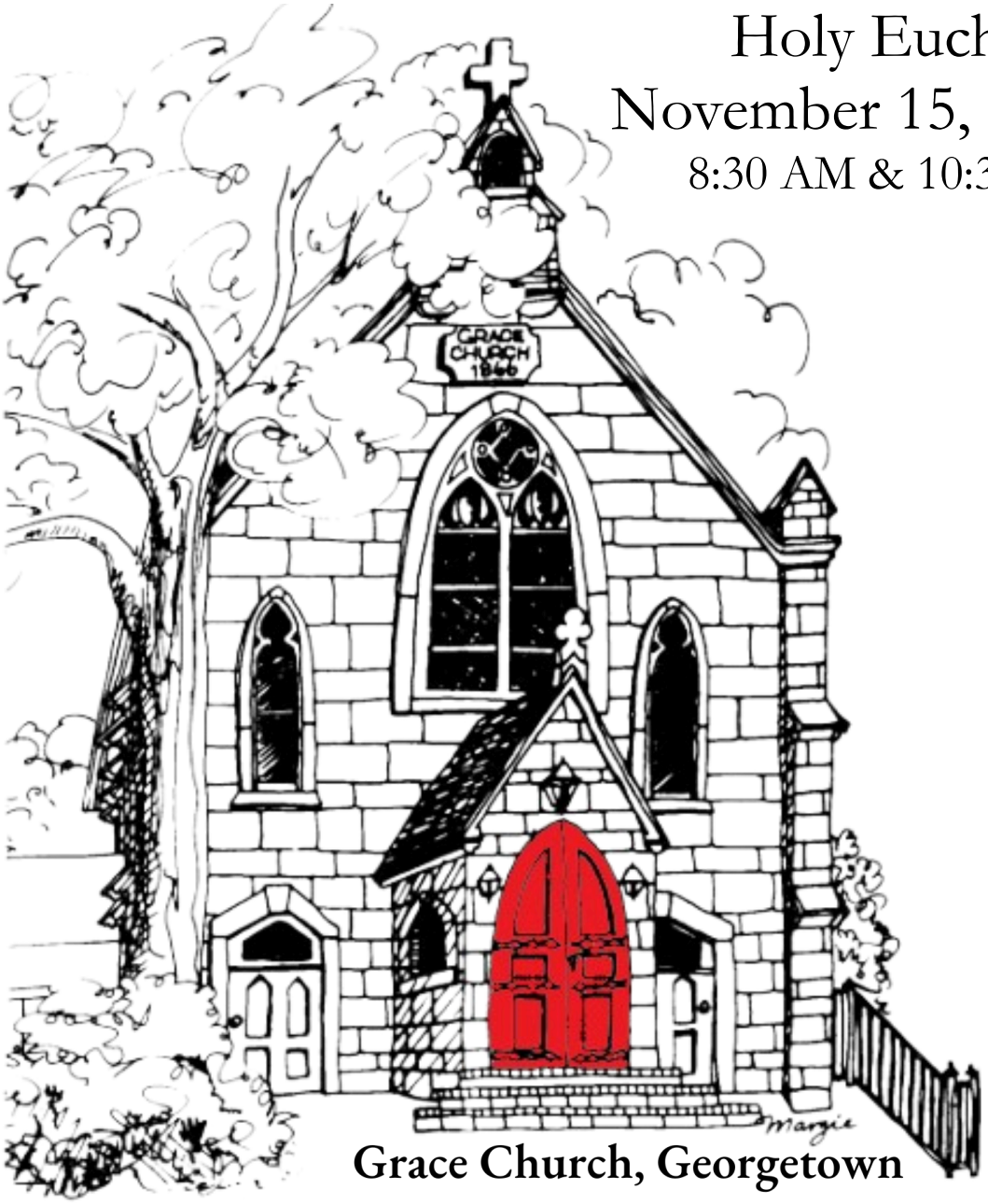
The Twenty-fifth Sunday after Pentecost

Holy Eucharist

November 15, 2026

8:30 AM & 10:30 AM



Grace Church, Georgetown

gracedc.org | (202) 333-7100 | 1041 Wisconsin Ave NW Washington, DC 20007

Welcome to Grace Church

We are so glad that you are worshiping with us this morning! If you are visiting or want to know more about Grace, please visit our website for more information: **gracedc.org.**
Let this bulletin be your guide for the service; it includes everything you need.

Volunteers

First Lesson: Frank Burgess
Psalm: Beth Lee
Second Lesson: Kate Taylor-Hasty
Prayers of the People: Diana Burgess
Communion Minister: Helen Buhr
Greeter: To Come
Broadcast Technician: To Come
Coffee Hour Host: Helen Buhr

Vestry Member in Charge:
Mary Ann Ruehling (8:30) &
Billy Carter (10:30)
Choir:
Darcy Bacon, Sarah Haft,
Beth Lee, Marian Wentworth,
Lucy Alexander, Diana Martin,
Mary Ann Ruehling,
Frank Burgess, & Jim Cobey

Staff

The Reverend David C. Wacaster
Rector
rector@gracedc.org

The Reverend Diana Edwards
Deacon
deacon@gracedc.org

Francine Máté
Organist, Choirmaster, &
Director of the Bach Festival
music@gracedc.org

Veronica Freeman
Sexton (Custodian)
sexton@gracedc.org

Jared Belfield
Parish Administrator
office@gracedc.org

Abigail Merk
Seminarian
seminarian@gracedc.org

Vestry (vestry@gracedc.org)

Mary Ann Ruehling
Senior Warden
seniorwarden@gracedc.org

Billy Carter
Junior Warden
juniorwarden@gracedc.org

Braden Murphy
Treasurer
treasurer@gracedc.org

Mystelle Ruble
Secretary to the Vestry
secretary@gracedc.org

David Bujard ('28)
Mary Daly ('26)

James Hamilton ('26)
Gillian Morton ('28)

Douglas Neumann ('27)
Daniela del Rosal ('28)

Lee Tyner ('26)
Walker Valdez ('27)

We are delighted that you are here to worship God with us this morning!

This worship bulletin contains the full text of the liturgy, including hymns, prayers, scripture readings, and some explanations and instructions at key points in our service. You are also welcome to use the Book of Common Prayer and Hymnals found at your seat if you prefer.

The Episcopal Church is part of the liturgical tradition, which has ancient roots in Jewish and early Christian worship. If this tradition is unfamiliar to you, please follow along as best as you are able and do not hesitate to ask someone nearby for assistance. For those who are familiar with our liturgy and how we navigate it, please keep an eye out for anyone among us who might need guidance and be prepared to offer them assistance and assurance. The God whom we come together to worship today is less interested in us 'getting everything just right' than in the attitude and inclination of our hearts. We believe that you are here because God has led you here today. Our intention is to welcome you as a beloved child of the living God, and make space for you to experience that love.

Our mission is simple and straightforward:

Grace Church manifests God's love by offering a sacred space in Georgetown
where diverse communities weave together their gifts and blessings.
We welcome each person as a beloved neighbor.

Welcome Home to Grace.

As we prepare for worship, we are invited to rest in God's presence, stilling our hearts and quieting our minds

Liturgical Note:

- **Opening Dialogue** ("The Lord be with you…"),
- **Sanctus** ("Holy, holy, holy Lord…"),
- **Epiclesis**, the prayer asking the Holy Spirit to bless and sanctify the gifts,
- **Words of Institution**, recounting Jesus' words at the Last Supper,
- **Anamnesis**, our remembrance of Christ's death, resurrection, and coming again,
- **Memorial Acclamation** ("We remember his death…"), and then flows directly into the **Lord's Prayer**.

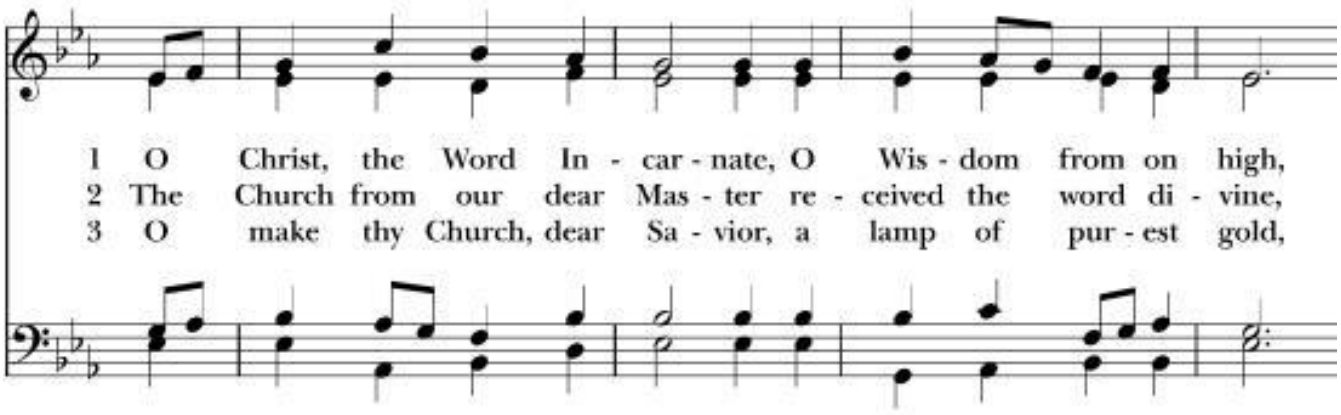
Throughout the service the People read the words in **bold.**
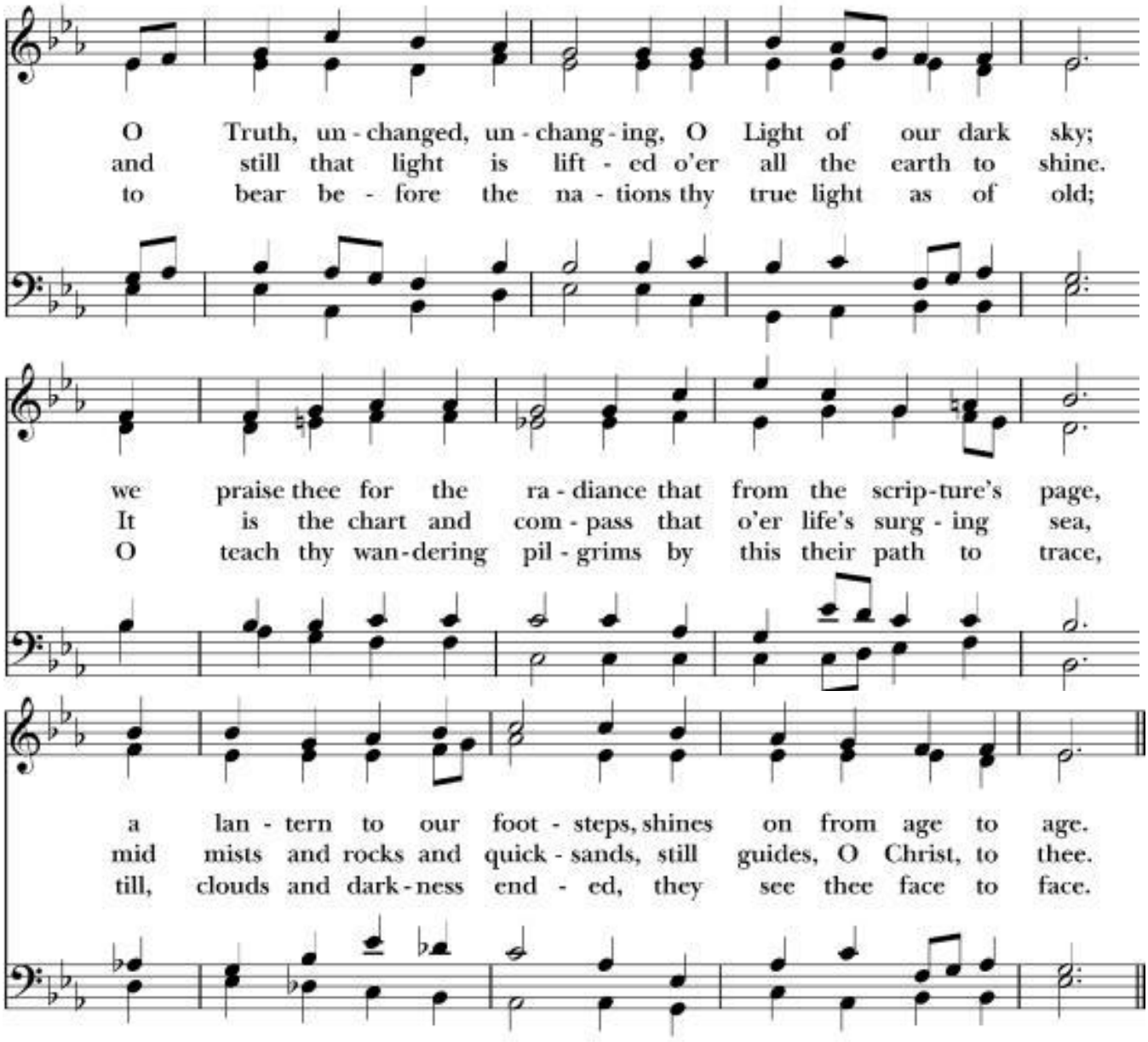
PRELUDE ***First Couplet of the Convent Mass Kyrie***
François Couperin (1668-1733)

The Word of God

OPENING HYMN H632 ***O Christ, the Word Incarnate***

10:30 a.m. service only – All stand as they are able.
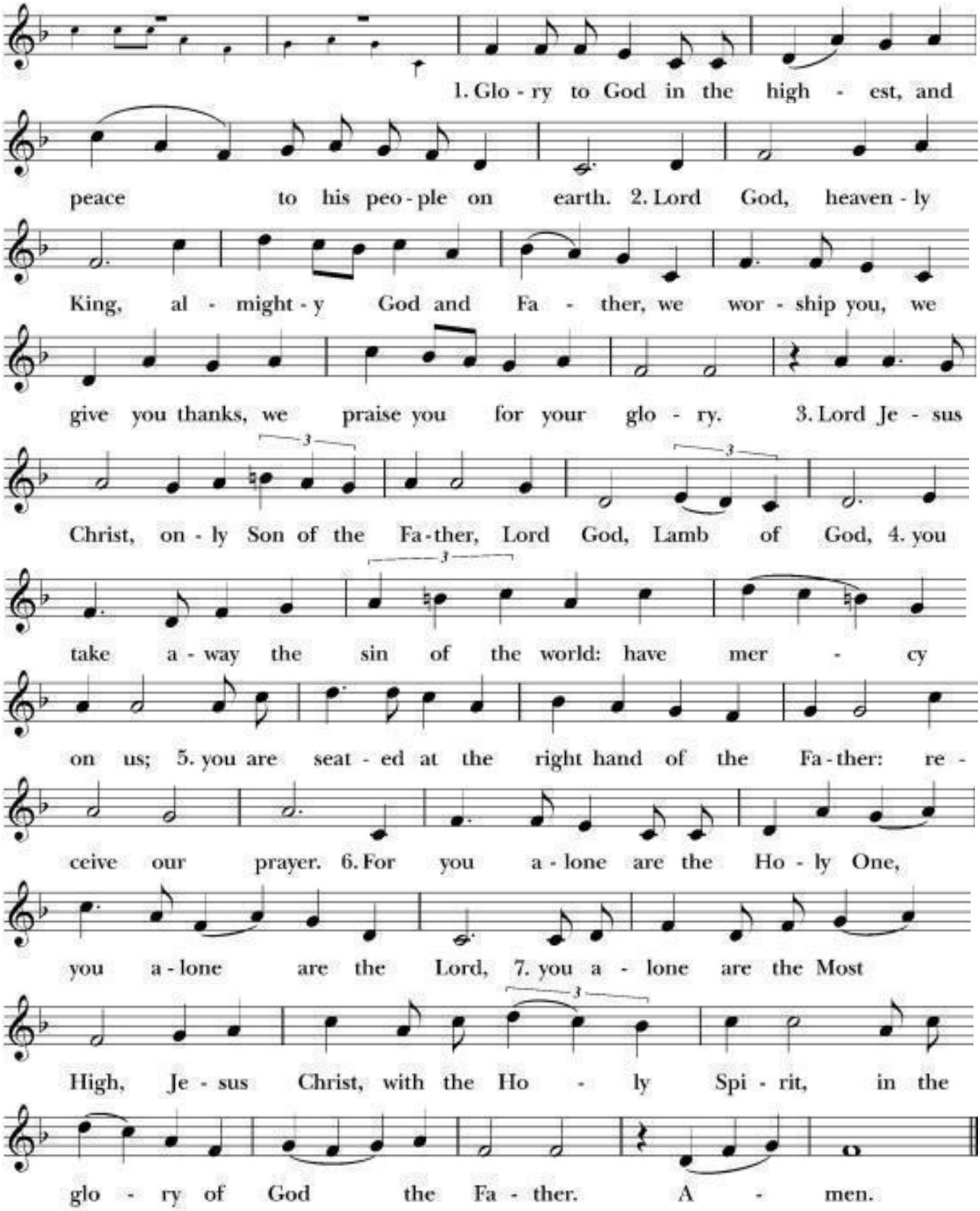




All remain standing as they are able.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be God's kingdom, now and for ever. Amen.**

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit; that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

GLORIA S280 — Robert Powell (b. 1932)

Spoken at 8:30 a.m. service. Sung at 10:30 a.m. service.



THE COLLECT OF THE DAY

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**
The people sit.

THE FIRST LESSON **Judges 4:1-7**

Reader: A reading from the Book of Judges.

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army,

to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Reader: The Word of the Lord.
People: **Thanks be to God.**

THE PSALM — Psalm 123

Reader: Let us read the Psalm responsively by half verse.
The people read the words in bold.

1 To you I lift up my eyes, *
to you enthroned in the heavens.
2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
3 So our eyes look to the LORD our God, *
until he show us his mercy.
4 Have mercy upon us, O LORD, have mercy, *
for we have had more than enough of contempt,
5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

THE SECOND LESSON 1 Thessalonians 4:13-18
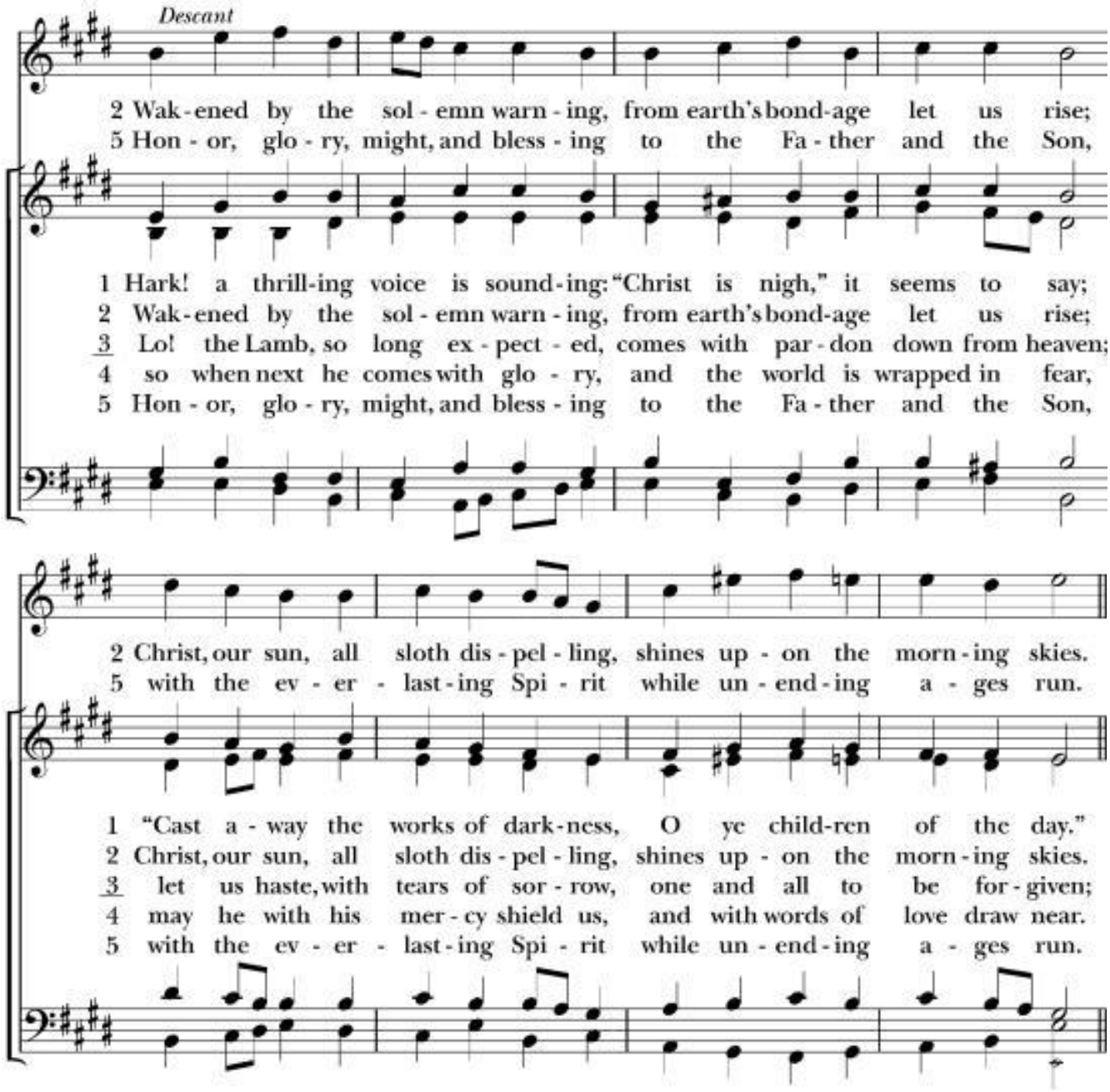
Reader: A reading from the First Letter to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader: The Word of the Lord.
People: **Thanks be to God.**

SEQUENCE HYMN H59 *Hark! A Thrilling Voice is Sounding*

10:30 a.m. service only – All stand as they are able. Verses 1-3 only.



THE GOSPEL — Matthew 25:14-30

All stand as they are able.

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave,

throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Deacon: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

THE SERMON **Abby Merk, Seminarian**

Following the sermon we keep a period of silence for individual reflection.

THE NICENE CREED

All stand as they are able.

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant: God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith with thanksgiving.

Leader: Enliven the Church for its mission and breathe fresh life into your people.
People: **Give us power to reveal Christ in word and action.**

Leader: Lead us and every person into ways of justice and peace.
People: **That we may respect one another in freedom and truth.**

Leader: Awaken in us a sense of wonder for the earth and all that is in it.
People: **Teach us to care creatively for its resources.**

Leader: Inspire with your wisdom those whose decisions affect the lives of others, especially our President and our Mayor, and those they bestow with power.
People: **That all may act with integrity, wisdom, and courage.**

Leader: Loving Spirit, comfort all who are frail, diseased, injured or in sorrow. We name before you members of this congregation and others for whom we hold a special concern now.

(Please add your intercessions and petitions)

Leader: Let trust and peace reside in every heart. God of healing,
People: **Lord, hear our prayer.**

Leader: We give you thanks for those who have gone ahead of us. We thank you for all those especially precious to us, who now share the resurrection of Christ Jesus, particularly those we name now.

(Please add your own prayers for those who have died)

Leader: By your Spirit give us the grace to so live and love, that in the hour of our death we may join their joyful company.
People: **Lord, hear our prayer.**

Leader: God of abundance, we thank you for all the blessings of this life.
(Please add your blessings and thanksgivings)

Leader: God of abundance,
People: **Lord, hear our prayer.**

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever.

All: **Amen.**

THE CONFESSION

All remain standing as they are able.

Deacon: Let us confess our sins against God and our neighbor.

All: **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All remain standing as they are able.

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

The Ministers and People greet one another in the name of the Lord. After which, the people sit.

ANNOUNCEMENTS

For a full listing of announcements and volunteer opportunities, please turn to pages 24-26.

THE OFFERTORY & PREPARATION OF THE TABLE

OFFERTORY

Awake, O Sleeper
Words: Bland Tucker (1895-1984)
Music: Max Miller (1927-2013)

The altar is prepared for Holy Communion.

Donate to Grace

Your offering gifts may be placed in the offering plate as it is passed around. All are also invited to support Grace Church's ministry of sharing God's love with the world by scanning this QR code: it takes you right to the Grace Church PayPal donation page. You may also contribute through our website at gracedc.org/give-to-grace, and through your regular contributions in-person or by mail.

Communion @ Grace

Everyone is invited to receive Holy Communion. Communion will be distributed by the priest and communion minister standing below the altar steps, center aisle. Please approach the priest by the center aisle. The priest will place the bread in your hand. Gluten free wafers are available by request. If you prefer not to receive communion, please cross your arms over your torso for the priest to bless you. Please return to your seat by the side aisle.

Please stand as the peoples' offerings are carried forward.

The Holy Communion

THE GREAT THANKSGIVING: Eucharistic Prayer B

All stand as they are able.

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

The Celebrant continues…

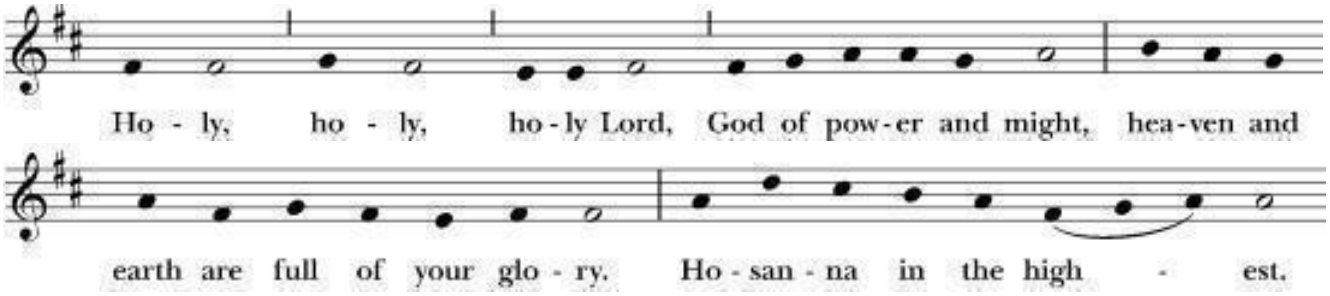
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

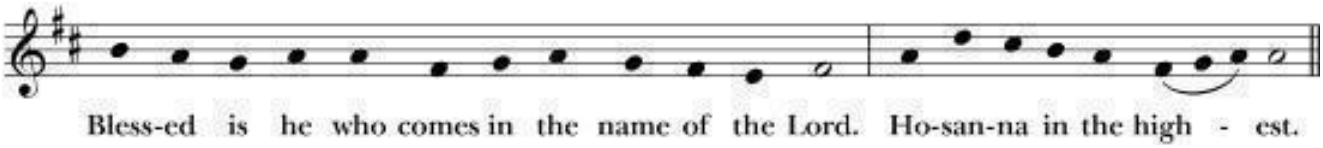
Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS S 124 David Hurd (b. 1950)

Spoken at 8:30 a.m. service. Sung at 10:30 a.m. service – Celebrant and People:





The Celebrant continues…

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

All: **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

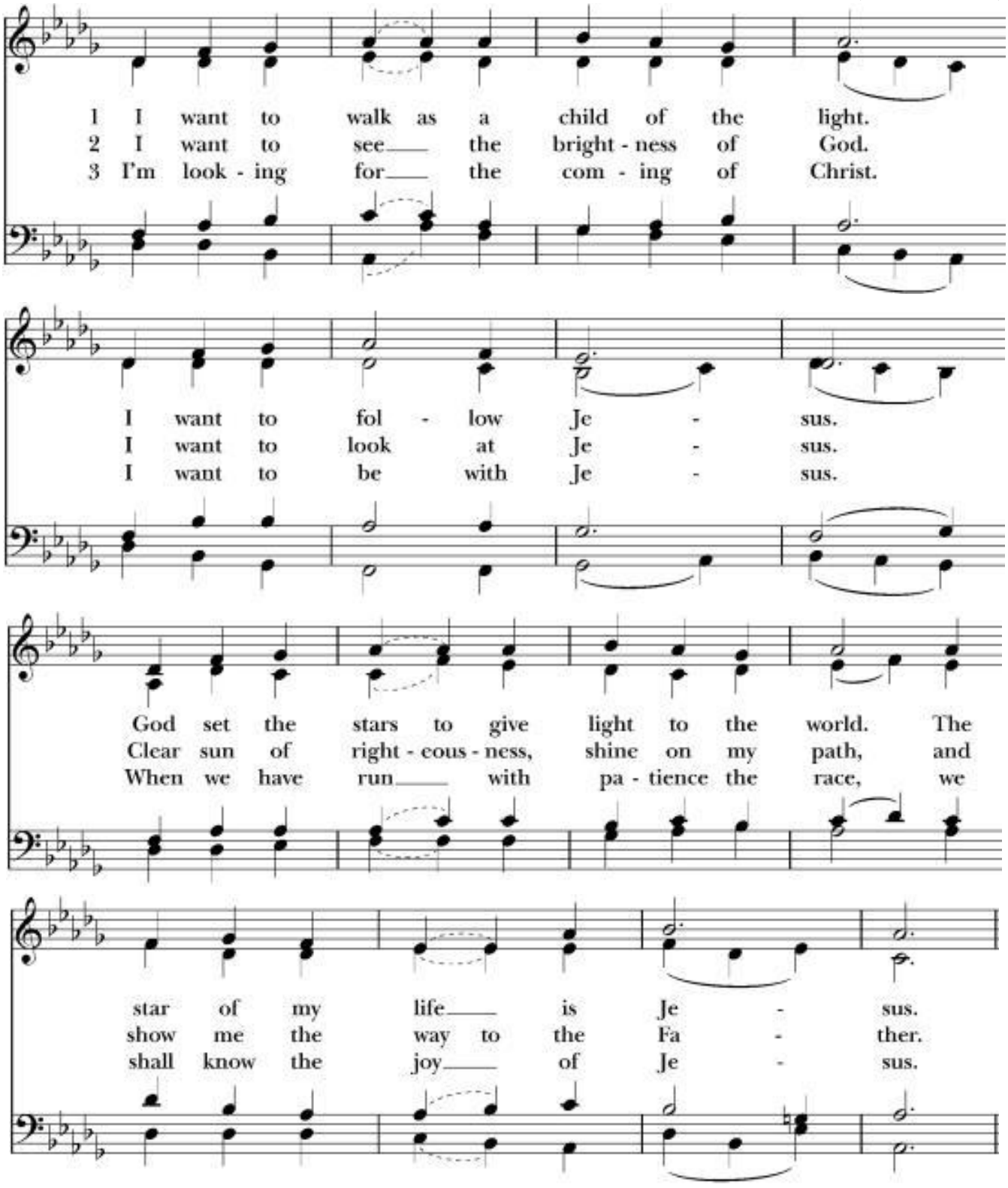
The Celebrant breaks the consecrated Bread. A period of silence is kept.
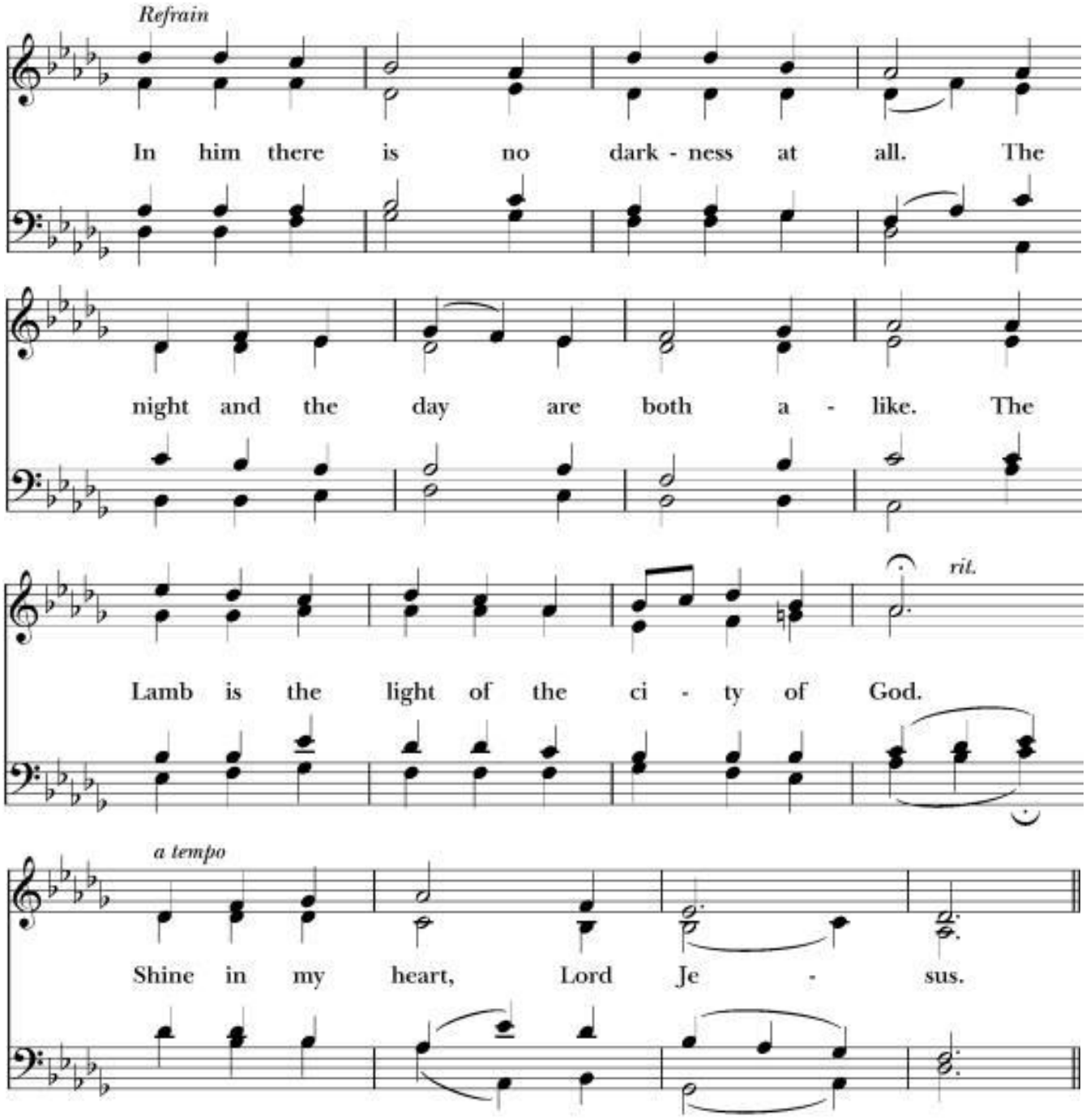
Celebrant: Alleluia. Christ our Passover is sacrificed for us.
People: **Therefore let us keep the feast. Alleluia.**

COMMUNION HYMN H490 *10:30 a.m. service only - The people remain standing.*

I Want to Walk as a Child of the Light

Words and Music: Kathleen Thomerson (1934-2025)





Celebrant: The Gifts of God for the People of God.

The people may be seated. The ministers deliver the Sacrament to the people.

COMMUNION MUSIC ***Aria***

François Couperin

THE POST-COMMUNION PRAYER

Celebrant: Let us pray.

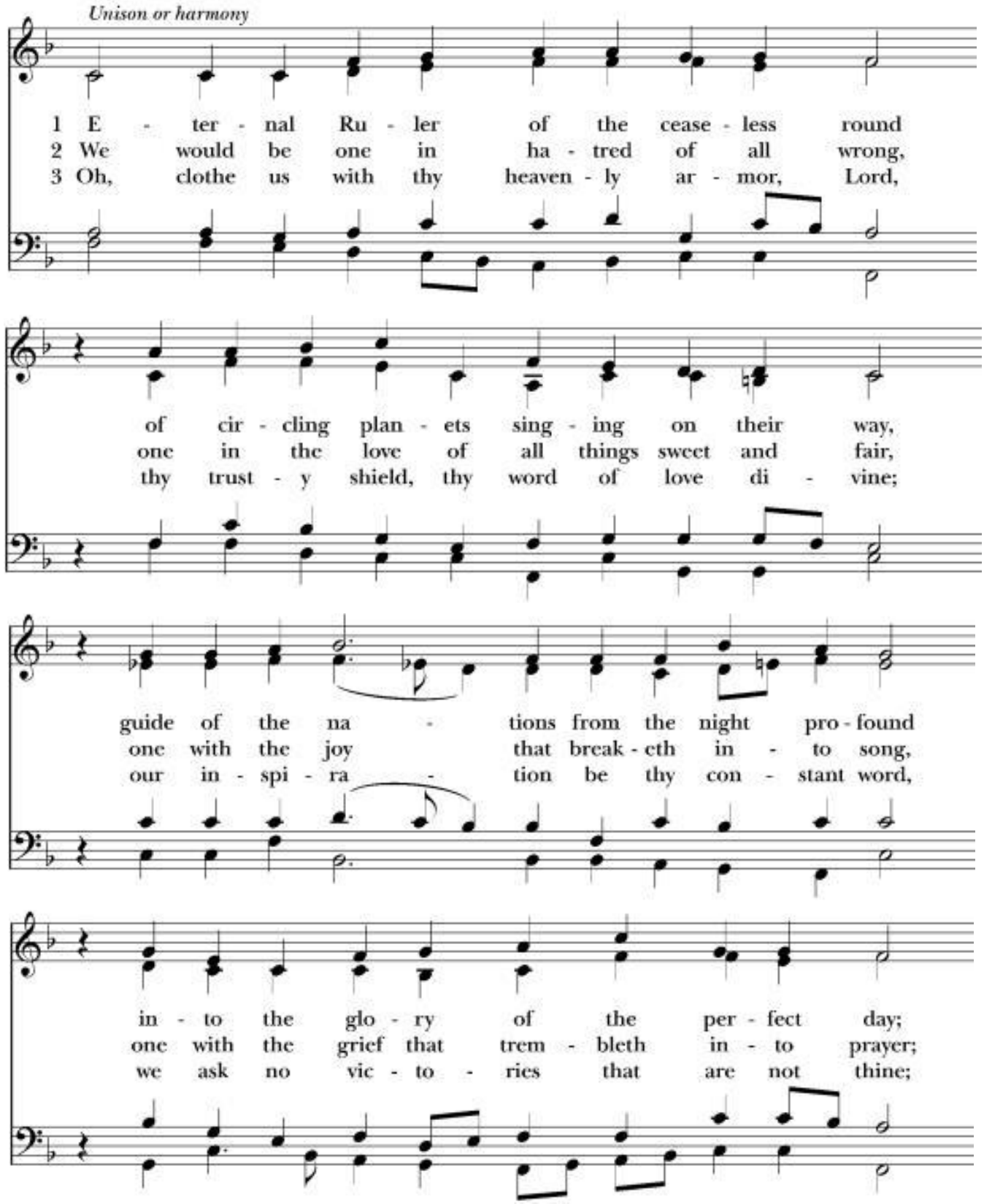
All: **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.
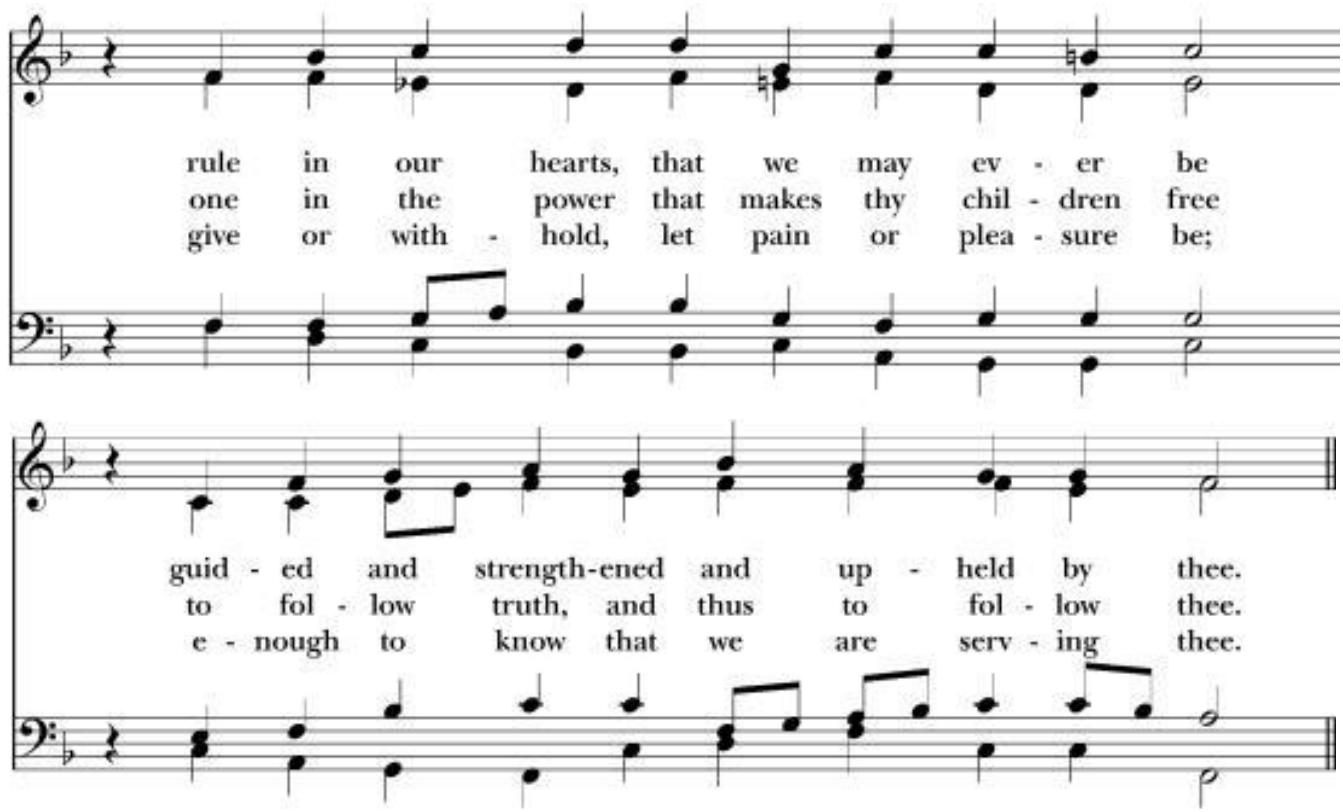
THE BLESSING

Celebrant: Go forth into the world in peace. Be of good courage. Hold fast to that which is good and render to no one evil for evil. Strengthen the faint-hearted; Support the weak; Help the afflicted; and honor all persons. Love and serve the Lord, rejoicing in the power of the Spirit. And the blessing of God almighty, Father, Son, and Holy Spirit be upon you this day and remain with you always. **Amen.**

POST COMMUNION HYMN H617 — *Eternal Ruler of the Ceaseless Round*

10:30 a.m. service only – All stand as they are able.





DISMISSAL

Deacon: Go in peace to love and serve the Lord.
People: **Thanks be to God!**

POSTLUDE

Psalm 19
Benedetto Marcello (1686-1739)

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ANNOUNCEMENTS

If you have announcements you would like included, please email office@gracedc.org

Our Stewardship Campaign Has Begun!

Dear Friends and Family of Grace Episcopal Church,

Please consider joining us in our Stewardship Campaign by making a pledge so that we may continue to serve all of you and our Georgetown community. The budget will be drafted during December, and the pledges that we have received by that time will provide the basis for formulating the budget. As of November 6, 2026, we are grateful to everyone listed here who has made a pledge to Grace for 2026. Your support to continue the mission and ministry of Grace Church is vital. *Thank you.*



Lucy Alexander	Paul Alligood	Catherine & Terence Aselford
Darcy Bacon	Helen Buhr	David & Joanna Bujard
Frank Burgess & Diana Martin	The Carter Family	James Cobey
David Crawford	Debra & Michael Decker	William & Amy Dunn
Diana Edwards	Rick Elgendy	Charles Gnaedinger
Sarah Haft	James Hamilton	Christina Kreutziger
Carolyn Kroon	Elizabeth Lee	Margaret Lenzner
William Mako	Francine Máté	Jacob, Gillian, & Luke Morton
Braden Murphy	Terry & Patricia Murphy	Douglas & Virginia Neumann
Daniela del Rosal	Mystelle Ruble & Daniel Capizzi	Mary Ann Ruehling
Jim & Janet Sale	John Seferian	Scott Shaughnessy
Sally Stanfield	David C. Wacaster	Marian Wentworth

Our Social Media Profiles!

Grace Church is active on Instagram and TikTok! Follow us **@gracechurch_dc** on both platforms as more content is soon to come!

New Vestry Members Elected at the Annual Meeting

We are pleased to announce the election by acclamation of the following:

Braden Murphy - Senior Warden for a 2 year term
Margaret Lenzner - Vestry Member for a 3 year term

Scott Shaughnessy - Vestry Member for a 3 year term, representing the online congregation

We thank the outgoing Senior Warden, Mary Ann Ruehling, and outgoing Vestry members Mary Daly, James Hamilton, and Lee Tyner for their service.

Office Hours: Monday - Friday, 10:00am - 3:00pm

The office will be closed on Thursday, November 26th, and Friday, November 27th, in observance of Thanksgiving. We will resume normal operations on Monday, November 30th.

Open Mic Nights @ Grace Church |November 30 @ 7 PM

We are having monthly Open Mic nights in the Sanctuary. Come and enjoy a cup of coffee and share! Poetry, music, and original works encouraged; all are welcome to join!

Koinonia Groups

The Koinonia fellowship groups consist of small groups of people who meet periodically, either in members' homes or in another location of their choice, for food, conversation, and fun. For additional information contact Alecia Torres Valdez at aleciatorresv@gmail.com.

Virtual Gatherings Calendar

Tuesdays - Centering Prayer 12:15 p.m. (Questions? Email helen.buhr@gracedc.org)
(NOTE: Email office@gracedc.org to receive zoom links. All Sunday services will be in person. The 10:30 am service will also be live streamed when trained technical personnel are available. The service can be viewed on Grace's YouTube channel. Search for Grace Episcopal Church, Georgetown Washington, DC and subscribe to our channel.)

Pastoral Care and Pastoral Care Committee

The Pastoral Care Committee prays for members and friends, especially those feeling alone, even bereft. Email office@gracedc.org to let the committee know if someone needs a check-in, a listening ear, or special prayers. The committee also enjoys their continuing ministry of delivering meals to families with newborns!

Note on Communications from the Rector

The Rector will never solicit financial gifts or gift cards via text message or email. If you receive such a communication please report it to your internet or cell service provider and delete the message. If you receive any other unusual communication purporting to be from our clergy or the church, please first verify that it was sent from the clergy's cell phone number or their official @gracedc.org email addresses. If you are still uncertain of the origins of the communication, please contact the church office directly! Thank you.

Volunteer Opportunities

Interested in Volunteering at Grace Church?

We need Readers – Eucharistic Ministers – Coffee Hour Hosts – and especially Broadcast Technicians! Contact Helen Buhr, at helen.buhr@gracedc.org, to get involved!

Georgetown Ministry Center:

Want to help volunteer with GMC or want to donate items? Contact info@gmcgt.org or (202) 338-830.

Grace's Table / Saturdays 10:45 a.m. – 12:15 p.m.

Grace's Table is a Saturday morning feeding ministry for the unhoused and those living on the margins. We are so grateful for our wonderful volunteers and are hoping to expand our team, which would allow us to share the responsibilities more broadly. Please consider providing some portion of the meal or helping serve and assist with set up & clean up. Come join us! Please contact Beth Lee at gracestable@gracedc.org for more info or to volunteer.

Beyond the Gates of Grace

Georgetown Village **Georgetown Village Square, 1801 34th St. NW**

Are you looking to help others in our local community? Georgetown Village, a nonprofit organization committed to helping older adults thrive while aging in place, is in need of volunteers to meet a number of important needs, such as driving older adults to medical appointments, making friendly visits, providing tech support, and more. This is a great opportunity to make a positive difference in the lives of your neighbors! Reach out to info@georgetown-village.org for more information.

The Legacy of Katie Geneva Cannon: Womanist Theology, Faith, & Liberation| November 17 @ 1:00 PM

Join Episcopal Divinity School for a special webinar exploring the life, scholarship, and enduring legacy of **Rev. Dr. Katie Geneva Cannon**, a pioneering scholar and foundational voice in womanist theology. This conversation will explore Cannon's groundbreaking contributions to theological ethics, her insistence on centering Black women's lived experiences as sources of theological knowledge, and her commitment to challenging racism, sexism, and intersecting systems of oppression within the church and society. Register via https://www.eds.edu/

Episcopal Relief & Development is Supporting Navajoland Communities Impacted by Devastating Floods

Recent heavy rainfall and flooding have affected multiple communities across Navajoland and surrounding portions of New Mexico, Arizona, Colorado and Utah, causing widespread damage to homes, roads, bridges and other infrastructure. Donations can be made via https://www.episcopalrelief.org/

Grace's Mission Statement

Grace Church manifests God's love by offering a sacred space in Georgetown where diverse communities weave together their gifts and blessings. We welcome each person as a beloved neighbor.

Upcoming Events

Sunday, November 22nd The Last Sunday after Pentecost: Christ the King	**8:30 AM** Holy Eucharist, *Contemplative Service* **9:30 AM** Adult Forum, in the Parish Hall **10:30 AM** Holy Eucharist *with music & live-streamed* *Coffee Hour after 10:30 service*
Sunday, November 29th The First Sunday of Advent	**8:30 AM** Holy Eucharist, *Contemplative Service* **9:30 AM** Adult Forum, in the Parish Hall **10:15 AM** Prayers for the Fallen, the Nation, and the World, at the Memorial Cross **10:30 AM** Holy Eucharist *with music & live-streamed* *Coffee Hour after 10:30 service*
Monday, November 30	**7:00 PM** Open Mic Night, in the Sanctuary
Sunday, December 6th The Second Sunday of Advent	**8:30 AM** Holy Eucharist, *Contemplative Service* **9:30 AM** Adult Forum, in the Parish Hall **10:30 AM** Holy Eucharist *with music & live-streamed* *Coffee Hour after 10:30 service*
Sunday, December 13th The Third Sunday of Advent Lessons & Carols	**8:30 AM** Holy Eucharist, *Contemplative Service* **9:30 AM** Adult Forum, in the Parish Hall **10:30 AM** Lessons & Carols *& live-streamed* *Coffee Hour after 10:30 service*

Recurring Events

Last **Monday** of each Month	**7 PM** Open Mic Night, in the Sanctuary
Tuesdays	**12:15 PM** Virtual Centering Prayer
Saturdays	**11 AM - 12:15 PM** Grace's Table Feeding Ministry Contact Beth Lee at gracestable@gracedc.org for more info.
Office Hours	**10 AM - 3 PM** Monday - Friday *(The Rector's regular day off is Friday)*

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