

garden. When he promised a kingdom to the patriarchs, the seed took root in them; with the prophets it sprang up; with the apostles it grew tall; in the Church it became a great tree putting forth innumerable branches laden with gifts. And now you too must take the wings of the psalmist's dove, gleaming gold in the rays of divine sunlight, and fly to rest for ever among those sturdy, fruitful branches. No snares are set to trap you there; fly off, then, with confidence and dwell securely in its shelter. (SERMON 98)

Do you allow the seed of God's word to take deep root in your life and transform you into a fruit-bearing disciple of Jesus Christ?

Reflection Questions

First Reading

Q: How do you explain politics in this crazy world of ours?

Q: Which allegory, analogy or metaphor is your favorite to explain God activity in your life? Why?

Psalm

Q: Who do you know that has a high moral character? How does that person compare to others?

Q: How has God strengthened you in your moral life? How have you leaned on him to help you overcome your moral faults?

Second Reading:

Q: Do you fear death?

Lean on your friend, Jesus, today and lay any fear of death at his feet.

For the Gospel:

Q: Are you "visually oriented?" How does this orientation affect the language you use?

Q: What is your favorite parable in the gospel? How do these parables help reflect on the Kingdom?

Q: What story or symbol could you create to express your faith?



Weekly Reflection

FOR JUNE 13, 2021

11th Sunday of Ordinary Time



"With what can we compare the kingdom of God?"

Reading I: Ezekiel 17: 22-24

It shall put forth branches and bear fruit.

Responsorial Psalm: Psalm 92: 1-2, 12-15

Lord, it is good to give thanks to you.

Reading II: 2 Corinthians 5: 6-10

We walk by faith, not by sight.

Gospel: Mark 4:26-34

He spoke the word to them as they were able to understand it.

"Lord Jesus, fill me with your Holy Spirit and transform me into the Christ-like holiness you desire. Increase my zeal for your kingdom and instill in me a holy desire to live for your greater glory."

Question of the Week: *Jesus spoke in parables, which are stories that teach a moral lesson.
How is the story of your life a parable?*



Gospel: Mark 4: 26-34

And he said, "The kingdom of God is as if a man should scatter seed upon the ground, and should sleep and rise night and day, and the seed should sprout and grow, he knows not how. The earth produces of itself, first the blade, then the ear, then the full grain in the ear. But when the grain is ripe, at once he puts in the sickle, because the harvest has come." And he said, "With what can we compare the kingdom of God, or what parable shall we use for it? It is like a grain of mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them without a parable, but privately to his own disciples he explained everything.

Gospel Meditation

Don Schwager 2021

What can mustard seeds teach us about the kingdom of God? The tiny mustard seed literally grew to be a tree which attracted numerous birds because they loved the little black mustard seed it produced. God's kingdom works in a similar fashion. It starts from the smallest beginnings in the hearts of men and women who are receptive to God's word. And it works unseen and causes a transformation from within. Just as a seed has no power to change itself until it is planted in the ground, so we cannot change our lives to be like God until God gives us the power of his Holy Spirit.

The transforming power of the Word of God

The Lord of the Universe is ever ready to transform us by the power of his Spirit. Are you ready to let God change you by his life-giving Word and Spirit? The kingdom of God produces a transformation in those who receive the new life which Jesus Christ offers. When we yield to the Lord Jesus and allow his word to take root in us, our lives are transformed by the power of the Holy Spirit who dwells within us. Paul the Apostle says, "*we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us*" (2 Corinthians 4:7). Do you believe in the transforming power of the Holy Spirit?

The cross of Jesus is the Tree of Life

Peter Chrysologous (400-450 AD), an early church father, explained how the "tree of the cross" spread its branches throughout the world and grew into a worldwide community of faith offering its fruit to the whole world:

It is up to us to sow this mustard seed in our minds and let it grow within us into a great tree of understanding reaching up to heaven and elevating all our faculties; then it will spread out branches of knowledge, the pungent savor of its fruit will make our mouths burn, its fiery kernel will kindle a blaze within us inflaming our hearts, and the taste of it will dispel our unenlightened repugnance. Yes, it is true: a mustard seed is indeed an image of the kingdom of God. Christ is the kingdom of heaven. Sown like a mustard seed in the garden of the virgin's womb, he grew up into the tree of the cross whose branches stretch across the world. Crushed in the mortar of the passion, its fruit has produced seasoning enough for the flavoring and preservation of every living creature with which it comes in contact. As long as a mustard seed remains intact, its properties lie dormant; but when it is crushed they are exceedingly evident. So it was with Christ; he chose to have his body crushed, because he would not have his power concealed....

Christ became all things in order to restore all of us in himself. The man Christ received the mustard seed which represents the kingdom of God; as man he received it, though as God he had always possessed it. He sowed it in his garden, that is in his bride, the Church. The Church is a garden extending over the whole world, tilled by the plough of the gospel, fenced in by stakes of doctrine and discipline, cleared of every harmful weed by the labor of the apostles, fragrant and lovely with perennial flowers: virgins' lilies and martyrs' roses set amid the pleasant verdure of all who bear witness to Christ and the tender plants of all who have faith in him. Such then is the mustard seed which Christ sowed in his