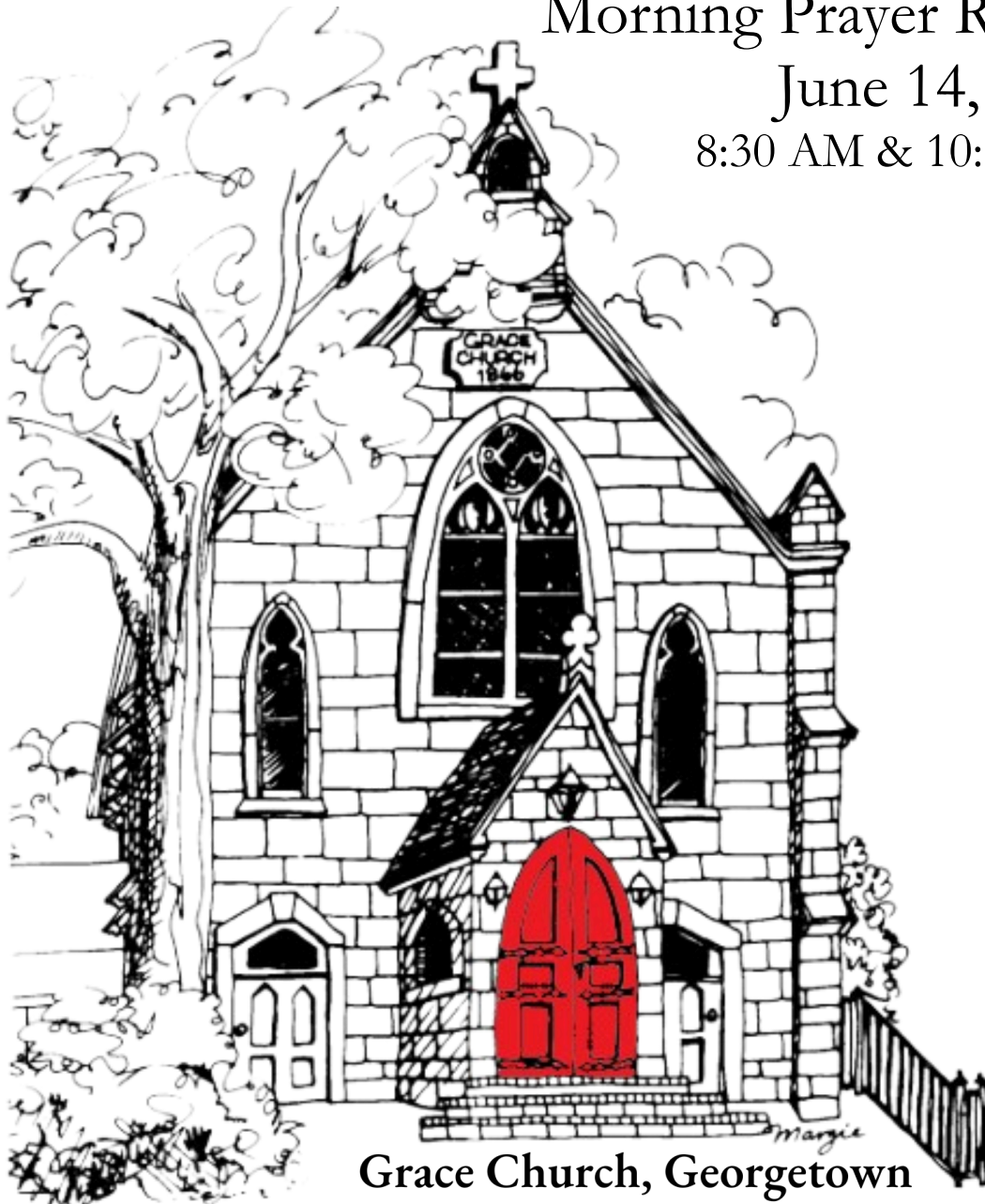


The Third Sunday after Pentecost

Morning Prayer Rite II

June 14, 2026

8:30 AM & 10:30 AM



Grace Church, Georgetown

gracedc.org | (202) 333-7100 | 1041 Wisconsin Ave NW Washington, DC 20007

Welcome to Grace Church

We are so glad that you are worshiping with us this morning! If you are visiting or want to know more about Grace, please visit our website for more information: gracedc.org.

Let this bulletin be your guide for the service; it includes everything you need.

Volunteers

First Lesson: Gillian Morton

Psalm: To Come

Second Lesson: Beth Lee

Prayers of the People: Darcy Bacon

Greeter: To Come

Broadcast Technician: Lucy Alexander

Coffee Hour Host: To Come

Vestry Member in Charge:

Billy Carter (8:30) &

Doug Neumann (10:30)

Choir:

Darcy Bacon, Sarah Haft,

Beth Lee, Marian Wentworth,

Lucy Alexander, Diana Martin,

Mary Ann Ruehling,

Frank Burgess, & Jim Cobey

Staff

The Reverend David C. Wacaster

Rector

rector@gracedc.org

The Reverend Diana Edwards

Deacon

deacon@gracedc.org

Francine Máté

Organist, Choirmaster, &

Director of the Bach Festival

music@gracedc.org

Veronica Freeman

Sexton (Custodian)

sexton@gracedc.org

Jared Belfield

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Vestry (vestry@gracedc.org)

Mary Ann Ruehling

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seniorwarden@gracedc.org

Billy Carter

Junior Warden

juniorwarden@gracedc.org

Braden Murphy

Treasurer

treasurer@gracedc.org

Mystelle Ruble

Secretary to the Vestry

secretary@gracedc.org

David Bujard ('28)

Mary Daly ('26)

James Hamilton ('26)

Gillian Morton ('28)

Douglas Neumann ('27)

Daniela del Rosal ('28)

Lee Tyner ('27)

Walker Valdez ('27)

We are delighted that you are here to worship God with us this morning!

This worship bulletin contains the full text of the liturgy, including hymns, prayers, scripture readings, and some explanations and instructions at key points in our service. You are also welcome to use the Book of Common Prayer and Hymnals found at your seat if you prefer.

The Episcopal Church is part of the liturgical tradition, which has ancient roots in Jewish and early Christian worship. If this tradition is unfamiliar to you, please follow along as best as you are able and do not hesitate to ask someone nearby for assistance. For those who are familiar with our liturgy and how we navigate it, please keep an eye out for anyone among us who might need guidance and be prepared to offer them assistance and assurance. The God whom we come together to worship today is less interested in us ‘getting everything just right’ than in the attitude and inclination of our hearts. We believe that you are here because God has led you here today. Our intention is to welcome you as a beloved child of the living God, and make space for you to experience that love.

Our mission is simple and straightforward:

Grace Church manifests God’s love by offering a sacred space in Georgetown where diverse communities weave together their gifts and blessings.
We welcome each person as a beloved neighbor.

Welcome Home to Grace.

As we prepare for worship, we are invited to rest in God’s presence, stilling our hearts and quieting our minds

PRELUDE

Deep River

Traditional Spiritual Arranged by Carl Haywood (b. 1949)

OPENING SENTENCES

Officiant: Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalm 19:14*

THE CONFESSION

Officiant: Let us confess our sins against God and our neighbor.

All: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Invivatory & Psalter

All stand as they are able.

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever.
Amen. Alleluia.**

Officiant: Worship the Lord in the beauty of holiness: Come let us adore him.

JUBILATE

PSALM 100

Spoken at 8:30 a.m. service.

**Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.**

**Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.**

**Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.**

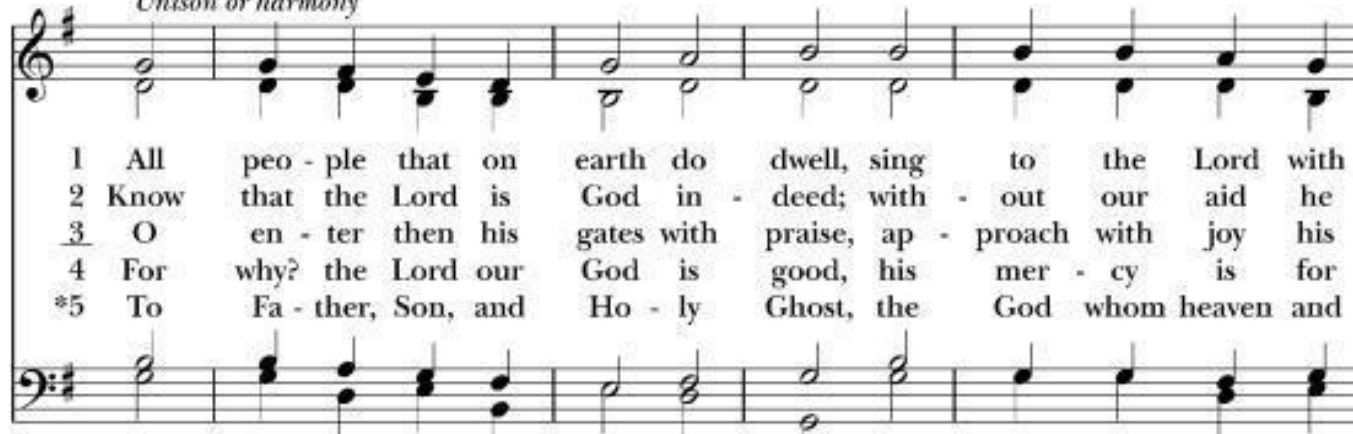
**For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.**

JUBILATE

HYMN H-377

Sung at 10:30 a.m. service.

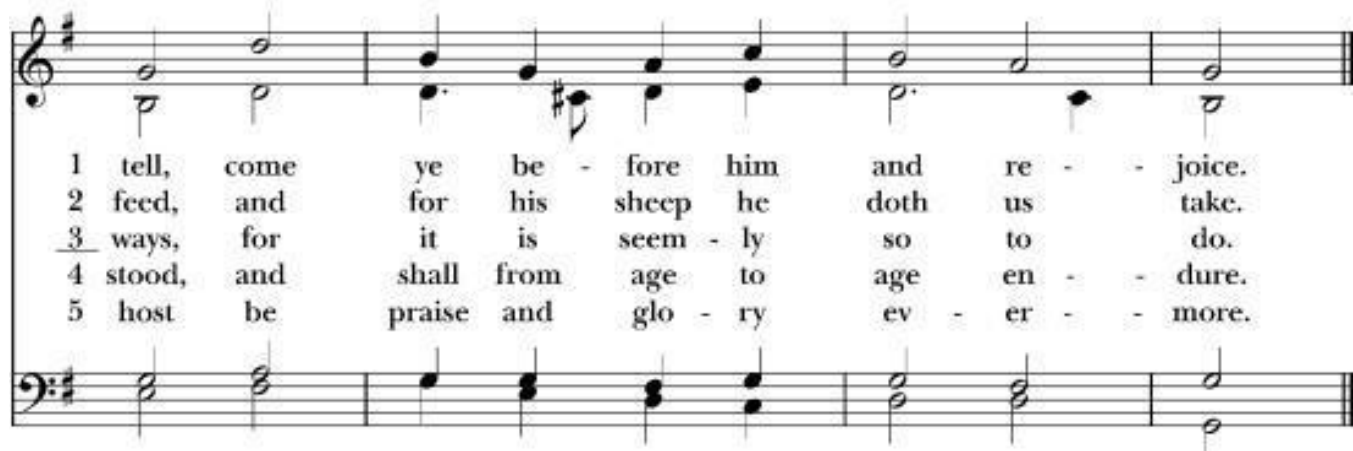
Unison or harmony



1 All peo - ple that on earth do dwell, sing to the Lord with
2 Know that the Lord is God in - deed; with - out our aid he
3 O en - ter then his gates with praise, ap - proach with joy his
4 For why? the Lord our God is good, his mer - cy is for
*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and



1 cheer - ful voice: him serve with mirth, his praise forth
2 did us make: we are his folk, he doth us
3 courts un - to; praise, laud, and bless his Name al -
4 ev - er sure; his truth at all times firm - ly
5 earth a - dore, from men and from the an - gel



1 tell, come ye be - fore him and re - - jice.
2 feed, and for his sheep he doth us take.
3 ways, for it is seem - ly so to do.
4 stood, and shall from age to age en - - dure.
5 host be praise and glo - ry ev - er - - more.

THE PSALM

Psalm 116:1, 10-17

Reader: Let us read the Psalm responsively by half verse.

The people read the words in bold.

1 I love the LORD, because he has heard the voice of my supplication,*
because he has inclined his ear to me whenever I called upon
him.

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

All: Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

THE FIRST LESSON

Genesis 18:1-15, (21:1-7)

Reader: A reading from the Book of Genesis.

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

[The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at

the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”]

Reader: The Word of the Lord.

People: **Thanks be to God.**

THE FIRST SONG OF ISAIAH

Isaiah 12:2-6

Spoken at 8:30 a.m. service.

Surely, it is God who saves me; *

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *

and he will be my Savior.

Therefore you shall draw water with rejoicing *

from the springs of salvation.

And on that day you shall say, *

Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; *

see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, *

and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, *

for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

THE FIRST SONG OF ISAIAH

HYMN H-679

Sung at 10:30 a.m. service.

1 Sure - ly it is God — who saves me; trust - ing him, I shall not
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed
fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his
help is near. So re - jice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with
va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the
liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

THE SECOND LESSON

Romans 5:1-8

Reader: A reading from Paul's Letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the

ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader: The Word of the Lord.

People: **Thanks be to God.**

CANTICLE 12

A SONG OF CREATION

Spoken at 8:30 a.m. service.

Invocation

**Glorify the Lord, all you works of the Lord, *
praise him and highly exalt him for ever.
In the firmament of his power, glorify the Lord, *
praise him and highly exalt him for ever.**

I The Cosmic Order

**Glorify the Lord, you angels and all powers of the Lord, *
O heavens and all waters above the heavens.
Sun and moon and stars of the sky, glorify the Lord, *
praise him and highly exalt him for ever.**

**Glorify the Lord, every shower of rain and fall of dew, *
all winds and fire and heat.
Winter and Summer, glorify the Lord, *
praise him and highly exalt him for ever.**

**Glorify the Lord, O chill and cold, *
drops of dew and flakes of snow.
Frost and cold, ice and sleet, glorify the Lord, *
praise him and highly exalt him for ever.**

**Glorify the Lord, O nights and days, *
O shining light and enfolding dark.**

**Storm clouds and thunderbolts, glorify the Lord, *
praise him and highly exalt him for ever.**

II The Earth and its Creatures

**Let the earth glorify the Lord, *
praise him and highly exalt him for ever.
Glorify the Lord, O mountains and hills,
and all that grows upon the earth, *
praise him and highly exalt him for ever.**

**Glorify the Lord, O springs of water, seas, and streams, *
O whales and all that move in the waters.
All birds of the air, glorify the Lord, *
praise him and highly exalt him for ever.**

**Glorify the Lord, O beasts of the wild, *
and all you flocks and herds.
O men and women everywhere, glorify the Lord, *
praise him and highly exalt him for ever.**

III The People of God

**Let the people of God glorify the Lord, *
praise him and highly exalt him for ever.
Glorify the Lord, O priests and servants of the Lord, *
praise him and highly exalt him for ever.**

**Glorify the Lord, O spirits and souls of the righteous, *
praise him and highly exalt him for ever.
You that are holy and humble of heart, glorify the Lord, *
praise him and highly exalt him for ever.**

Doxology

**Let us glorify the Lord: Father, Son, and Holy Spirit; *
praise him and highly exalt him for ever.
In the firmament of his power, glorify the Lord, *
praise him and highly exalt him for ever.**

Canticle 12

A SONG OF CREATION

HYMN H-428

Sung at 10:30 a.m. service.

1 O all ye works of God, now come to thank him
 2 O sun and moon and stars of heaven, your end - less
 3 O heat and cold, O night and day, O storms and
 4 O earth and sea, O all that live in wa - ter
 5 O let his peo - ple bless the Lord like right - cious

1 and a - dore; O an - gels, sing and
 2 praise out - pour; O chang - ing sea - sons,
 3 thun - der's roar, O fields and for - ests,
 4 or on shore, O men and wo - men,
 5 souls of yore; let those of ho - ly,

1 bless the Lord and praise him ev - er - more.
 2 bless the Lord and praise him ev - er - more.
 3 bless the Lord and praise him ev - er - more.
 4 bless the Lord and praise him ev - er - more.
 5 hum - ble heart come praise him ev - er - more.

6 So let us glorify and bless
 the God we bow before,
 the Father, Holy Spirit, Son,
 and praise him evermore.

THE GOSPEL

Matthew 9:35-10:8(9-23)

All stand as they are able.

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the

land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Reverend Diana Edwards

Following the sermon we keep a period of silence for individual reflection.

THE APOSTLES' CREED

All stand as they are able.

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

All: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Vesicle: Show us your mercy, O Lord;

Response: **And grant us your salvation.**

Vesicle: Clothe your ministers with righteousness;

Response: **Let your people sing with joy.**

Vesicle: Give peace, O Lord, in all the world;

Response: **For only in you can we live in safety.**

Vesicle: Lord, keep this nation under your care;

Response: **And guide us in the way of justice and truth.**

Vesicle: Let your way be known upon earth;

Response: **Your saving health among all nations.**

Vesicle: Let not the needy, O Lord, be forgotten;

Response: **Nor the hope of the poor be taken away.**

Vesicle: Create in us clean hearts, O God;

Response: **And sustain us with your Holy Spirit.**

THE COLLECT OF THE DAY

All stand as they are able.

Officiant: Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

A COLLECT FOR GRACE

All remain standing as they are able.

Officiant: Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord.

All: **Amen.**

A PRAYER FOR MISSION

All remain standing as they are able.

Officiant: O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord.

All: **Amen.**

ANTHEM

O Bye and Bye

Spiritual Arranged by Edythe Ethelynn Woodruff (b. 1970)

THE PRAYERS OF THE PEOPLE

Officiant: God of light and life, our prayers rise before you this day in hope and faith.

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That we may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

(Please add your own prayers for those in need)

Officiant: God of radiant light, your love illuminates our hopes before we know them, and our needs before we ask. Kindle your flame within us, that in our prayers and service, we may know your transforming presence at work in the world around us. All this we ask through Jesus Christ, our Lord.

All: Amen.

A GENERAL THANKSGIVING

BCP p. 836

All stand as they are able.

All: Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.

HYMN H708 in WL&P

Lord, You Give the Great Commission

10:30 a.m. service only – All stand as they are able.

1. Lord, you give the great com - mis - sion: "Heal the
2. Lord, you call us to your ser - vice: "In my
3. Lord, you make the com - mon ho - ly: "This my
4. Lord, you show us love's true mea - sure: "Fa - ther,
5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -
name bap - tize and teach." That the world may
bod - y, this my blood." Let us all, for
what they do, for - give." Yet we hoard as
with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -
trust your prom - ise, life a - bun - dant meant for
earth's true glo - ry, dai - ly lift life heav - en -
pri - vate trea - sure all that you so free - ly
love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
each, give us all new fer - vor, draw us
ward, ask - ing that the world a - round us
give. May your care and mer - cy lead us
tend and, a - mid the cares that claim us,

Refrain

with re - newed in - teg - ri - ty. }
clos - er in com - mun - i - ty. } With the Spir - it's
share your chil - dren's lib - er - ty.
to a just so - ci - e - ty.
hold in mind e - ter - ni - ty.

gifts em - power us for the work of min - is - try.

Officiant: Let us bless the Lord.

People: **Thanks be to God!**

Officiant: May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.

All: **Amen.**

POSTLUDE

March in D Major
George Frideric Handel (1685-1759)

MUSIC PERMISSIONS

Oh All Ye Works of God, and All people that on Earth do dwell. Public domain. Surely it is God Who Saves Me. Words: © 1982, Carl P. Dan, Jr. Music: © 1984, Ray W. Urwin. Lord, You Gave The Great Commission. Words © Hope Publishing Co. Music: Harmonization © Oxford University Press. Deep River. Music: Traditional Spiritual Arranged by Carl Haywood © 1992. O Bye and Bye. Music: Traditional Spiritual Arranged by Edythe Ethelynn Woodruff, Used by Permission. Gloria. Music: Copyright, Robert Powell. Sanctus © David Hurd.

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ANNOUNCEMENTS

If you have announcements you would like included, please email office@gracedc.org

Our Grace Choir is now on break for the summer and will return on Sunday, September 13, 2026. We appreciate all their musicianship, support, and diligence in providing music to Grace Church every Sunday!

White House “UFC Freedom 250” Road Closure Notice:

From Friday, June 12, 2026, through Sunday, June 14, 2026, events related to the “UFC Freedom 250” will take place in the District of Columbia. In conjunction with these events, there will be parking restrictions and street closures that motorists should take into consideration. Visit <https://mpdc.dc.gov/release/traffic-advisory-ufc-freedom-250> for more information.

Saving Grace Gala | TODAY @ 5 PM

The Saving Grace Gala will take place on Sunday, June 14th, from 5-8 pm. It will be held at Pinstripes: 1064 Wisconsin Ave NW. This year's event will be a classic games night out! Visit <https://gracedc.org/community/graces-gala/> for more information!

Could You Support The Silent Auction?

The Silent Auction at the Gala raises funds to cover capital expenditures for the buildings of Grace Church. This is called the Saving Grace Fund. Might you have an idea for a contribution to the Auction? A vacation home? Cook a meal for others? A work of art? Gift cards of all sorts are most welcome. Please contact Helen Buhr at helen.j.buhr@gmail.com or see her at Coffee Hour. The bidding will conclude at the Gala.

World Music Day: June 20th

On Saturday, June 20, Grace Church will participate in the World Music Day/ Fete de la Musique, sponsored by the Georgetown Business Improvement District/ Georgetown Heritage. This will involve multiple concerts presented on the Grace Church lawn.

Open Mic Nights @ Grace Church | June 29th @ 7 PM

We are having monthly Open Mic nights in the Sanctuary. Come and enjoy a cup of coffee and share! Poetry, music, and original works encouraged; all are welcome to join!

Spanish Embassy Mural Unveiling | June 25th @ 5 PM

The Cultural Office of the Embassy of Spain in Washington, DC presents a new public mural by Spanish artist Paco Roca marking the 250th anniversary of the independence of the United States and Spain's contribution to its origins. “Spain at the Birth of the United States” offers a concise and inclusive perspective on the birth of the United States, linking the drafting of the Declaration of Independence with the broader international context of the Revolutionary War. The unveiling ceremony will take place on Thursday, June 25, 2026, at 5 pm and will feature the participation of Washington, DC Mayor Muriel Bowser and the

Ambassador of Spain to the United States, Ángeles Moreno Bau. There is free 2 hour parking at the Colonial Cinema Garage on K St with the Exit 1 ticket found at the back of the Church. There is no free parking available at Georgetown Park or in the Guggenheim Lot on South St - their regular rates will apply.

Please plan to attend! Free RSVP is required:

<https://www.eventbrite.com/e/spain-at-the-birth-of-the-united-states-by-paco-roca-tickets-1990487847735?aff=oddttdtcreator>

31st Bach Festival at Grace Episcopal Church, Georgetown, Washington, DC

Sunday, July 5, 2026, 1:30 pm

Regino Madrid, Violin

Foster Wang, Violin

Charlie Powers, Cello

Trevor Mowry, Oboe, and Oboe d'amore

Derek Smith, Viola

Soo Young Chrisfield, Soprano

Shouvik Mondle, Baritone

Francine Máté, Harpsichord, and Director of the Bach Festival

Works include *Cantata No. 82*, a soprano solo from *Cantata No. 49*, and *Cello Suite BWV 1007*.

Friday, July 10, 2026, 7 pm

Charlie Powers, Cello

The Program will be *Johann Sebastian Bach's Cello Suites BWV 1007, BWV 1008, and BWV 1009*.

Sunday, July 12, 2026, 1:30 pm

Piotr Pakhomkin, Guitar

Works include the *Chaconne from the d minor Partita, BWV 1004*, and the *Vivaldi D Major Concerto RV 230 arranged for the organ by JS Bach*.

Friday, July 17, 2026, 7 pm

Dr. David Bond, Organ

Works include music by *JS Bach* contemporaries *Frescobaldi, Buxtehude, Clerambault, Scarlatti*, and music by *JS Bach*.

Office Hours: Monday - Friday, 9:00am - 2:00pm

The office will be closed on Friday, June 19th, in observance of Juneteenth. We will resume normal operations on Monday, June 22nd.

The office can be reached by email at office@gracedc.org, and by phone at 202-333-7100.

Koinonia Groups

The Koinonia fellowship groups consist of small groups of people who meet periodically, either in members' homes or in another location of their choice, for food, conversation, and fun. For additional information contact Alecia Torres Valdez at aleciatorresv@gmail.com.

Virtual Gatherings Calendar

Tuesdays - Centering Prayer 12:15 p.m. (Questions? Email helen.buhr@gracedc.org)

(NOTE: Email office@gracedc.org to receive zoom links. All Sunday services will be in person. The 10:30 am service will also be live streamed when trained technical personnel are available. The service can be viewed on Grace's YouTube channel. Search for Grace Episcopal Church, Georgetown Washington, DC and subscribe to our channel.)

Pastoral Care and Pastoral Care Committee

The Pastoral Care Committee prays for members and friends, especially those feeling alone, even bereft. Email office@gracedc.org to let the committee know if someone needs a check-in, a listening ear, or special prayers. The committee also enjoys their continuing ministry of delivering meals to families with newborns!

Note on Communications from the Rector

The Rector will never solicit financial gifts or gift cards via text message or email. If you receive such a communication please report it to your internet or cell service provider and delete the message. If you receive any other unusual communication purporting to be from our clergy or the church, please first verify that it was sent from the clergy's cell phone number or their official @gracedc.org email addresses. If you are still uncertain of the origins of the communication, please contact the church office directly! Thank you.

Volunteer Opportunities

Interested in Volunteering at Grace Church?

We need Readers – Eucharistic Ministers – Coffee Hour Hosts – and especially Broadcast Technicians! Contact Helen Buhr, at helen.buhr@gracedc.org, to get involved!

World Music Day Volunteers Needed!

We are asking for volunteers for two separate shifts to work at the welcome table. Last year, we offered water from the large containers, passed out information about the church and the Bach Festival, gave directions to restrooms, and invited people to look inside the Church. We expect this year to be similar.

Bach Fest Volunteers Needed!

We need volunteers for assistance with our 31st Bach Festival. Our Festival runs from July 5-17. Even if you are unavailable to volunteer at our Concerts, there are many pre-concert details that will be invaluable to the production of our Bach Festival. Contact Francine Máté at bach@gracedc.org to become involved. Thank you!

Georgetown Ministry Center:

Want to help volunteer with GMC or want to donate items? Contact info@gmcgt.org or (202) 338-830.

Grace's Table / Saturdays 10:45 a.m. – 12:15 p.m.

Grace's Table is a Saturday morning feeding ministry for the unhoused and those living on the margins. We are so grateful for our wonderful volunteers and are hoping to expand our team, which would allow us to share the responsibilities more broadly. Please consider providing some portion of the meal or helping serve and assist with set up & clean up. Come join us! Please contact Beth Lee at gracetable@gracedc.org for more info or to volunteer.

Georgetown Village**Georgetown Village Square, 1801 34th St. NW**

Are you looking to help others in our local community? Georgetown Village, a nonprofit organization committed to helping older adults thrive while aging in place, is in need of volunteers to meet a number of important needs, such as driving older adults to medical appointments, making friendly visits, providing tech support, and more. This is a great opportunity to make a positive difference in the lives of your neighbors! Reach out to info@georgetown-village.org for more information.

Beyond the Gates of Grace**Episcopal Divinity School presents: Palestinian Liberation Theology | June 17th @ 1:00 PM & June 24th @ 1:00 PM**

The Episcopal Divinity School will be hosting two virtual events as part of their ongoing course "Palestinian Liberation Theology", taught by the Rev. Dr. Fadi Diab. Registration is required and can be found on their website: <https://eds.edu/programs>

Georgetown: Get Involved! | June 28 @ 1:00 PM, at Georgetown Waterfront Park - Charles H. Percy Plaza

This outdoor event features booths featuring Georgetown's nonprofits, community groups, cultural sites, places of worship, and schools sharing information and opportunities to learn more about each of their missions, initiatives, and ways to volunteer. Grace Church will be present at this event, so please plan to attend!

Grace's Mission Statement

Grace Church manifests God's love by offering a sacred space
in Georgetown where diverse communities weave together their gifts and blessings.
We welcome each person as a beloved neighbor.

Upcoming Events

Sunday, June 14th

The Third Sunday after
Pentecost

5:00 PM Saving Grace Gala @ Pinstripes

Wednesday, June 17th

6:30 PM Executive Committee Meeting

Saturday, June 20th

1:00 PM World Music Day, Grace Church Lawn

Sunday, June 21st

The Fourth Sunday after
Pentecost

8:30 AM Holy Eucharist, *Contemplative Service*

10:30 AM Holy Eucharist with music & live-streamed
Coffee Hour after 10:30 service

Monday, June 22nd

6:30 PM Vestry Meeting

Thursday, June 25th

5:00 PM Mural Unveiling, Underneath the Memorial Cross on
Wisconsin Ave

Sunday, June 28th

The Fifth Sunday after
Pentecost

8:30 AM Holy Eucharist, *Contemplative Service*

10:15 AM Prayers for the Fallen, the Nation, and the World, at
the Memorial Cross

10:30 AM Holy Eucharist with music & live-streamed
Coffee Hour after 10:30 service

Monday, June 29th

7:00 PM Open Mic Night, in the Sanctuary

Recurring Events

Last **Monday**
of each Month

7 PM Open Mic Night, in the Sanctuary

Tuesdays

12:15 PM Virtual Centering Prayer

Saturdays

11 AM - 12:15 PM Grace's Table Feeding Ministry
Contact Beth Lee at gracetable@gracedc.org for more info.

Office Hours

9 AM - 2 PM Monday - Friday
(*The Rector's regular day off is Friday*)



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