

Reflection

For Reading 1:

Q: When have you seen the power of God working in ways that surprised you? What happened?

For Responsorial Psalm:

Q: How have you encouraged others to pray?

Invite one person to pray with you this week. In your prayer, praise God for his goodness and love.

For Reading 2:

Q: How do you keep Jesus in mind throughout your day? Who helps you in this effort?

Q: How have you been evangelized? How have you evangelized others? What happened?

For the Gospel:

Q: What fears cause people to cast others out? Why do they have such fears?

Q: What "healings" in your life have called you to deeper faith? How have these healings revealed God's presence in your life?



Share the Word Sunday Reflection

For October 9, 2022

The 28th Sunday of Ordinary Time



“Jesus, Master, have mercy on us.”

First Reading: 2 Kings 5: 14-17

“There is no god in all the earth, except in Israel.”

Responsorial: Psalm 98: 1-4

R: The Lord has revealed to the nations his saving power.

Second Reading: 2 Timothy 2: 8-13

The word of God is not chained.

Gospel: Luke 17: 11-19

“Stand up and go; your faith has saved you.”

"Lord, may I never fail to recognize your love and mercy. Fill my heart with gratitude and thanksgiving and free me from pride, discontentment, and ingratitude. Help me to count my blessings with gratefulness and to give thanks in all circumstances."

Question of the Week: *When have you witnessed the healing power of God?*



Gospel Reading: Luke 17: 11-19

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee. As he was entering a village, ten lepers met him. They stood at a distance from him and raised their voices, saying, "Jesus, Master! Have pity on us!" And when he saw them, he said, "Go show yourselves to the priests." As they were going they were cleansed.

And one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him. He was a Samaritan. Jesus said in reply, "Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God?" Then he said to him, "Stand up and go; your faith has saved you."

Gospel Meditation

What can adversity teach us about the healing power of love and mercy? Proverbs gives us a hint: A friend loves at all times; and a brother is born for adversity (Prov. 17:17). When adversity strikes you find out who truly is your brother, sister, and friend. The gospel records an unusual encounter between individuals who belonged to groups which had been divided and hostile towards one another for centuries. The Jews regarded the Samaritans as heretics worse than pagans. And as a result they had no dealings with each another. They were openly hostile whenever their paths crossed. In this gospel narrative we see one rare exception -- a Samaritan leper in company with nine Jewish lepers. Sometimes adversity forces us to drop our barriers or to forget our prejudices. When this band of lepers saw Jesus they made a bold request. They didn't ask for healing, but instead asked for mercy.

The word mercy literally means "sorrowful at heart". But mercy is more than just compassion, or heartfelt sorrow at another's misfortune. While compassion empathizes with the sufferer, mercy goes further. It removes suffering. A merciful person shares in another's misfortune and suffering as if it were his own. And he will do everything in his power to dispel that misery. Mercy is also connected with justice. Thomas Aquinas said that mercy "does not destroy justice, but is a certain kind of fulfillment of justice. ..Mercy without justice is the mother of dissolution; (and) justice without mercy is cruelty." Pardon without repentance negates justice. So what is the significance of these ten lepers asking for mercy? They know they are in need of healing, not just physical, but spiritual healing as well. They approach Jesus with contrition and faith because they believe that he can release the burden of guilt and suffering and make restoration of body and soul possible. Their request for mercy is both a plea for pardon and release from suffering. Jesus gives mercy to all who ask with faith and contrition.

Why did only one leper out of ten — a Samaritan whom the Jews despised as a people worse than pagans — return to show gratitude? Gratefulness is related to grace — a word which means the release of loveliness. Gratitude is the homage of the heart which responds with graciousness in expressing an act of thanksgiving. The Samaritan approached Jesus reverently and gave praise to God. If we do not recognize and appreciate the mercy shown us we will be ungrateful. Ingratitude is forgetfulness or a poor return for kindness received. Ingratitude easily leads to lack of charity and intolerance towards others as well as to other sins, such as discontent, dissatisfaction, complaining, grumbling, pride and presumption. How often have we been ungrateful to our parents, pastors, teachers, and neighbors? Do you express gratitude to God for his mercy and do you show mercy to your neighbor? www.dailyscripture.net