

# Josh Shapiro

ATTORNEY GENERAL

*Please Join Hosts*

**Evan & Lynn Myers**

*for a reception in support of*

## **Attorney General Josh Shapiro**

**Sunday, September 15<sup>th</sup>, 2019**

4:30PM-6:00PM

*Location provided upon RSVP*

**State College, PA**

**Suggested Contribution:**

Co-Host \$1,000

Supporter \$500

Friend \$250

**Contributions Payable to:** Shapiro for PA

Kindly R.S.V.P. at your earliest convenience to Amanda at  
amanda@joshshapiro.org or 215-886-7376.

Paid for by Shapiro for Pennsylvania

Please send personal, PAC, or partnership checks only. Corporate checks are not permitted by law. Contributions are not tax deductible.

**Sunday, September 15th, 2019 – Evan & Lynn Myers**

- Yes**, I will attend and enclosed is my contribution for \$ \_\_\_\_\_
- No**, I cannot attend, but have enclosed a contribution for \$ \_\_\_\_\_

***Personal, PAC, or partnership checks only please***

*Please make contributions payable to:*

**Shapiro for PA**

P.O. Box 22635  
Philadelphia, PA 19110  
Phone: (215) 886-7376

**To R.S.V.P. or contribute online, please visit:**

<https://secure.actblue.com/donate/091519Myers>

*For financial compliance purposes, please provide the following information:*

**First & Last Name(s):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Employer:** \_\_\_\_\_ **Occupation:** \_\_\_\_\_

*In order for us to better communicate with you, please provide the following information:*

**Email Address:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_ **Work Phone:** \_\_\_\_\_

*To contribute with a credit card, please complete the information below:*

**AMOUNT to be Charged: \$** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Account Number:** \_\_\_\_\_ **Expiration Date:** \_\_\_\_\_

**Authorized Signature:** \_\_\_\_\_

*\*State law requires us to report the name, address, employer, and occupation of supporters whose contributions exceed \$250.00.*

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