



THE THIRD SUNDAY
AFTER THE EPIPHANY
THE HOLY EUCHARIST RITE II

SUNDAY, JANUARY 21, 2024 AT 10:15 A.M.

Welcome to St. James! As always, the full text of the service can be found in the red Book of Common Prayer and, at Communion, all who come in faith are welcome to receive the consecrated Bread and Wine.



THE WORD OF GOD

VOLUNTARY

Chorale Prelude on "Blessed Jesus, at thy word"

J. S. Bach

INTROIT

Healey Willan

Behold he appeareth, the Lord and Ruler;
And in his hand, the Kingdom, and power, and dominion.

Please stand at the sound of the bell.

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT OF THE DAY

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

HYMN 408 (blue Hymnal 1982) "Sing praise to God who reigns above"

Mit Freuden Zart

THE FIRST LESSON

Jonah 3:1-5, 10

The word of the Lord came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

HYMN 661 “They cast their nets in Galilee”

Georgetown

THE GOSPEL

Mark 1:14-20

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED (*said by all, standing*)

BCP p. 358

THE PRAYERS OF THE PEOPLE, FORM IV

BCP p. 388

THE PEACE

BCP p. 360

THE HOLY COMMUNION

OFFERTORY ANTHEM *Arise, Shine*

Benjamin Lane

Alex Rowland, soprano

Arise, shine for your light has come;
and the glory of the Lord has arisen upon you.
For darkness shall cover the earth,
and thick darkness the people.
But the Lord will arise upon you,
and his glory will appear over you.
Nations shall come to your light,
and kings to the brightness of your dawning.
Lift up your eyes and look around;
They come to you from far away.
—Isaiah 60:1-4

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER 2

Enriching Our Worship

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People:

SANCTUS

Jeffrey Smith

Ho - ly, ho - ly, ho - ly Lord,

6 God of pow'r and might, heav'n and earth are full of your

10 glo-ry. Ho - san - na in the high-est. Bless - ed is he who

16 comes in the name of the Lord. Ho - san - na, ho - san -

22 na, ho - san - na in the high - est.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with James and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER, S 149

McNeill Robinson II

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

FRACTION ANTHEM: CHRIST OUR PASSOVER

Jeffrey Smith

(Organ) Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia. CHOIR: Christ our Passover is sacrificed for us; therefore let us keep the feast. (Organ) Congregation repeats Alleluia

THE COMMUNION OF THE PEOPLE

All who come in faith are welcome to receive Communion.

COMMUNION ANTHEM *I Will Lift Up Mine Eyes* Malcolm Williamson

I will lift up mine eyes unto the hills, from whence cometh my help.
My help cometh even from the Lord, the Lord who hath made heaven and earth.
He will not suffer thy foot to be moved; and he that keepeth thee will not sleep.
Behold, he that keepeth Israel shall neither slumber nor sleep.
The Lord himself is thy keeper, the Lord is thy defense upon thy right hand.
So that the sun shall not burn thee by day, neither the moon by night.
The Lord shall preserve thee from all evil, yea, it is even he that shall keep thy soul.
The Lord shall preserve thy going out, and thy coming in from this time forth,
forevermore. I will lift up mine eyes unto the hills.
—Ps. 121

HYMN 341 “For the bread which you have broken”

Omni die

THE POST-COMMUNION PRAYER

Enriching Our Worship

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. **Amen.**

THE BLESSING

HYMN 539 “O Zion haste, thy mission high fulfilling”

Tidings

THE DISMISSAL

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

VOLUNTARY

Prelude in G

J. S. Bach



Please join us immediately after the service for the Annual Meeting in Stillwell Hall.

BIRTHDAYS THIS WEEK

Donna Goodman, Susan Brashier, Pat Smith, Carey O'Cain, Mo Rainey, Luke Carlson,
Ellen Lind, Lisa Fisher, Mary Lance, Price Reinert, Emily Cowan, Frank McGlashan,
Gordon Ludwig

*The flowers in the church today are given to the glory of God by Sallie & Gene Carr
in loving memory of Joan Bruce Yokley Malmo.*



Welcome All.

Love All.

Serve All.

MINISTERS OF THE SERVICE

Kathryn Woodruff,
Verger
Leslie Stott,
Lector
Ann Crisp & Karen McGarr,
Altar Guild
Fred & Zana Smith,
Lynn Place, Donna Goodman,
Acolytes

Rosemary Pace, Tom Marshall,
Matt Henry, Patty Hanson,
Chalice Bearers
Kim Taylor, Mo Rainey, Bonnie Bryan,
Ushers
Tricia Wearmouth, Robin Neill McGraw,
Sandra Winecoff, Sallie Carr,
Flower Guild
The Rev. David Henson,
Preacher

CLERGY AND STAFF

The Right Reverend José McLoughlin, Bishop

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