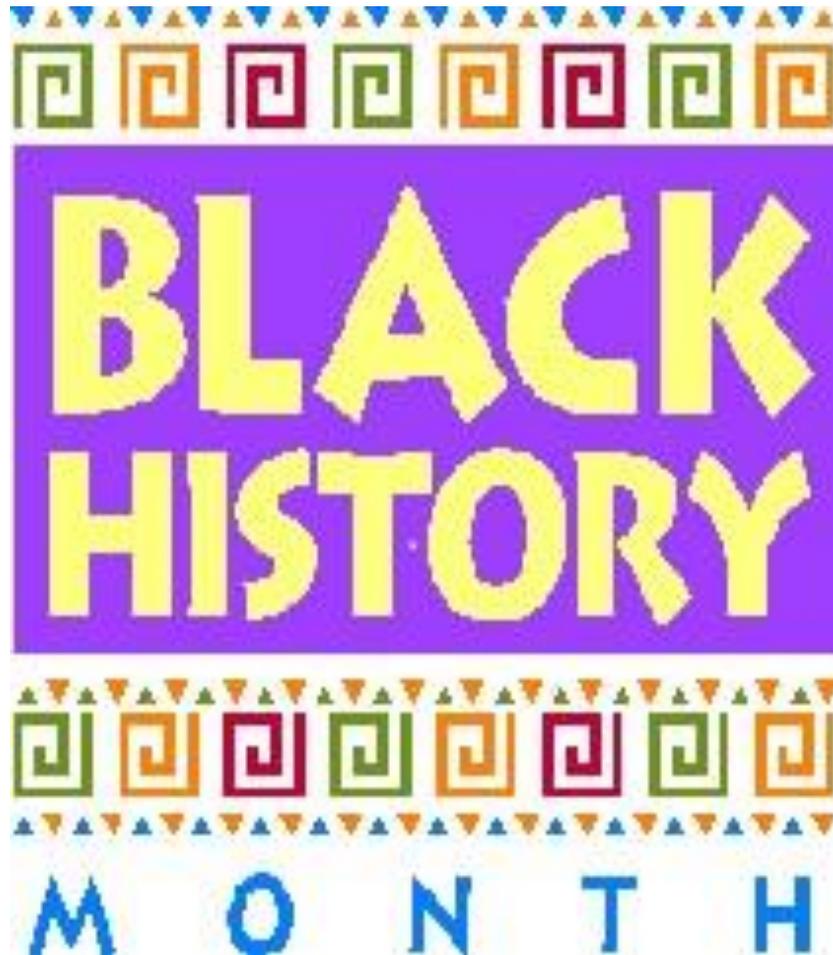


FRIENDSHIP UNITED METHODIST CHURCH

Sunday, February 3
8:30 am Worship Service



Friendship United Methodist Church
P.O. Box 72, Friendship, Maryland 20758
410.257.7133/friendshipmethodist.org

Facebook: www.facebook.com/Friendship-United-Methodist-Church-283043748

FRIENDSHIP UNITED METHODIST CHURCH REMEMBERING BLACK HISTORY MONTH February 3, 2019

GATHERING

Friendship United Methodist Church welcomes you and rejoices that you have chosen to worship with us. Friendship Church is a congregation of caring and committed Christians. Everyone is encouraged to complete the information asked of you in the “RED” Registration Pads found in each Pew. If you would like a visit from the pastor or seek more information about Friendship Church please mark the appropriate space on the pad. We invite you to stand, if you are able, at the points of worship marked with an asterisk. We invite you to read aloud with others at those places in **bold print**. Friendship Church hopes that this worship experience will help strengthen your faith and helps you to grow in your love of God. If you are a visitor and would like a “visitor bag” please see an usher following the service.

The flowers on the altar today are given in celebration of the
67th wedding anniversary of Donald & Shirley Trott
by Dale & Linda Trott

WELCOME &

DEDICATION OF THE NEW CHURCH FRONT DOORS

PRELUDE

*CALL TO WORSHIP

L: The ink is black and the page is white.

P: Together we learn to read and write.

L: A child is black and a child is white.

P: Together they make a beautiful sight.

L: The world is white and the world is black.

P: It turns by day and then by night.

L: Together we begin to see the light.

P: We all can plainly see the dance of liberty.

L: The whole world looks upon the sight.

P: It is a beautiful sight.

*PRAISE MUSIC:

- TFWS #2171 “Make Me a Channel of Your Peace”
- TFWS #2182 “When God Restored Our Common Life”
- TFWS #2145 “I’ve Got Peace Like a River”

OPPORTUNITIES FOR ACTION

Scott Dean’s mother Judy, diagnosed with cancer, Minerva Moreland recovering from pneumonia, Linda Buckley recovering from surgery, the family of Rev. Wayne Chung following his recent death, John Kovacs & family following the passing of John’s grandmother, and for John’s father John G. Kovacs – experiencing medical issues, Rob Sybert, Kathy Thorne, Kathy Wallace, Buddy Frost – diagnosed with dementia, Tyler Madden, People in transition, Those who travel, For the healing of the nation, The Way Forward/Special General Conference of the UMC Feb. 23-26, the relationship between Voices In Praise, Incorporated and Friendship United Methodist Church.

MORNING PRAYER & LORD’S PRAYER

*Our Father, who art in heaven, hallowed be thy name.
 Thy kingdom come, thy will be done on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those
 who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, forever.
 Amen*

*PASSING OF THE PEACE

MOMENT FOR THE CHILDREN: Ruth Bailey

MUSIC BY RICK BAILEY & THE PRAISE TEAM

“How Deep The Father’s Love For Us” (See Insert)

PRESENTATION OF OUR MORNING OFFERING TO GOD

Offertory

*Doxology: “Give Thanks”

*Give thanks with a grateful heart; give thanks to the Holy One,
 Give thanks because he’s given Jesus Christ his Son.*

*And now let the weak say, ‘I am strong;’ Let the poor say, ‘I am
 rich, Because of what the Lord has done for us.’ Give thanks!*

*Prayer of Dedication

*Affirmation of Faith: UMH 881 “The Apostles’ Creed”

*SONG OF PREPARATION: TFWS #2181

“We Need a Faith”

SCRIPTURE LESSONS: Genesis 16:1-16; 21:1-21

(Old Testament page 12 & 16 in pew Bible)

MESSAGE: “Why We Honor Black History Month”

_ - Rev. Thomas E. Young, Jr.

THE SERVICE OF HOLY COMMUNION (See Insert)

*CLOSING SONG: TFWS #2225

“Who Is My Mother, Who Is My Brother?”

*BENEDICTION

*POSTLUDE

SERVICE OF HOLY COMMUNION FOR BLACK HISTORY MONTH

L: God of our ancestors, hope of the living, we offer you praise and thanksgiving because you loved us enough to empty yourself of awesome divinity and entered into our human struggles. You have walked our valley of sorrow and know what it means to be denied justice, and to be abandoned by friends. So, when our nationality is reviled and our dignity defamed until we are without hope or comfort, we remember you. You called together twelve and worked to achieve unity. You taught self-determination and role-modeled hard work and responsibility. You healed and set free in order that others might have purpose in their daily lives. You are the essence of creativity and promised that greater works we would perform. It was your faith that allowed you to march with determination up Golgotha's Hill. You carried a cruel, rugged cross upon which you became our sin and through your death on that cross gave birth to the Universal Church. Therefore, with all the company of Saints, who have walked with you to Calvary. In order that they might be raised to new life with you, we praise you by saying:

P: Holy, holy, holy, Compassionate, identifying God. Heaven and earth are full of your glory; Hosanna in the Highest. Blessed is the One who comes in the name of God: Hosanna in the Highest.

L: Blessed is our Savior, Jesus Christ, bone of our bone and flesh of our flesh, who did not shirk away from the cup of suffering, and

Page 2

who on the night that he was betrayed, took bread, gave thanks, broke it, and said, "This is my body, broken for you. Eat it, in remembrance of me."

In the same manner, after the supper, Jesus took the cup, gave thanks and said: "This cup is the new covenant in my blood, it is poured out for you and for many. For the forgiveness of sin. Whenever you drink it, remember me."

P: Christ has died, Christ is Risen. Christ will come again.

L: As we eat this bread and drink this cup, we proclaim Christ's suffering and death until he comes. In the Body that is broken and the cup that is poured out we restore to memory and hope, all of the unnamed and forgotten victims of blatant sins. We hunger for the bread of the new age and thirst to drink from the cup which comes from the realm of the future.

P: Come, Holy Spirit, hover over and dwell within these earthly things, and make us one in body with Christ, that we, who are baptized into his death, may walk in newness of life; that what is sown in dishonor may be raised in glory, and what is sown in weakness may be raised in power. Amen.

THE GIVING OF THE ELEMENTS
PRAYER AFTER RECEIVING

RETURN TO MAIN BULLETIN