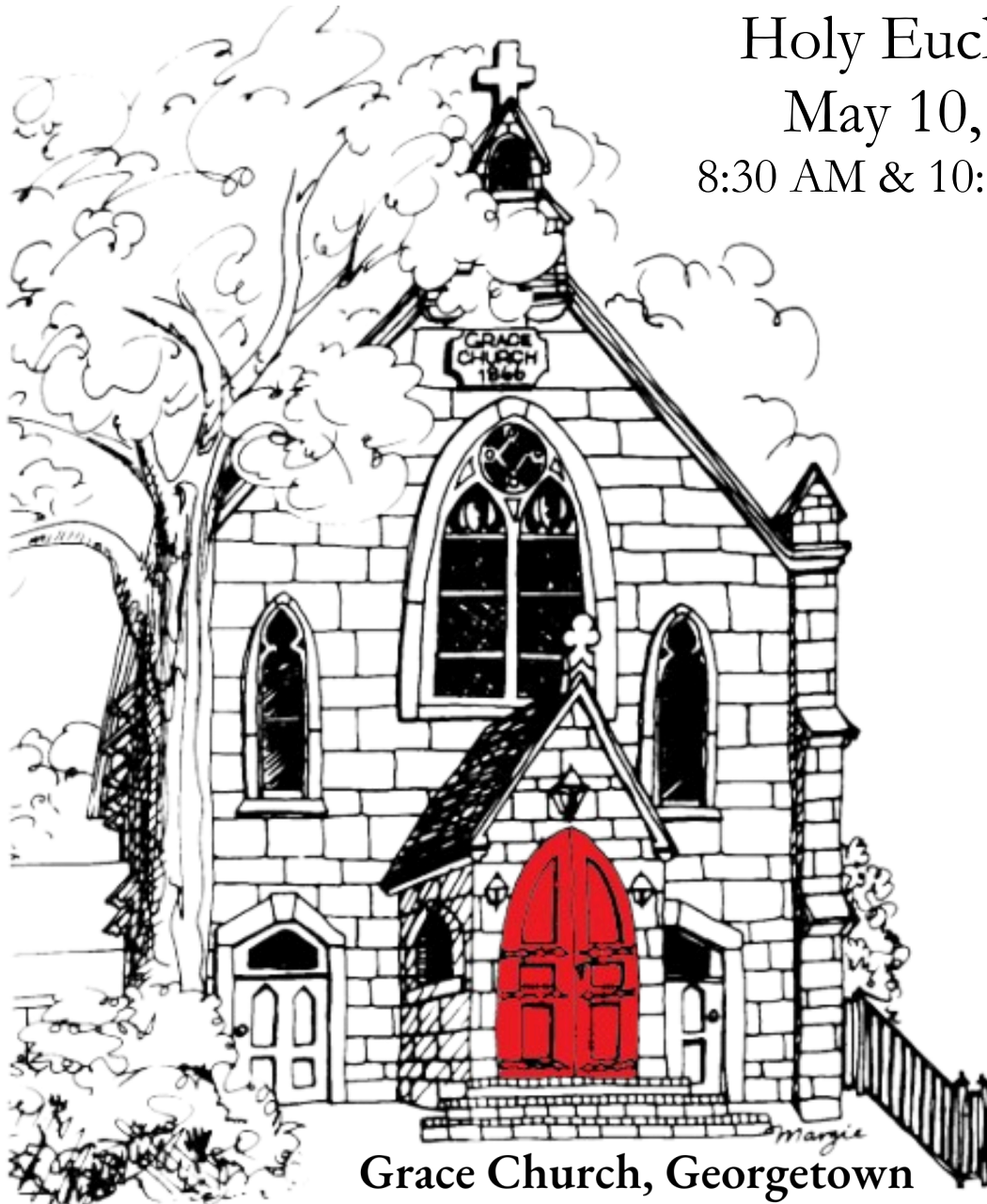


# The Sixth Sunday of Easter

Holy Eucharist

May 10, 2026

8:30 AM & 10:30 AM



**Grace Church, Georgetown**

gracedc.org | (202) 333-7100 | 1041 Wisconsin Ave NW Washington, DC 20007

---

## Welcome to Grace Church

---

We are so glad that you are worshiping with us this morning! If you are visiting or want to know more about Grace, please visit our website for more information: [gracedc.org](http://gracedc.org).

Let this bulletin be your guide for the service; it includes everything you need.

---

### Volunteers

---

**First Lesson:** Rick Elgandy  
**Psalm:** Frank Burgess  
**Second Lesson:** Diana Martin  
**Prayers of the People:** Beth Lee  
**Communion Minister:** Sally Stanfield  
**Greeter:** To Come  
**Broadcast Technician:** Lucy Alexander  
**Coffee Hour Host:** The Carter Family

**Vestry Member in Charge:**

Lee Tyner (8:30) &  
Doug Neumann (10:30)

**Choir:**

Darcy Bacon, Sarah Haft,  
Beth Lee, Marian Wentworth,  
Lucy Alexander, Diana Martin,  
Mary Ann Ruehling,  
Frank Burgess, & Jim Cobey

---

### Staff

---

**The Reverend David C. Wacaster**

Rector  
[rector@gracedc.org](mailto:rector@gracedc.org)

**The Reverend Diana Edwards**

Deacon  
[deacon@gracedc.org](mailto:deacon@gracedc.org)

**Francine Máté**

Organist, Choirmaster, &  
Director of the Bach Festival  
[music@gracedc.org](mailto:music@gracedc.org)

**Veronica Freeman**

Sexton (Custodian)  
[sexton@gracedc.org](mailto:sexton@gracedc.org)

**Jared Belfield**

Parish Administrator  
[office@gracedc.org](mailto:office@gracedc.org)

---

### Vestry ([vestry@gracedc.org](mailto:vestry@gracedc.org))

---

**Mary Ann Ruehling**

Senior Warden  
[seniorwarden@gracedc.org](mailto:seniorwarden@gracedc.org)

**Billy Carter**

Junior Warden  
[juniorwarden@gracedc.org](mailto:juniorwarden@gracedc.org)

**Braden Murphy**

Treasurer  
[treasurer@gracedc.org](mailto:treasurer@gracedc.org)

**Mystelle Ruble**

Secretary to the Vestry  
[secretary@gracedc.org](mailto:secretary@gracedc.org)

**David Bujard** ('28)

**Mary Daly** ('26)

**James Hamilton** ('26)

**Gillian Morton** ('28)

**Douglas Neumann** ('27)

**Daniela del Rosal** ('28)

**Lee Tyner** ('27)

**Walker Valdez** ('27)

We are delighted that you are here to worship God with us this morning!

This worship bulletin contains the full text of the liturgy, including hymns, prayers, scripture readings, and some explanations and instructions at key points in our service. You are also welcome to use the Book of Common Prayer and Hymnals found at your seat if you prefer.

The Episcopal Church is part of the liturgical tradition, which has ancient roots in Jewish and early Christian worship. If this tradition is unfamiliar to you, please follow along as best as you are able and do not hesitate to ask someone nearby for assistance. For those who are familiar with our liturgy and how we navigate it, please keep an eye out for anyone among us who might need guidance and be prepared to offer them assistance and assurance. The God whom we come together to worship today is less interested in us 'getting everything just right' than in the attitude and inclination of our hearts. We believe that you are here because God has led you here today. Our intention is to welcome you as a beloved child of the living God, and make space for you to experience that love.

Our mission is simple and straightforward:

Grace Church manifests God's love by offering a sacred space in Georgetown where diverse communities weave together their gifts and blessings.

We welcome each person as a beloved neighbor.

Welcome Home to Grace.

---

*As we prepare for worship, we are invited to rest in God's presence, stilling our hearts and quieting our minds*

## Liturgical Note:

- **Opening Dialogue** (“The Lord be with you...”),
- **Sanctus** (“Holy, holy, holy Lord...”),
- **Epiclesis**, the prayer asking the Holy Spirit to bless and sanctify the gifts,
- **Words of Institution**, recounting Jesus’ words at the Last Supper,
- **Anamnesis**, our remembrance of Christ’s death, resurrection, and coming again,
- **Memorial Acclamation** (“We remember his death...”), and then flows directly into the **Lord’s Prayer**.

Throughout the service the People read the words in **bold**.

---

## PRELUDE

*Andante*

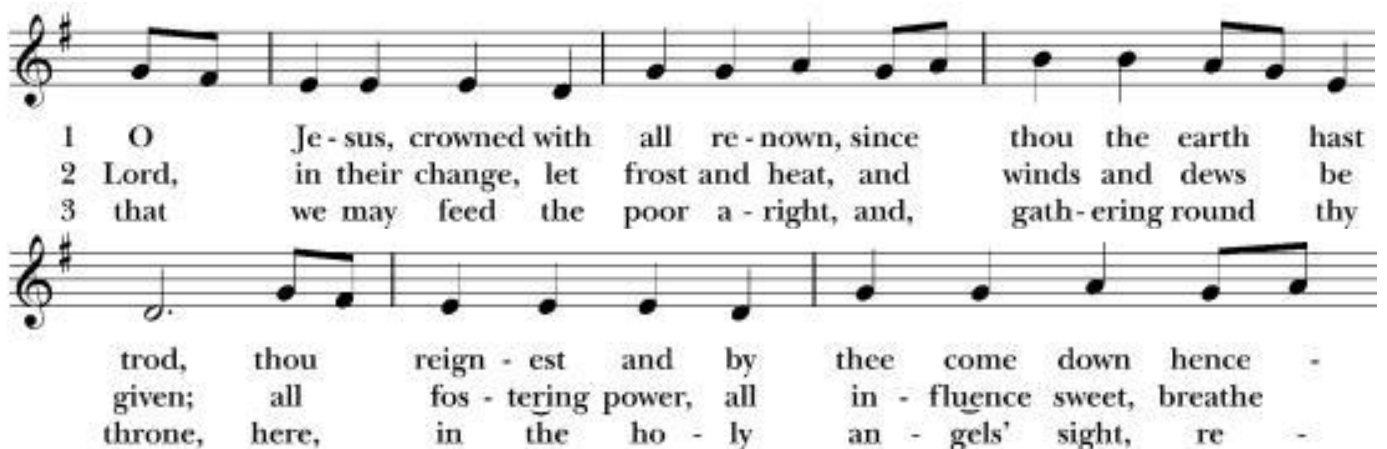
George Frideric Handel (1685-1759)

# The Word of God

## OPENING HYMN H292

*O Jesus, Crowned with All Renown*

*10:30 a.m. service only – All stand as they are able.*



1 O Je - sus, crowned with all re - nown, since thou the earth hast  
2 Lord, in their change, let frost and heat, and winds and dews be  
3 that we may feed the poor a - right, and, gath - ering round thy  
trod, thou reign - est and by thee come down hence -  
given; all fos - tering power, all in - fluence sweet, breathe  
throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and  
 from the bounteous heaven. At-tem-per fair and with  
 pay thee of thine own: That we may praise thee  
 thine the wealth that in our halls a-bound, and  
 gen-tle air the sun-shine and the rain, that  
 all our days, and with the Fa-ther's Name, and  
 thine the beau-ty and the joy with which the years are crowned.  
 kind-ly earth with time-ly birth may yield her fruits a-gain:  
 with the Ho-ly Spi-rit's gifts, the Sa-vior's love pro-claim.

*All remain standing as they are able.*

*Celebrant:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

***All:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit; that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

# GLORIA S280

Robert Powell (b. 1932)

*Spoken at 8:30 a.m. service. Sung at 10:30 a.m. service.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* **Amen.**

*The people sit.*

## THE FIRST LESSON

**Acts 17:22-31**

*Reader:* A reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## THE PSALM

**Psalm 66:7-18**

*Reader:* Let us read the Psalm responsively by half verse.

*The people read the words in bold.*

7 Bless our God, you peoples; \*

**make the voice of his praise to be heard;**

8 Who holds our souls in life, \*

**and will not allow our feet to slip.**

9 For you, O God, have proved us; \*

**you have tried us just as silver is tried.**

10 You brought us into the snare; \*

**you laid heavy burdens upon our backs.**

11 You let enemies ride over our heads;

we went through fire and water; \*

**but you brought us out into a place of refreshment.**

- 12 I will enter your house with burnt-offerings  
and will pay you my vows, \*  
**which I promised with my lips  
and spoke with my mouth when I was in trouble.**
- 13 I will offer you sacrifices of fat beasts  
with the smoke of rams; \*  
**I will give you oxen and goats.**
- 14 Come and listen, all you who fear God, \*  
**and I will tell you what he has done for me.**
- 15 I called out to him with my mouth, \*  
**and his praise was on my tongue.**
- 16 If I had found evil in my heart, \*  
**the Lord would not have heard me;**
- 17 But in truth God has heard me; \*  
**he has attended to the voice of my prayer.**
- 18 Blessed be God, who has not rejected my prayer, \*  
**nor withheld his love from me.**

## **SECOND LESSON**

**1 Peter 3:13-22**

*Reader:* A reading from the First Letter of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame.

For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## SEQUENCE HYMN H455

## *O Love of God*

*10:30 a.m. service only – All stand as they are able.*



1 O Love of God, how strong and true, e - ter - nal  
 2 O wide - em - brac - ing, won - drous Love, we read thee  
 3 We read thee best in him who came to bear for  
 4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -  
 in the sky a - bove; we read thee in the earth be -  
 us the cross of shame, sent by the Fa - ther from on  
 dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.  
 low, in seas that swell and streams that flow.  
 high, our life to live, our death to die.  
 light we read the full - ness of thy might.

## THE GOSPEL

John 14:15-21

*All stand as they are able.*

*Deacon:* The Holy Gospel of Our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## THE SERMON

**The Reverend David C. Wacaster**

*Following the sermon we keep a period of silence for individual reflection.*

## THE NICENE CREED

*All stand as they are able.*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Celebrant:* Dear friends in Christ: in this radiant season, on which our Lord Jesus Christ rose out of the darkness of death into the light of life, the Church invites her members, dispersed throughout the world, to gather in prayer, praise, and rejoicing.

*Leader:* Rejoice now, heavenly hosts and choirs of angels;

*People:* **Sound the trumpets of Salvation; proclaim the Savior's victory.**

*Leader:* Rejoice and sing now, all the round earth, bright with a glorious splendor;

*People:* **Darkness has been vanquished by our eternal King.**

*Leader:* Rejoice and be glad now, Mother Church;

*People:* **Let your courts, in radiant light, resound with the praises of your people.**

*Leader:* O God, you led your ancient people by a pillar of cloud by day and a pillar of fire by night;

*People:* **Bring us to that heavenly Jerusalem where all tears are wiped away.**

*Leader:* You have created all things by the power of your Word, and you renew the earth by your Spirit;

*People:* **Give the water of life to us who thirst for you.**

*Leader:* By the Passover of your Son you have brought us out of sin into righteousness and out of death into life;

*People:* **Inspire our witness to the mighty works you have wrought.**

*Leader:* Let us pray for our own needs and those of others.

*(Please add your own prayers, petitions, and thanksgivings)*

*Celebrant:* Almighty God, redeem all our days by the great victory we celebrate during this Easter season. Forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*All stand as they are able.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The Ministers and People greet one another in the name of the Lord. After which, the people sit.*

## ANNOUNCEMENTS

For a full listing of announcements and volunteer opportunities, please turn to pages 21-23.

## THE OFFERTORY & PREPARATION OF THE TABLE

### OFFERTORY

*Sung By Choir*

*For the Beauty of the Earth*

Conrad Kocher (1786-1872)

Variation - T. Tertius Noble (1867-1953)

*The altar is prepared for Holy Communion.*



Donate to Grace

*Your offering gifts may be placed in the offering plate as it is passed around. All are also invited to support Grace Church's ministry of sharing God's love with the world by scanning this QR code: it takes you right to the Grace Church PayPal donation page. You may also contribute through our website at [gracedc.org/give-to-grace](http://gracedc.org/give-to-grace), and through your regular contributions in-person or by mail.*

### Communion @ Grace

Everyone is invited to receive Holy Communion. Communion will be distributed by the priest and communion minister standing below the altar steps, center aisle. Please approach the priest by the center aisle. The priest will place the bread in your hand. Gluten free wafers are available by request. If you prefer not to receive communion, please cross your arms over your torso for the priest to bless you. Please return to your seat by the side aisle.

*Please stand as the peoples' offerings are carried forward*

# The Holy Communion

## THE GREAT THANKSGIVING: Eucharistic Prayer B

*All stand as they are able.*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*The Celebrant continues...*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

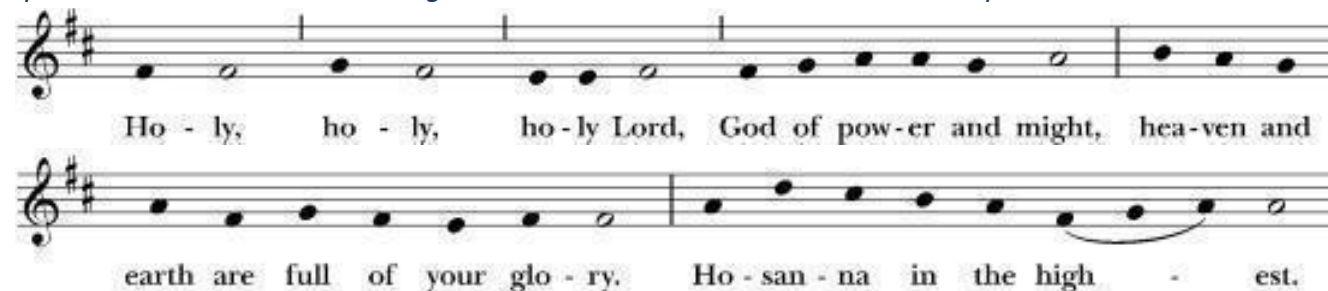
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

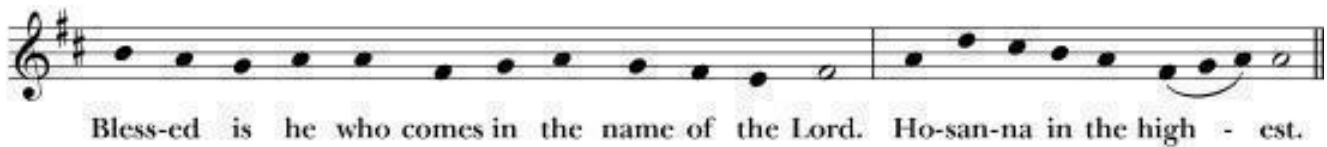
### SANCTUS S 124

David Hurd (b. 1950)

*Spoken at 8:30 a.m. service. Sung at 10:30 a.m. service – Celebrant and People:*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.



*The Celebrant continues...*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

**All: Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

# COMMUNION HYMN H651

## *This is My Father's World*

10:30 a.m. service only - The people remain standing.



1 This is my Fa - ther's world, and to my lis - tening ears  
2 This is our Fa - ther's world, oh, let us not for - get

all na - ture sings and round me rings the mu - sic of the spheres.  
that though the wrong is great and strong, God is our Fa - ther yet.

This is my Fa - ther's world: I rest me in the thought of  
He trusts us with his world, to keep it clean and fair, all

rocks and trees, of skies and seas, his hand the won - ders wrought.  
earth and trees, all skies and seas, all crea - tures eve - ry - where.

*Celebrant:* The Gifts of God for the People of God.

*The people may be seated. The ministers deliver the Sacrament to the people.*

# COMMUNION MUSIC

*Andante*

Johann Caspar Ferdinand Fischer (1685-1738)

## THE POST-COMMUNION PRAYER

*Celebrant:* Let us pray.

*All:*       **Eternal God, heavenly Father,**  
          **you have graciously accepted us as living members**  
          **of your Son our Savior Jesus Christ,**  
          **and you have fed us with spiritual food**  
          **in the Sacrament of his Body and Blood.**  
          **Send us now into the world in peace,**  
          **and grant us strength and courage**  
          **to love and serve you**  
          **with gladness and singleness of heart;**  
          **through Christ our Lord. Amen.**

## THE EASTER BLESSING

*Celebrant:* May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

*People:*     **Amen.**

*Celebrant:* May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever.

*People:*     **Amen.**

*Celebrant:* May God who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

*People:*     **Amen.**

*Celebrant:* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People:*     **Amen.**

# POST COMMUNION HYMN H494

## *Crown Him with Many Crowns*

10:30 a.m. service only – All stand as they are able.

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now  
5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an-gels sing their  
 5 him with man - y crowns, as thrones be-fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

## DISMISSAL

*Deacon:* Alleluia, alleluia! Go in peace to love and serve the Lord.

*People:* Thanks be to God! Alleluia, alleluia!

## POSTLUDE

*Recessional*  
George Frideric Handel

---

## MUSIC PERMISSIONS

*O Jesus, Crowned with All Renown. Music: Adapter and Harmonizer: © Ralph Vaughan Williams. O Love of God. Reprinted from New Catholic Hymnal by permission of the publishers, Faber Music Ltd. London. For the Beauty of the Earth. Music: Variation composed by Tertius Noble. Edition © Belwin Mills Publishing Corp. Melville, NY 11746. This is My Father's World. Words: St.2 Used by permission of Mary Babcock Crawford Music: Copyright © 1975 by Hope Publishing Company Carol Stream, IL 60188, International Copyright Secured. All Rights Reserved, Used by Permission. Crown Him with Many Crowns. Music: Descant copyright © 1970, Augsburg Publishing House. Used by permission. Gloria. Music: Copyright, Robert Powell. Sanctus. Music: copyright © David Hurd.*

*All works under copyright protection used with permission under One License #A-733328.*

# ANNOUNCEMENTS

---

*If you have announcements you would like included, please email [office@gracedc.org](mailto:office@gracedc.org)*

## **Open Mic Nights @ Grace Church | May 25th @ 7 PM**

We are having monthly Open Mic nights in the Sanctuary. Come and enjoy a cup of coffee and share! Poetry, music, and original works encouraged; all are welcome to join!

## **Save the Date! Saving Grace Gala Approaching**

The 3rd annual Saving Grace Gala will take place on Sunday, June 14th, from 5-8 pm. It will be held at Pinstripes: 1064 Wisconsin Ave NW. Stay tuned for more information.

## **31st Bach Festival at Grace Episcopal Church, Georgetown, Washington, DC**

### **Sunday, July 5, 2026, 1:30 pm**

Regino Madrid, Violin

Foster Wang, Violin

Charlie Powers, Cello

Trevor Mowry, Oboe, and Oboe d'amore

Derek Smith, Viola

Soo Young Chrisfield, Soprano

Shouvik Mondle, Baritone

Francine Máté, Harpsichord, and Director of the Bach Festival

Works include *Cantata No. 82*, a soprano solo from *Cantata No. 49*, and *Cello Suite BWV 1007*.

### **Friday, July 10, 2026, 7 pm**

Charlie Powers, Cello

The Program will be *Johann Sebastian Bach's Cello Suites BWV 1007, BWV 1008, and BWV 1009*.

### **Sunday, July 12, 2026, 1:30 pm**

Piotr Pakhomkin, Guitar

Works include the *Chaconne from the d minor Partita, BWV 1004*, and the *Vivaldi D Major Concerto RV 230 arranged for the organ by JS Bach*.

### **Friday, July 17, 2026, 7 pm**

Dr. David Bond, Organ

Works include music by *JS Bach* contemporaries *Frescobaldi, Buxtehude, Clerambault, Scarlatti*, and music by *JS Bach*.

## **Office Hours**

The office will be closed in honor of Memorial Day on Monday, May 25th. We will resume normal operations on Tuesday, May 26th.

The normal office hours are Monday - Friday, from 9:00 am - 2:00 pm.

The office can be reached by email at [office@gracedc.org](mailto:office@gracedc.org), and by phone at 202-333-7100.

### **Koinonia Groups**

The Koinonia fellowship groups consist of small groups of people who meet periodically, either in members' homes or in another location of their choice, for food, conversation, and fun. For additional information contact Alecia Torres Valdez at [aleciatorresv@gmail.com](mailto:aleciatorresv@gmail.com).

### **Virtual Gatherings Calendar**

*Tuesdays* - Centering Prayer 12:15 p.m. (Questions? Email [helen.buhr@gracedc.org](mailto:helen.buhr@gracedc.org))

(NOTE: Email [office@gracedc.org](mailto:office@gracedc.org) to receive zoom links. All Sunday services will be in person. The 10:30 am service will also be live streamed when trained technical personnel are available. The service can be viewed on Grace's YouTube channel. Search for Grace Episcopal Church, Georgetown Washington, DC and subscribe to our channel.)

### **Pastoral Care and Pastoral Care Committee**

The Pastoral Care Committee prays for members and friends, especially those feeling alone, even bereft. Email [office@gracedc.org](mailto:office@gracedc.org) to let the committee know if someone needs a check-in, a listening ear, or special prayers. The committee also enjoys their continuing ministry of delivering meals to families with newborns!

### **Note on Communications from the Rector**

The Rector will never solicit financial gifts or gift cards via text message or email. If you receive such a communication please report it to your internet or cell service provider and delete the message. If you receive any other unusual communication purporting to be from our clergy or the church, please first verify that it was sent from the clergy's cell phone number or their official [@gracedc.org](mailto:@gracedc.org) email addresses. If you are still uncertain of the origins of the communication, please contact the church office directly! Thank you.

## ***Volunteer Opportunities***

### **Interested in Volunteering at Grace Church?**

We need Readers – Eucharistic Ministers – Coffee Hour Hosts – and especially Broadcast Technicians! Contact Helen Buhr, at [helen.buhr@gracedc.org](mailto:helen.buhr@gracedc.org), to get involved!

### **Georgetown Ministry Center:**

Want to help volunteer with GMC or want to donate items? Contact [info@gmcgt.org](mailto:info@gmcgt.org) or (202) 338-830.

### **Grace's Table / Saturdays 10:45 a.m. – 12:15 p.m.**

Grace's Table is a Saturday morning feeding ministry for the unhoused and those living on the margins. We are so grateful for our wonderful volunteers and are hoping to expand our team, which would allow us to share the responsibilities more broadly. Please consider providing some portion of the meal or helping serve and assist with set up & clean up.

Come join us! Please contact Beth Lee at [gracestable@gracedc.org](mailto:gracestable@gracedc.org) for more info or to volunteer.

### **Georgetown Village**

### **Georgetown Village Square, 1801 34th St. NW**

Are you looking to help others in our local community? Georgetown Village, a nonprofit organization committed to helping older adults thrive while aging in place, is in need of volunteers to meet a number of important needs, such as driving older adults to medical appointments, making friendly visits, providing tech support, and more. This is a great opportunity to make a positive difference in the lives of your neighbors! Reach out to [info@georgetown-village.org](mailto:info@georgetown-village.org) for more information.

### ***Beyond the Gates of Grace***

#### **Voices from the Holy Land Film Salon | May 17 @ 3 PM**

On Sunday May 17, join the Online Film Salon “Enduring Palestine: Erasure and Cultural Resistance” at 3:00pm. Celebrate Palestinian culture – dance, music, libraries, poems and images. Register at: [Tinyurl.com/VFHL-May2026](https://tinyurl.com/VFHL-May2026).





---

## Grace's Mission Statement

---

Grace Church manifests God's love by offering a sacred space  
in Georgetown where diverse communities weave together their gifts and blessings.  
We welcome each person as a beloved neighbor.

---

## Upcoming Events

---

### Sunday, May 17th

The Seventh Sunday of  
Easter

**8:30 AM** Holy Eucharist, *Contemplative Service*

**9:30 AM** Adult Forum, in the Parish Hall

**10:30 AM** Holy Eucharist with music & live-streamed  
Coffee Hour after 10:30 service

### Sunday, May 24th

The Day of Pentecost

**8:30 AM** Holy Eucharist, *Contemplative Service*

**9:30 AM** Adult Forum, in the Parish Hall

**10:30 AM** Holy Eucharist with music & live-streamed  
Coffee Hour after 10:30 service

### Monday, May 25th

Memorial Day

**The Office will be closed.**

**7:00 PM** Open Mic Night, in the Sanctuary

### Sunday, May 31st

The First Sunday after  
Pentecost: Trinity Sunday

**8:30 AM** Holy Eucharist, *Contemplative Service*

**9:30 AM** Adult Forum, in the Parish Hall

**10:15 AM** Prayers for the fallen, the Nation, and the World, at  
the Memorial Cross

**10:30 AM** Holy Eucharist with music & live-streamed  
Coffee Hour after 10:30 service

**12:00 PM** Active Bystander Intervention & De-Escalation  
Training

### Sunday, June 14th

**3rd Annual Saving Grace Gala @ Pinstripes**

---

## Recurring Events

---

Last **Monday**  
of each Month

**7 PM** Open Mic Night, in the Sanctuary

**Tuesdays**

**12:15 PM** Virtual Centering Prayer

**Saturdays**

**11 AM - 12:15 PM** Grace's Table Feeding Ministry  
Contact Beth Lee at [gracetable@gracedc.org](mailto:gracetable@gracedc.org) for more info.

**Office Hours**

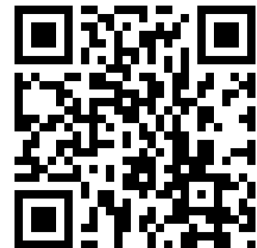
**9 AM - 2 PM** Monday - Friday  
(The Rector's regular day off is Friday)



WEBSITE



DONATE



CONNECT