

Trinity Church

Palm Sunday
March 29, 2026
8:00 am & 10:00 am



We are glad you are here today.

If you are looking for a place to say your prayers, seek God, and discover companions for the journey, you are warmly welcome here. If you are new, please complete a pew card and place it in the collection plate. We are happy to tell you about life at Trinity.

THE LITURGY OF THE PALMS

Blessed is the One who comes in the name of the Lord.
Peace in heaven and glory in the highest.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

MATTHEW 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

Let us go forth in peace.

In the name of Christ. Amen.

Palms are distributed and congregation processes into the church

PSALM 118: 1-2, 19-29 8:00 am

- 1 Give thanks to the Lord, for he is good; *
 his mercy endures for ever.
- 2 Let Israel now proclaim, *
 “His mercy endures for ever.”
- 19 Open for me the gates of righteousness; *
 I will enter them;
 I will offer thanks to the Lord.
- 20 “This is the gate of the Lord; *
 he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
 and have become my salvation.
- 22 The same stone which the builders rejected *
 has become the chief cornerstone.
- 23 This is the Lord’s doing, *
 and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
 we will rejoice and be glad in it.
- 25 Hosannah, Lord, hosannah! *
 Lord, send us now success.
- 26 Blessed is he who comes in the name of the Lord; *
 we bless you from the house of the Lord.
- 27 God is the Lord; he has shined upon us; *
 form a procession with branches up to the horns of the altar.
- 28 “You are my God, and I will thank you; *
 you are my God, and I will exalt you.”

29 Give thanks to the Lord, for he is good,*
his mercy endures for ever.

10:00 am – Procession stops for a Collect inside the church.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

10:00am sung

PROCESSIONAL HYMN 154 *All glory, laud, and honor*

Refrain

All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.

1 Thou art the King of Israel, thou David's royal Son, who in the Lord's Name comest, the King and Blessed One. *(Refrain)*

2 The company of angels is praising thee on high; and we with all creation in chorus make reply. *(Refrain)*

3 The people of the Hebrews with palms before thee went; our praise and prayers and anthems before thee we present. *(Refrain)*

4 To thee before thy passion they sang their hymns of praise; to thee, now high exalted, our melody we raise. *(Refrain)*

5 Thou didst accept their praises; accept the prayers we bring, who in all good delightest, thou good and gracious King. *(Refrain)*

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also

share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

ISAIAH 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 31:9-16

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my
neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

14 But as for me, I have trusted in you, O LORD. *

I have said, "You are my God.

15 My times are in your hand; *

rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant, *

and in your loving-kindness save me."

PHILIPPIANS 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear what the Spirit is saying to God's people.

Thanks be to God.

SEQUENCE ANTHEM

The Palms

J. Faure

THE GOSPEL MATTHEW 26:14-27:66

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

*The congregation is seated for the beginning of the Gospel. All stand
where indicated.*

The congregation reads the parts in bold print.

Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went

away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?" At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'" The high priest stood up and said, "Have you no answer? What is it that they testify against you?" But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." Jesus said to him, "You have said so. But I tell you,

From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."

Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?" They answered, "He deserves death." Then they spat in his face and struck him; and some slapped him, saying, "Prophecy to us, you Messiah! Who is it that struck you?"

Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, "You also were with Jesus the Galilean." But he denied it before all of them, saying, "I do not know what you are talking about." When he went out to the porch, another servant-girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." Again he denied it with an oath, "I do not know the man." After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." Then he began to curse, and he swore an oath, "I do not know the man!" At that moment the cock crowed. Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to it yourself." Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "**Barabbas.**" Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "**Let him be crucified!**" Then he asked, "Why, what evil has he done?" But they shouted all the more, "**Let him be crucified!**"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "**His blood be on us and on our children!**" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "**Hail, King of the Jews!**" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. **(ALL STAND)** And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "**This man is calling for Elijah.**" At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "**Wait, let us see whether Elijah will come to save him.**" Then Jesus cried again with a loud voice and breathed his last. [SILENCE IS KEPT] At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "**Truly this man was God's Son!**"

Silence will be observed following the reading of the Passion Gospel.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. In the Diocesan Cycle of Prayer we pray for the Diocesan Commission on Investments; Commission on Finance; and all who serve the financial ministries of the Diocese.

Silence

Lord, in your mercy *Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace, especially in Ukraine, the Holy Land and the Middle East, that we may honor one another and serve the common good.

Silence

Lord, in your mercy *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence Lord, in your mercy *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. For those celebrating birthdays and anniversaries this week: Nancy Dorsey (3/30); Becca Seamans (3/31); Victoria Read (4/3); Nicole & Kathy Bolduc (4/3); and those others we name silently or aloud (*significant pause*).

Silence

Lord, in your mercy *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray together for those on our parish prayer list: *Steve, Angela, Bev, Vanessa, Cliff, Marge, Katie, Carl, Lee-Ann, George, Becca, Bruce, Cory, Gabi, Sandy*, and for those others we now name (*significant pause*);

Silence

Lord, in your mercy *Hear our prayer.*

We commend to your mercy all who have died, especially those whom we name silently or aloud, (*significant pause*), that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy *Hear our prayer.*

The Presider adds a concluding Collect.

THE PEACE (*Please stand*)

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM

The Holy City

S. Adams

THE DOXOLOGY

(8:00 am said)

All things come of thee O Lord.

And of thine own have we given thee. Amen.

(10:00 am sung)

All: Praise God from whom all blessings flow, Praise God all creatures here below, Praise God above ye heavenly host, Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING (*EOW Eucharistic Prayer 1*)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, Source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to the fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Presider and People

8:00 am said

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

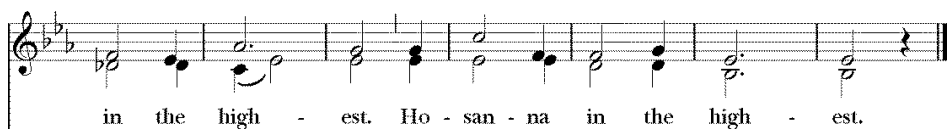
Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

10:00 am sung

Sanctus S130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na



Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

The Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *(together)*

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

THE BREAKING OF THE BREAD

8:00 am said:

Lamb of God, you take away the sins of the world.

Have mercy on us.

Lamb of God, you take away the sins of the world.

Have mercy on us.

Lamb of God, you take away the sins of the world.

Grant us peace.

10:00 am Sung:

S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:



Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

The gifts of God for the people of God. Take them in remembrance that Christ died and rose for you and feed on him in your hearts by faith with thanksgiving.

COMMUNION

All Christians are welcome to receive communion. No one will be turned away. Please come to the communion rail as you are able and kneel or stand to receive. You may sip from the chalice or the eucharistic minister can intinct for you. If you prefer to receive a blessing, cross your arms over your chest. If you cannot come to the rail, communion will be brought to the pavement or to your seat as needed. Gluten free wafers are available.

COMMUNION HYMN WLP 825. *Bless the Lord my soul*

POST COMMUNION PRAYER

Let us pray.

Presider and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Bow down before the Lord *(please kneel as you are able)*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. Amen.

ANNOUNCEMENTS

DISMISSAL

Go in peace to love & serve the Lord. *Thanks be to God.*

The altar party departs in silence.

HOLY WEEK



When we talk about the Holy Week liturgies we often use words and phrases like experiencing, entering into... We are called to participate (by our posture, response, prayer, song, our outstretched hands at the peace and in the receiving of the Eucharist) in all of our liturgies – but none more so than those of the Triduum – the Three Holy Days of Maundy Thursday, Good Friday, and the Easter Vigil.

On Maundy Thursday we not only hear about Christ taking on the role of servant leader, and calling us to the same, as he washes his disciples' feet, but we in turn act out the role Jesus calls us to by washing the feet of our neighbor. On Good Friday, we pray for the world, for those who suffer in it as we gaze upon, reverently touch the cross upon which Jesus, in life and in death, bore all of our suffering. At the Easter Vigil we carry the light of Christ through the dark, participate in the sacred stories of the Old Testament, initiate new members into the body of Christ, renew our own baptismal covenant, shout alleluia in recognition of Christ's resurrection.

As we literally move from Maundy Thursday, Good Friday, and the Easter Vigil we play in the water. Washed clean from our sins, in certain knowledge that Jesus is with us in our suffering and sadness, our hopes and joys, we raise our voices in song and prayer. Join us for these three most holy days and experience their transformational power!

Mother Susan+

A WORD ABOUT GOOD FRIDAY



Walk with Jesus

We have the opportunity to gather twice on Good Friday. At noon we will walk The Way of the Cross using the lovely stations hanging on our church walls. It is a simple service of about 30 minutes – but one that serves to remind us again what Jesus endured for our sakes at the end of his life.

Lay your burdens at the foot of His cross

The Proper Liturgy for Good Friday (the second gathering of the Triduum or Three Holy Days) will be held at 7 pm. This year in addition to having the opportunity to come before the cross, kneel and pray, all are invited to lay their burdens at the foot of the cross. Paper and pencils will be available in your pew. Come forward – write or draw what you wish to leave at the cross – and when it is your turn kneel before the cross and place your folded paper in the basket. These slips of paper are completely anonymous and will be used to help start the new fire at the Easter Vigil.

Mother Susan+



HOLY WEEK AND EASTER AT TRINITY

March 29 – April 5

THE SUNDAY OF THE PASSION: PALM SUNDAY

8:00 am Blessing of the Palms and Reading of the Passion Gospel

10:00 am Blessing of the Palms, Procession,
Reading of the Passion Gospel

MAUNDY THURSDAY

7pm Holy Eucharist & Footwashing,
Procession to the Altar of Repose, Stripping of the Altar,
Night Watch

GOOD FRIDAY

12:00 pm Way of the Cross
7:00 pm Good Friday Liturgy with the Passion Gospel, Veneration of the Cross,
Mass of the Pre-sanctified

HOLY SATURDAY

10:00 am Proper Liturgy

THE GREAT VIGIL OF EASTER 7:00 PM

Kindling of the New Fire, Lighting of the Paschal Candle, Renewal of Baptismal
Vows, First Eucharist of Easter

EASTER DAY

8:00 am Holy Eucharist *said*
10:00 am Festive Celebration of the Holy Eucharist

PARTICIPANTS

Altar Guild: Wayne Barnes, Kelley Elderkin, Dawn O'Hara, Linda Whittaker
Presider: The Reverend Susan Wrathall

8:00 AM

Euch Min: Cathi Beattie
Reader: Theo Aschman
Acolyte: Delight Bucko
Usher: Tom Hogan

10:00 AM

Deacon: Rev. Ed Dean
Euch Min: Delight Bucko
Acolytes: Kevin Cliff; Rob Duncanson
Margaret Thomas
Ushers: Bill Caldwell; Katie Duncanson
Video: Linda Deming

For routine communication, please email Mother Susan Wrathall
at rector@trinitycranston.org

For pastoral emergencies, contact Mother Susan at 401-617-0380.



For online giving, please scan the QR code with your smartphone's camera. Thank you

Altar flowers ♦ Golden Gate Studio

Trinity Church

139 Ocean Avenue | Cranston, Rhode Island 02905 | (401) 941-4324

The Reverend Susan Wrathall, Priest-in-Charge
Alan Cotnoir, Music Director
Carl Hurtubise, Sunday School Superintendent



Vestry Members
Robert Duncanson, Senior Warden
Ann Walter, Treasurer, Ginny Simms, Clerk
Alyson Aharonian, Vickie Ancona, Cindy Castellone,
Kevin Cliff, Carol Deming, Jeannette Hogan, Robert Whittaker

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