

# Trinity Church

*The Second Sunday after  
Pentecost*

June 7, 2026

8:00 a.m. & 10:00 a.m.



**We are glad you are here today.**

If you are looking for a place to say your prayers, seek God, and discover companions for the journey, you are invited to be at home here. If you are new, please complete a pew card and place it in the collection plate. Anyone sitting near you will be happy to tell you about life at Trinity.

PRELUDE

PROCESSIONAL HYMN 401

*The God of Abraham praise*

THE WORD OF GOD

Blessed be God: Father, Son, and Holy Spirit.  
*And blessed be God's kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

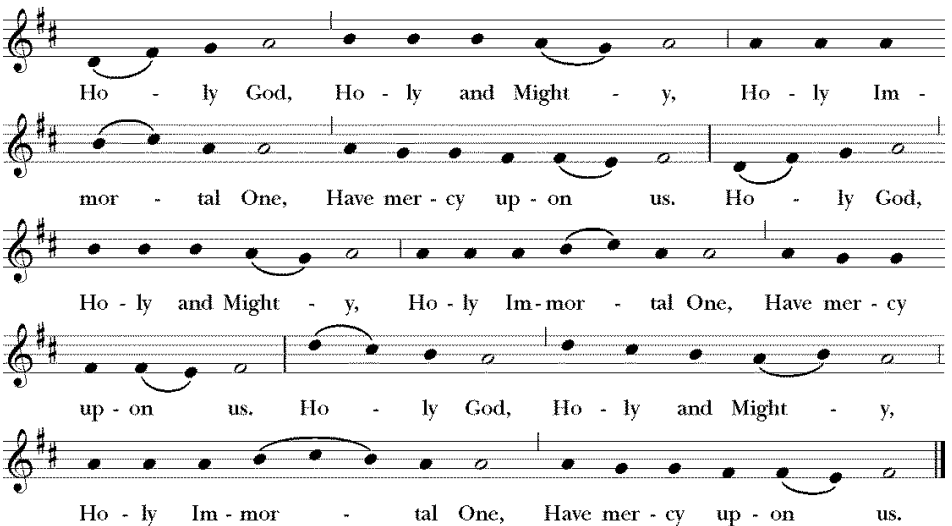
SONG OF PRAISE

*(8:00 am said, 3 times)*

Holy God, Holy and Mighty, Holy Immortal One,  
*Have mercy upon us.*

*(10:00 am sung)*

S100



Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

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## THE COLLECT OF THE DAY

The Lord be with you.

*And also with you.*

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

HOSEA 5:15-6:6

Thus says the LORD: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

The Word of the Lord.

*Thanks be to God.*

PSALM 50:7-15

- 7 Hear, O my people, and I will speak:  
"O Israel, I will bear witness against you; \*  
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.
- 9 I will take no bull-calf from your stalls, \*  
nor he-goats out of your pens;
- 10 For all the beasts of the forest are mine, \*  
the herds in their thousands upon the hills.
- 11 I know every bird in the sky, \*  
and the creatures of the fields are in my sight.
- 12 If I were hungry, I would not tell you, \*  
for the whole world is mine and all that is in it.
- 13 Do you think I eat the flesh of bulls, \*  
or drink the blood of goats?
- 14 Offer to God a sacrifice of thanksgiving \*  
and make good your vows to the Most High.
- 15 Call upon me in the day of trouble; \*  
I will deliver you, and you shall honor me."

ROMANS 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be."

He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord  
*Thanks be to God.*

SEQUENCE HYMN

*Heal me, hands of Jesus*  
WONDER, LOVE AND PRAISE (WLP) 773

THE GOSPEL MATTHEW 9:9-13, 18-26

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*Glory to you, Lord Christ.*

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well."

Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well.

When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

*Praise to you, Lord Christ.*

THE SERMON

The Reverend Susan Wrathall

THE NICENE CREED

*(BCP pg. 358)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

Presider: Jesus leads us into a life of discipleship. Let us offer prayers of thanksgiving and intercession through the one who shows us the way, saying: Lord, hear our prayer.

Leader: For the Church throughout the world, that it may proclaim the glory and majesty of God. For Sean our Presiding Bishop, Nicholas our bishop, and Susan our priest, and all ministers in the church, that they may proclaim the gospel with courage and joy. In the Diocesan cycle of prayer, for the people and clergy of St. Barnabas, Warwick, and St. Columba's, Middletown, we pray to you, O Lord.

*Lord, hear our prayer.*

That our President, the Congress, the Courts, and all those who hold authority in our common life may be strengthened and led to wise and just decisions, we pray to you, O Lord.

*Lord, hear our prayer.*

That the reconciling love of God may overcome poverty and racism, war and conflict, especially in Ukraine, the Holy Land and the Middle East, and lead to justice and peace, we pray to you, O Lord.

*Lord, hear our prayer.*

In thanksgiving for all the gifts our gracious God has given us. For those celebrating birthdays this week, Bill Layton (6/10); Ed Dean (6/11); Katie Aschman (6/12); Elaine Meyer (6/12); Sharon Horridge (6/12); Virginia Caldwell (6/12); Linda Sacramona (6/13), Tony DeMarinis (6/13), and for all other gifts which we now name either silently or aloud (*pause*), we pray to you, O Lord.

*Lord, hear our prayer.*

For all who are ill and have asked for our prayers: *Janet, Helen, Bev, Cindy, Vanessa, Louise, Marge, Katie, Carl, Lee-Ann, George, Becca, Bruce, Cory, Gabi, Sandy*, and those whom we name at this time, (LONG PAUSE), that they may know the healing presence of God, we pray to you, O Lord.

*Lord, hear our prayer.*

For all who have died in the hope of the resurrection, especially Ginny Leahy, and those whom we remember now, (*significant pause*) that they may be drawn ever closer to the heart of God, we pray to you, O Lord.  
*Lord, hear our prayer.*

With confidence in Jesus who calls us into new life, let us continue to offer our prayers, either silently or aloud.

CONFESSION OF SIN (BCP pg. 360)

Presider: Let us confess our sins against God and our neighbor.

*Presider and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

*Presider concludes with the absolution*

THE PEACE (*Please stand*)

The peace of the Lord be always with you.  
*And also with you.*

## THE HOLY COMMUNION

OFFERTORY ANTHEM *The Majesty and Glory of Your Name*

***All loose offering in the plate today will go to the Rector's  
Discretionary Fund to help our neighbors in need.  
Thank you for your generosity.***

THE DOXOLOGY (8:00 am said)

All things come of thee O Lord.  
*And of thine own have we given thee. Amen.*

(10:00 am sung)

All: Praise God from whom all blessings flow, Praise God all creatures here below, Praise God above ye heavenly host, Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING (Eucharistic Prayer A BCP pg. 361)

SANCTUS S129 Pew Card

THE LORD'S PRAYER (BCP pg. 364)

FRACTION WLP 875 Pew Card

Presider: The gifts of God for the people of God.

COMMUNION

*All the baptized are welcome to receive communion in the Episcopal Church. Please come forward to receive communion or to receive a blessing. You may receive directly from the cup, or you may intinct the wafer (dip the wafer into the wine). Those who are unable to come forward for communion are served first, then the congregation is invited to come forward. Gluten-free wafers are available.*

COMMUNION HYMN 676 *There is a balm in Gilead*

POSTCOMMUNION PRAYER (BCP pg. 366)

Let us pray.

*Presider and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our ord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

ANNOUNCEMENTS

RECESSIONAL HYMN 493 *O for a thousand tongues*

DISMISSAL

*Thanks be to God*

POSTLUDE

*Childcare provided in the nursery for the 10:00 am service.  
Please join us for coffee in the Bay Room following each service.*

PARTICIPANTS

Altar Guild: Angela Butler, Wayne Barnes, Kelley Elderkin, Dawn O'Hara

Presider: The Reverend Susan Wrathall

8:00 AM

Euch.Min: Colleen Burg

Reader: Cindy Castellone

Acolyte: Becca Seamans

Usher: Donna Blue-Tobin

10:00 AM

Euch.Min: Cathi Beattie

Reader: Nancy Haight

Acolyte: Rob Duncanson

Ushers: Anthony Morganti, Marge O'Hara

Video: Kevin Cliff

For routine communication, please email Mother Susan Wrathall  
at [rector@trinitycranston.org](mailto:rector@trinitycranston.org)

For pastoral emergencies, contact Mother Susan at 401-617-0380.

**REMINDER**

***Vestry will meet on MONDAY this week because the Gaspee Days  
Service and Concert will be held here on Tuesday.***

## **NEXT SUNDAY**

***The people of Trinity are welcome to join the Knowles Family, following the 10 am service, for light refreshments and cake in celebration of Jeanne's 100th birthday!***

### THIS WEEK

- |                 |   |
|-----------------|---|
| Monday, 6/8     | Education for Ministry, 9:30 am - Noon<br>Guitars 4 Vets, 4 pm<br><b><i>Vestry, Bay Room, 5:30 pm</i></b><br>Meditation, Church, 6:00 pm<br>AA, Parish Hall, 7:30 pm            |
| Tuesday, 6/9    | Men's Group, Education Room, 9:30 am<br>Knitters, Bay room, 9:30 – Noon<br>Perspectives, Parish Hall, 11:00 am – 3:00 pm.<br>Gaspee Days Community Service and Concert, 6:00 pm |
| Wednesday, 6/10 | Pawtuxet Rangers, Parish Hall, 6:00 pm  |
| Thursday, 6/11  | A Look at the Gospel, Education Room, 9:00 am<br>Music Together, 9:30 am, Church Lawn<br>Perspectives, Parish Hall, Noon to 3:00 pm<br>AA, Parish Hall, 7:00 pm                 |



*For online giving, please scan the QR code with your smartphone's camera. Thank you.*

# Trinity Church

139 Ocean Avenue | Cranston, Rhode Island 02905 | (401) 941-4324



The Reverend Susan Wrathall, Priest-in-Charge  
Alan Cotnoir, Music Director  
Carl Hurtubise, Sunday School Superintendent  
Jane E. Jellison, Parish Administrator



Vestry Members  
Robert Duncanson, Senior Warden  
Kevin Cliff, Junior Warden  
Ann Walter, Treasurer, Ginny Simms, Clerk  
Alyson Aharonian, Vickie Ancona, Cindy Castellone,  
Carol Deming, Jeannette Hogan, Robert Whittaker

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