

Trinity Church

The Sunday of the Resurrection:

Easter Sunday

April 20

8:00 a.m. & 10:00 a.m.



We are glad you are here today.

If you are looking for a place to say your prayers, seek God, and discover companions for the journey, you are invited to be at home here. If you are new, please complete a pew card and place it in the collection plate. Anyone sitting near you will be happy to tell you about life at Trinity.

PRELUDE *The Trumpet Shall Sound, G.F. Handel*
Anthony DeMarinis, soloist Mark Souza, trumpet

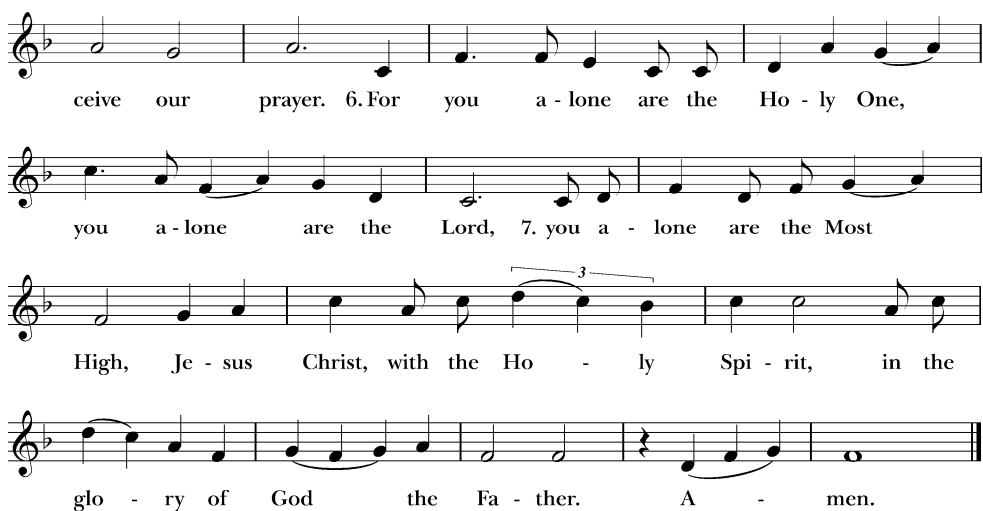
PROCESSIONAL HYMN 207 *Jesus Christ is risen today!*

THE WORD OF GOD

Alleluia. Christ is Risen.
The Lord is risen indeed. Alleluia!

GLORIA HYMNAL S280 (8:00 am said)

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

ACTS 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ- he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree;

but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God.

PSALM 118:1-2,14-24

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.

24 On this day the LORD has acted; *
we will rejoice and be glad in it.

1 CORINTHIANS 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord

Thanks be to God.

SEQUENCE HYMN 210 *The day of resurrection!*

THE GOSPEL LUKE 24:1-12

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Reverend Susan Wrathall

THE NICENE CREED

(BCP358)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE

Presider: On this day God breaks the power of sin and death and offers us new life through the Resurrection. Let us respond in faith by coming before God with our prayers for others and ourselves.

Leader: That the Church throughout the world, birthed by the death and resurrection of Jesus, may proclaim the hope and power of the resurrection to a weary and divided world, we pray to you, O Lord.

That Sean, our Presiding Bishop, Nicholas, our Bishop, and all who serve God in the Church, may serve with courage and joy, we pray to you, O Lord.

That all those who hold authority in our common life may be strengthened and led to wise and just decisions, we pray to you, O Lord.

That the reconciling love of God may overcome war and conflict, poverty and racism, and lead to justice and peace we pray to you, O Lord.

For all who are ill and have asked for our prayers: *Carl, Lee-Ann, Jim, Patrice, Ben, Barbara, Bev, George, Ginny, Becca, Bruce, Cory, Gabi, Henry, Tim, Sandy, Joan,* and those whom we name at this time, (LONG PAUSE), that they may know the healing presence of God, we pray to you, O Lord.

For all who have died in the hope of the resurrection, especially those in whose memory the flowers and plants during the Easter season are given, and for those whom we remember now...*pause*...that they may be drawn ever closer to the heart of God, we pray to you, O Lord.

With confidence in Jesus who calls us into new life, let us continue to offer our prayers, either silently or aloud ...*pause*... we pray to you, O Lord.

Presider concludes with a Collect

THE PEACE (*Please stand*)

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM *Paeon for Easter, Gordon Young*
 Crikkett Young, oboe

(8:00 am said)
THE DOXOLOGY
All things come of thee O Lord.
And of thine own have we given thee. Amen.

(10:00 am sung)
All: Praise God from whom all blessings flow, Praise God all creatures here below, Praise God above ye heavenly host, Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING (BCP *Eucharistic Prayer A*)

Celebrant

People

The Lord be with you. And al - so with you.

Celebrant

People

Lift up your hearts. We lift them to the Lord.

Celebrant

People

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Presider inserts the Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People

(8:00 am said)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

10:00 am sung

S125

The musical score is written on five staves in a single system. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is primarily in the soprano voice, with some parts in the alto and tenor voices. The lyrics are written below the staves, aligned with the notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *(together)*

Christ has died.

Christ is risen.

Christ will come again.

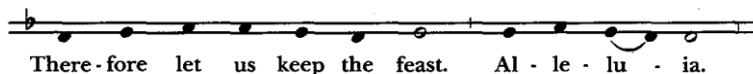
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.



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And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.



This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Presider: The gifts of God for the people of God. Take them in remembrance that Christ died and rose for you and feed on him in your hearts by faith with thanksgiving.

COMMUNION

All the baptized are welcome to receive communion in the Episcopal Church. Please come forward to receive communion or to receive a blessing. You may intinct the wafer (dip the wafer into the wine), or you may receive directly from the cup. Those who are unable to come forward for communion are served first, then the congregation is invited to come forward. Gluten-free wafers are available.

COMMUNION HYMNS 178 *Alleluia, alleluia! Give thanks to the risen Lord*
191 *Alleluia, alleluia! Hearts and voices heavenward raise*

POSTCOMMUNION PRAYER

(BCP365)

Let us pray.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

RECESSIONAL HYMN 208 *The strife is o'er*

EASTER DISMISSAL S175

Deacon

Let us go forth in the name of Christ, al-le-lu-ia,

al-le-lu-ia.

People

Thanks be to God, al-le-lu-ia, al-le-lu-ia.

POSTLUDE

PARTICIPANTS

Altar Guild: Angela Butler, Wayne Barnes, Kelley Elderkin, Dawn O'Hara
Presider: The Reverend Susan Wrathall

8:00 AM	10:00 AM
Chalice: Tom Hobin	Chalice: Margaret Thomas
Lector: Theo Aschman	Lector: Virginia Bernal-Price
Acolyte: Becca Seamans	Acolytes: Kevin Cliff, Tom Hobin
Usher: Donna Blue-Tobin	Violet Umstadter
	Ushers: Linda Deming
	Video: Cathi Beattie

Special thanks to *Angela Butler* and the *Altar Guild* for ensuring everything was ready for each of our Holy Week services, and making the church look so beautiful for Easter. Thank you to *Mike Kelly* and our fabulous *Trinity Church choir* for the beautiful music throughout the week, because after all, they who sing pray twice! And thank you to *Margaret Thomas* who created and produced all of our bulletins so that we could truly be a community at prayer together.

Mother Susan

Altar flowers
Golden Gate Studios

Easter Memorial Flowers

In Memory of:

Robert Anderson; Lloyd Anderson

The Anderson family

Esther & Arsen Avedisian

Jacqueline & George Avedisian

Dorothy, Edward, & George Hearth

Flora Falcone, Robert Bean

Honorable John Chafee

Honorable Lila Sapinsley

Honorable Lincoln Almond

The Rev. Harrington M. Gordon, Jr.

Nancy I. Banville;

Joseph E. Banville, Sr.

Joseph E. Banville, Jr.

Marie Jean Banville

Norman E. Banville

Jules E. Banville

Anita Kwiatkowski

Raymond A. Banville

Laura, Raymond, & Nelson Barnes

Bertha & Nelson Simmonds

Evelyn & George Barnes

Mary & Chet Emery

Mitch St. Germain

Geoffrey Hugh Beattie

Beverly & Sherwood Sather

Geraldine & Hugh Beattie

Bruce Michael Sather

Margaret & Gerald Jung

Given by:

The Anderson family

Lee-Ann Anderson Hurtubise

The Avedisian family

Len Banville

Wayne Barnes & Nancy St. Germain

Bruce & Cathi Beattie

Sydney-Rose Olsen

Bruce & Cathi Beattie

In Memory of:

*Paul Tobin; Maya Blue
Roland Tobin; Arthur Tobin
Arthur & Marie Remington
Sandra Remington Downs
John Downs, Jr.*

*William Harrison
Pauline Harrison
Florence Machon
Joy Shaw
Daniel Hail*

*The Very Rev. Frederick F. Powers, Jr.
Lisa Monti; David Butler
David L. Butler; Helen Butler
Kristine Breault; David Breault
Frank Harrington
Nicholas Catsakis*

The Caldwell & Desmond families

*John DiMaio; Mary DiMaio;
Jobny DiMaio*

*Robert & Kathleen Challengren
Dan & Myrtle Wootton*

Elena Coccio

*Robert & Sietske Curry
Albert & Jean Kaestner
Grace, Aurelia, Bill & Sue
Gordon*

*Viola & Frank Bellman
Anna Barbara & Joseph DeMarinis
Mariano & Rose DeMarinis*

Given by:

Donna Blue-Tobin

Henry A. L. Brown

Richard & Angela Butler

Bill & Ginny Caldwell

Barbara Chartier

Betty Challengren

Mom & Dad

Piers & Barbara Curry

Tony, Sandy & Nick DeMarinis

In Memory of:

*Eunice & Richard Deming,
Helen & Lester Deming
Jaclyn & Lester Deming, Jr. & Tommy
Paul Arthur Deming; Paul Hooker
Margaret & James Austin
J. Richard Austin; Nancy VanSiclen;
Elfrieda & Charles Fraleigh
Diane Bergeron
Ron & Jan Anderson
Don Raleigh*

*John & Georgine Mendillo
Peter & Connie Dorsey
Jeanie Potter & Charlie Daggett
Sheila Forsythe*

*Paula Duncanson
Wilton & Estelle Duncanson
John & Catherine Hogan*

*Donald R. Elderkin
Ronald C. Davis; Donna A. Davis
Don & Barbara Elderkin
Peter Trow; Nancy Olson*

*Edwin Donald Ellinwood, Sr.
Barbara Ellinwood
Edwin Donald Ellinwood, Jr.
Arlene White
Theodore Tremblay; Ruth Tremblay
James Tremblay; Anne Tremblay*

*Benjamin Haight; Vincent Haight
Evelyn Sylvia
Charles Sylvia, Jr.; Charles Sylvia III
Harry, Edith & Barbara Hayward*

*John, Muriel & Jack Hobin
Normand & Annette Leveillee*

Given by:

Carol, & Linda Deming

Nancy & Peter Dorsey

The Duncanson family

Kelley Elderkin

Kim Ellinwood & Gary Tremblay

Nancy & Nicholas Haight

Monique & Tom Hobin

In Memory of:

*Thomas & Mary Hogan
Rantsford & Helen Stadelbauer*

*Esselton McNulty; Morrison Horridge
Wilmer Bradley; Francis Cardello III*

The Hurtubise family

*Gwen & Willis Jodrie
Robert Fast, Sr.; Joan Lord
Mary & Michael Petrarca*

*Raymond Costello
T. Augustus & Helen W. Hampton
William H. Sheldon
Dorothy Iselin Paschal
Hazard Knowles, K. Frederick Holst
Ellen A. Russell, Susan Check
Paul C. "Pete" Toy, Jr.*

William Leonard

Harrington Gordon

Henry Mannix, Jr. MD

*Hazel & Alfred Farnham
Veronica & Jack McAllister
Joyce LaRose*

*Roger B. Ward &
loved ones in our family*

*Uncle Charlie, George & Claire Linehan
Charles & Ruth O'Hara, Tess O'Hara
Charles, Alice, Charles, Jr.
Connie O'Rourke; Poppy Choquette*

*Ernest, Paul, Thomas, Brent Pfanstiehl
Bill & Donna Palardy
Louise Davis*

Given by:

Tom & Jeannette Hogan

Shanon & Scott Horridge

Lee-Ann & Carl Anderson Hurtubise

Domenic, Sarah & Maddison Kiers

Jeanne Knowles

Merlyn, Bill, Matt & Cindy Leonard

The Manchester family

Margaret Mannix

Linda & Jack McAllister

Paige Morganti

The O'Hara & Choquette families

Louise Pfanstiehl

In Memory of:

*William F. Plumb
Charles & Barbara Plumb, Jr.
Sanford & Marion Tanner
Julia Tanner; Stacey Tanner*

*Barbara & Allan Read
Anne & John Godfrey
Grace & Horace Salisbury*

*Zak & Norine Terzian
Mimi & Andy; Merri;
Frank & Norine; David
Mary & Charles; Anna*

*Gil Pemberton
Oswald & Genevieve Thomas
Charles & Sadie Tiernan
Ray Charleston
Harrington M. Gordon, Jr.*

Ted Whittaker

Paschal Candel

In Memory of:

*Robert & Carol Wrathall
William & Florence Wrathall
George & Mabel Chamberlin*

Given by:

*Nancy Plumb &
the Kelly & Schubert families*

Victoria Read

Sharon Terzian

Margaret Thomas

Bob & Linda Whittaker

Mother Susan Wrathall+



For online giving, please scan the QR code with your smartphone's camera. Thank you.

Trinity Church

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The Reverend Susan Wrathall, Priest-in-Charge
Dr. Michael Kelly, Minister of Music
Carl Hurtubise, Sunday School Superintendent