



## ARKANSAS LUMBERMEN'S STATE MEETING

The Arkansas Lumber Dealers State Committee will hold their annual meeting on Tuesday, February 21, 2017 at the Arkansas State Capitol, Room 206, Little Rock, Arkansas. We'll feature three speakers with topics of interest to the entire membership. We will also host a legislative breakfast from 7:00 a.m. to 9:00 a.m. at the Capitol Hill Apartments, 1524 W. 4<sup>th</sup>. Please come and invite your state legislator to attend.

**Arkansas Legislative Update – Alan Clark, Arkansas State Senator/Owner of Clarks Building and Decorating Center** – State Senator Alan Clark will give us an update on the current session, and what we can expect in 2017. We will also have a chance to talk about our legislative agenda for the upcoming years, including the work needed to be done on the current lien law. Bring your ideas!

**Employee Practices Network – Cole Waddell, Federated Insurance** – Have you been wondering how you are going to comply with the “ever-changing” employee regulations? Federated will provide some very timely information and updates on this very important topic. All members need to hear this information!

**Association Activities & Updates – Robert Uhler, Executive Vice President, MLA** – As you are probably aware, your MLA – like the industry – is back on an upward trend. We will look at how your Association is changing the way we interact with members and the services we provide. This short but informative presentation will shed some light on current and future association programs, including the new MLA-MEP Retirement Plan, and the new Arkansas State Lumbermen's Scholarship program.

These speakers are slated to begin at **9:00 a.m.** following the legislative breakfast at the Capitol Hill Apartment Building, 1524 W. 4th, Little Rock, Arkansas. A breakfast will be served at **7:00 a.m.** Registration information is provided for both the meeting and the breakfast, which will be \$15. If you wish to attend the program and/or the breakfast, please respond by no later than February 15th. Please contact Robert Uhler at 800-747-6529 if you have any questions.

☐ **Yes! We will have \_\_\_\_ (indicate number) people attend the breakfast (\$15.00 per person).**

Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

Company \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

**Fax completed form to: 816-561-1249. You may pay at the door or send this form with a check to:**

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