

Trinity Church

The Third Sunday of Easter

May 4, 2025

8:00 a.m. & 10:00 a.m.



We are glad you are here today.

If you are looking for a place to say your prayers, seek God, and discover companions for the journey, you are invited to be at home here. If you are new, please complete a pew card and place it in the collection plate. Anyone sitting near you will be happy to tell you about life at Trinity.

PRELUDE *Gabriel's Oboe*, Ennio Morricone

Crikkett Young, oboist

PROCESSIONAL HYMN 182

Christ is alive!

THE WORD OF GOD

Alleluia. Christ is Risen.

The Lord is risen indeed. Alleluia!

GLORIA HYMNAL S280

(8:00 am said)

1. Glo - ry to God in the high - est, and
2. Lord God, heaven - ly peace to his peo - ple on earth. 3. Lord Je - sus King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 4. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 5. you take a - way the sin of the world: have mer - cy on us; 6. For you a - lone are the Ho - ly One, receive our prayer. 7. you a - lone are the Most you a - lone are the Lord, 8. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. 9. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

ACTS 9:1-6

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

The Word of the Lord.

Thanks be to God.

PSALM 30

- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. *

You, LORD, with your favor, made me as strong as the mountains."

8 Then you hid your face, *
and I was filled with fear.

9 I cried to you, O LORD; *
I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?

11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."

12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

REVELATION 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The Word of the Lord

Thanks be to God.

SEQUENCE HYMN 343 *Shepherd of souls*

THE GOSPEL JOHN 21:1-19

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them,

"I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Reverend Susan Wrathall

THE NICENE CREED

(EOW53)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Presider: Jesus revealed himself to the disciples in a variety of ways and he reveals himself to us in many ways, too. Let us respond in faith by coming before God with our prayers for others and ourselves, saying, *Hear us, Risen Lord.*

Leader: That the Church throughout the world, birthed by the death and resurrection of Jesus, may proclaim the hope and power of the resurrection to a weary and divided world, we pray to you, O Lord. *Hear us, Risen Lord.*

In the Diocesan cycle of prayer, for the Church of the Holy Spirit, Charlestown; Iglesia San Jorge, Pawtucket; and St. George's School, Middletown, we pray to you, O Lord. *Hear us, Risen Lord.*

That Donald our President, the Congress, and all those who hold authority in our common life may be strengthened and led to wise and just decisions, we pray to you, O Lord. *Hear us, Risen Lord.*

That the reconciling love of God may overcome war and conflict, poverty and racism, and lead to justice and peace we pray to you, O Lord. *Hear us, Risen Lord.*

That God will guide us in the work God has given us to do, we pray to you, O Lord. *Hear us, Risen Lord.*

For all who are ill and have asked for our prayers: *Judy, Marie, Carl, Lee-Ann, Jim, Patrice, Ben, Barbara, Bev, George, Ginny, Becca, Bruce, Cory, Gabi, Henry, Tim, Sandy, Joan*, and those we name at this time, (PAUSE), that they may know the healing presence of God, we pray to you, O Lord. *Hear us, Risen Lord.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. For those celebrating birthdays, Cathi Beattie (5/4); Domenic Kiers (5/6); Nicole Bolduc (5/8); and those celebrating anniversaries, Sue Hinckley & Linda Sacramona (5/8); and those we now name (*PAUSE*), we pray to you, O Lord. *Hear us, Risen Lord.*

For all who have died in the hope of the resurrection, especially those whom we remember now, (*PAUSE*), that they may be drawn ever closer to the heart of God, we pray to you, O Lord. *Hear us, Risen Lord.*

With confidence in Jesus who calls us into new life through the power of the resurrection, let us continue to offer our prayers, either silently or aloud.

Presider concludes with a Collect

THE PEACE (*Please stand*)

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

All loose money in the plate today, from both services, will go to the Rector's Discretionary Fund to help our neighbors in need.

OFFERTORY HYMN 460 *Alleluia! Sing to Jesus!*

(8:00 am said)

THE DOXOLOGY

All things come of thee O Lord.

And of thine own have we given thee. Amen.

(10:00 am sung)

All: Praise God from whom all blessings flow, Praise God all creatures here below, Praise God above ye heavenly host, Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING (BCP *Eucharistic Prayer A*)

The musical notation consists of four lines of music. The first line is for the *Celebrant*, the second for the *People*. The third line is for the *Celebrant*, and the fourth for the *People*. The lyrics are as follows:

Celebrant
The Lord be with you. And al - so with you.

Celebrant
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Presider inserts the Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People

(8:00 am said)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

10:00 am sung

S125

The musical score consists of three staves of music in G major, common time. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *(together)*

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

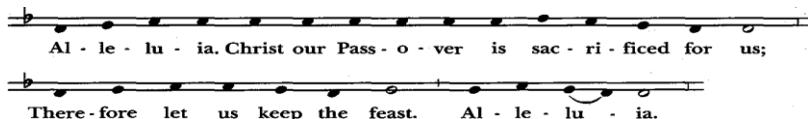
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.



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And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.

S152



This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Presider: The gifts of God for the people of God. Take them in remembrance that Christ died and rose for you and feed on him in your hearts by faith with thanksgiving.

COMMUNION

All the baptized are welcome to receive communion in the Episcopal Church. Please come forward to receive communion or to receive a blessing. You may intinct the wafer (dip the wafer into the wine), or you may receive directly from the cup. Those who are unable to come forward for communion are served first, then the congregation is invited to come forward. Gluten-free wafers are available.

COMMUNION HYMNS 178 *Alleluia, alleluia! Give thanks to the risen Lord*

POSTCOMMUNION PRAYER

(BCP365)

Let us pray.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE EASTER BLESSING

RECESSIONAL HYMN 199

Come, ye faithful, raise the strain

EASTER DISMISSAL

S175

Deacon

Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

People

POSTLUDE

PARTICIPANTS

Altar Guild: Angela Butler, Wayne Barnes, Kelley Elderkin, Dawn O'Hara
 Presider: The Reverend Susan Wrathall

8:00 AM

10:00 AM

Chalice: Colleen Burg

Chalice: Cathi Beattie

Lector: Nancy Dorsey

Lector: Amy Umstadter

Acolyte: Becca Seamans

Acolytes: Kevin Cliff ; Rob Duncanson

Violet Umstadter

Usher: Donna Blue-Tobin

Usher: Anthony Morganti; Marge O'Hara

Video: Linda Deming

For routine communication, please email Mother Susan Wrathall

at rector@trinitycranston.org

For pastoral emergencies, contact Mother Susan at 401-617-0380.

THIS WEEK

Sunday, 5/4	Sunday School, Education room, 9:45 am
Monday, 5/5	Christian Meditation, Church, 6:00 pm AA, Parish Hall, 7:30 pm
Tuesday, 5/6	Men's Group, Education Room, 9:30 am Knitters, Bay room, 9:30 – Noon Perspectives, Parish Hall, 11:00 am – 3:00 pm.
Wednesday, 5/7	Pawtuxet Rangers, Parish Hall, 6:00 pm
Thursday, 5/8	A Look at the Gospel, Education room, 9:00 am Music Together, 9:30 am, church lawn Perspectives, Parish Hall, Noon to 3:00 pm AA, Big Book, women's group, Bay room, 7:00 pm AA, Big Book, men's group, Parish Hall, 7:00 pm
Saturday, 5/10	Worship Leader workshop, Parish Hall, 8:30 am Pawtuxet Vol. Fire, Parish Hall, 4:30 pm



For online giving, please scan the QR code with your smartphone's camera. Thank you.

Trinity Church

139 Ocean Avenue | Cranston, Rhode Island 02905 | (401) 941-4324

The Reverend Susan Wrathall, Priest-in-Charge

Dr. Michael Kelly, Minister of Music

Carl Hurtubise, Sunday School Superintendent



Vestry Members

Robert Duncanson, Senior Warden | Shanon Horridge, Junior Warden

Ann Walter, Treasurer, Ginny Simms, Clerk

Alyson Aharonian, Vickie Ancona, Bill Caldwell, Frank Castellone, Kevin Cliff,
Carol Deming, Donna Tobin

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