

Trinity Church

The Second Sunday of Easter

April 27

8:00 a.m. & 10:00 a.m.



We are glad you are here today.

If you are looking for a place to say your prayers, seek God, and discover companions for the journey, you are invited to be at home here. If you are new, please complete a pew card and place it in the collection plate. Anyone sitting near you will be happy to tell you about life at Trinity.

PRELUDE

PROCESSIONAL HYMN 180

He is risen, he is risen!

THE WORD OF GOD

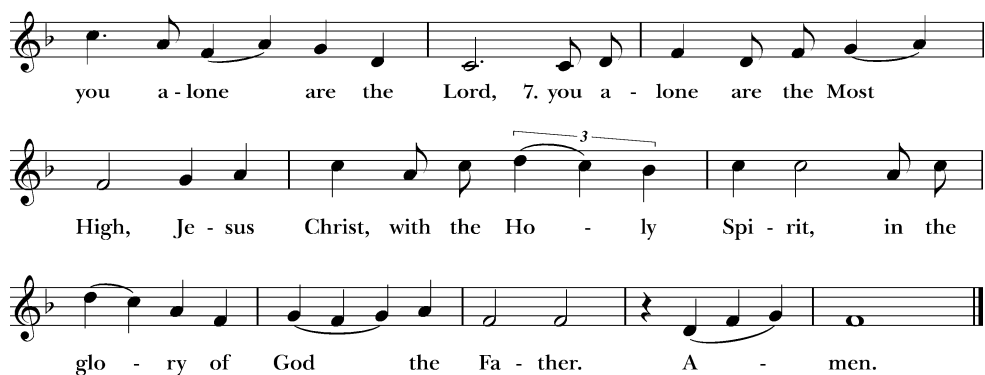
Alleluia. Christ is Risen.

The Lord is risen indeed. Alleluia!

GLORIA HYMNAL S280

(8:00 am said)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

ACTS 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The Word of the Lord.

Thanks be to God.

PSALM 150

1 Hallelujah!

Praise God in his holy temple; *
praise him in the firmament of his power.

2 Praise him for his mighty acts; *
praise him for his excellent greatness.

3 Praise him with the blast of the ram's-horn; *
praise him with lyre and harp.

4 Praise him with timbrel and dance; *
praise him with strings and pipe.

5 Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.

6 Let everything that has breath *
praise the LORD. Hallelujah!

REVELATION 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord

Thanks be to God.

SEQUENCE HYMN 508 *Breathe on me, Breath of God*

THE GOSPEL JOHN 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then

the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Reverend Susan Wrathall

THE NICENE CREED

(EOW53)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Presider: Jesus shows us the way to not doubt but to believe. Let us respond in faith by coming before God with our prayers for others and ourselves, saying, Hear us, Risen Lord.

Leader: That the Church throughout the world, birthed by the death and resurrection of Jesus, may proclaim the hope and power of the resurrection to a weary and divided world, we pray to you, O Lord. *Hear us, Risen Lord.*

In the Diocesan cycle of prayer, for St. Mark's, Warwick, we pray to you, O Lord. *Hear us, Risen Lord.*

That Donald our President, the Congress, and all those who hold authority in our common life may be strengthened and led to wise and just decisions, we pray to you, O Lord. *Hear us, Risen Lord.*

That the reconciling love of God may overcome war and conflict, poverty and racism, and lead to justice and peace we pray to you, O Lord. *Hear us, Risen Lord.*

That God will give us the resources to do the work God has given us to do, we pray to you, O Lord. *Hear us, Risen Lord.*

For all who are ill and have asked for our prayers: *Carl, Lee-Ann, Jim, Patrice, Ben, Barbara, Bev, George, Ginny, Becca, Bruce, Cory, Gabi, Henry, Tim, Sandy, Joan,* and those we name at this time, (LONG PAUSE), that they may know the healing presence of God, we pray to you, O Lord. *Hear us, Risen Lord.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. For those celebrating birthdays, Linda Deming (4/20); Kathy Lanphear (4/25); Ginny Leahy (5/1); and those celebrating anniversaries, Jeannette & Tom Hogan (4/20); and those we now name (PAUSE), we pray to you, O Lord. *Hear us, Risen Lord.*

For all who have died in the hope of the resurrection, and for those whom we remember now, (*PAUSE*), that they may be drawn ever closer to the heart of God, we pray to you, O Lord. *Hear us, Risen Lord.*

With confidence in Jesus who calls us into new life, let us continue to offer our prayers, either silently or aloud.

Presider concludes with a Collect

THE PEACE (*Please stand*)

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

OFFERTORY HYMN 494

Crown him with many crowns

(8:00 am said)

THE DOXOLOGY

All things come of thee O Lord.

And of thine own have we given thee. Amen.

(10:00 am sung)

All: Praise God from whom all blessings flow, Praise God all creatures here below, Praise God above ye heavenly host, Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING (*BCP Eucharistic Prayer A*)

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the staves. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give him thanks and praise.'

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Presider inserts the Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People

(8:00 am said)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

10:00 am sung

S125

The musical score is written on five staves in a single system. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is primarily in the soprano range. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The text of the score is as follows:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and

gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *(together)*

Christ has died.

Christ is risen.

Christ will come again.

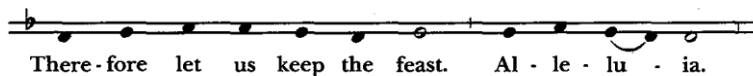
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.



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And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.



This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Presider: The gifts of God for the people of God. Take them in remembrance that Christ died and rose for you and feed on him in your hearts by faith with thanksgiving.

COMMUNION

All the baptized are welcome to receive communion in the Episcopal Church. Please come forward to receive communion or to receive a blessing. You may intinct the wafer (dip the wafer into the wine), or you may receive directly from the cup. Those who are unable to come forward for communion are served first, then the congregation is invited to come forward. Gluten-free wafers are available.

COMMUNION HYMNS 178 *Alleluia, alleluia! Give thanks to the risen Lord*

POSTCOMMUNION PRAYER (BCP365)

Let us pray.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

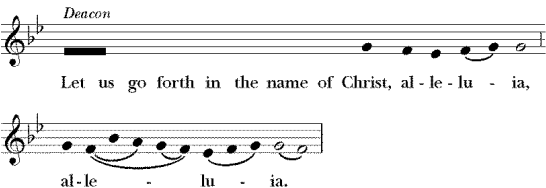
May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

RECESSIONAL HYMN 192 *This joyful Eastertide*

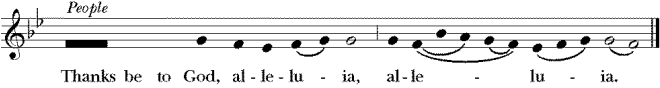
EASTER DISMISSAL S175

Deacon



Let us go forth in the name of Christ, al-le-lu-ia,
al-le-lu-ia.

People



Thanks be to God, al-le-lu-ia, al-le-lu-ia.

POSTLUDE

PARTICIPANTS

Altar Guild: Angela Butler, Wayne Barnes, Kelley Elderkin, Dawn O'Hara
Presider: The Reverend Susan Wrathall

8:00 AM	10:00 AM
Chalice: Margaret Thomas	Chalice: Scott Avedisian
Lector: Cindy Castellone	Lector: Rob Duncanson
Acolyte:	Acolytes: Kevin Cliff Rob Duncanson
Usher: Tom Hogan	Ushers: Bill Caldwell
	Video: Linda Deming

Names are kept on our prayer list for eight weeks. Should you wish to add someone to the prayer list, or should you wish for someone for whom you've requested prayer to be on longer than eight weeks, please email the office at office@trinitycranston.org

For routine communication, please email Mother Susan Wrathall
at rector@trinitycranston.org

For pastoral emergencies, contact Mother Susan at 401-617-0380.

Altar flowers courtesy Golden Gate Studios

THIS WEEK

Sunday, 4/27	Sunday School, Education room, 9:45 am Living Stones, Education room, 9:00 am
Monday, 4/28	Christian Meditation, Church, 6:00 pm AA, Parish Hall, 7:30 pm
Tuesday, 4/29	Men's Group, Education Room, 9:30 am Knitters, Bay room, 9:30 – Noon Perspectives, Parish Hall, 11:00 am – 3:00 pm.
Wednesday, 4/30	Pawtuxet Rangers, Parish Hall, 6:00 pm
Thursday, 5/1	A Look at the Gospel, Education room, 9:00 am Music Together, 9:30 am, church lawn Perspectives, Parish Hall, Noon to 3:00 pm AA, Big Book, women's group, Bay room, 7:00 pm AA, Big Book, men's group, Parish Hall, 7:00 pm
Saturday, 5/3	Worship Leader workshop, Parish Hall, 8:30 am



For online giving, please scan the QR code with your smartphone's camera. Thank you.

Trinity Church

139 Ocean Avenue | Cranston, Rhode Island 02905 | (401) 941-4324

The Reverend Susan Wrathall, Priest-in-Charge

Dr. Michael Kelly, Minister of Music

Carl Hurtubise, Sunday School Superintendent



Vestry Members

Robert Duncanson, Senior Warden | Shanon Horridge, Junior Warden

Ann Walter, Treasurer, Ginny Simms, Clerk

Alyson Aharonian, Vickie Ancona, Bill Caldwell, Frank Castellone, Kevin Cliff,

Carol Deming, Donna Tobin

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