
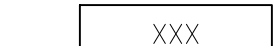



Exhibit E

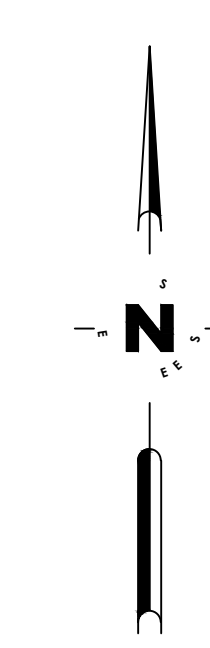
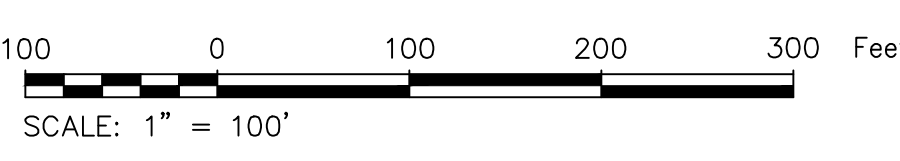
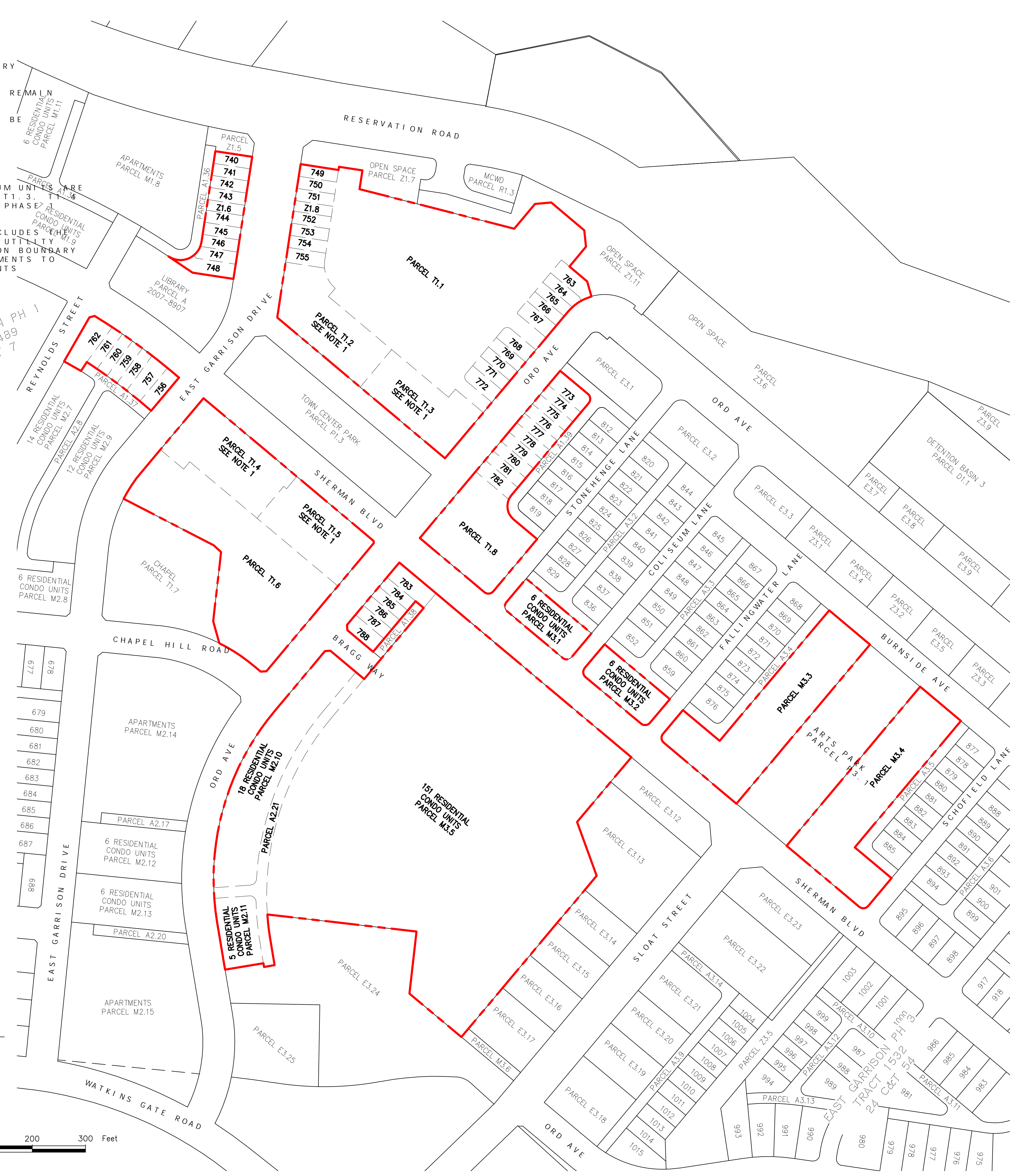
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LEGEND

-  TENTATIVE MAP BOUNDARY
-  EXISTING LOT LINE TO REMAIN
-  EXISTING LOT LINE TO BE RESUBDIVIDED

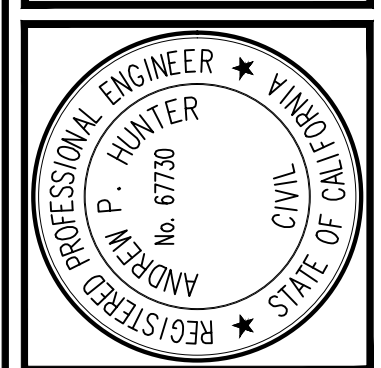
NOTES:

1. UP TO 40 RESIDENTIAL CONDOMINIUM UNITS ARE INCLUDED BETWEEN PARCELS T1.2, T1.3, AND T1.5 PER THE EAST GARRISON PHASE 2 TRACT 1489 FINAL MAP
2. THE NEW PHASE 4 SUBDIVISION INCLUDES THE ABANDONMENT OF EXISTING PUBLIC UTILITY EASEMENTS WITHIN THE SUBDIVISION BOUNDARY AND THE DEDICATION OF NEW EASEMENTS TO SUPPORT THE PROPOSED IMPROVEMENTS



EAST GARRISON PH 2
TRACT 1519
24 C&T 41

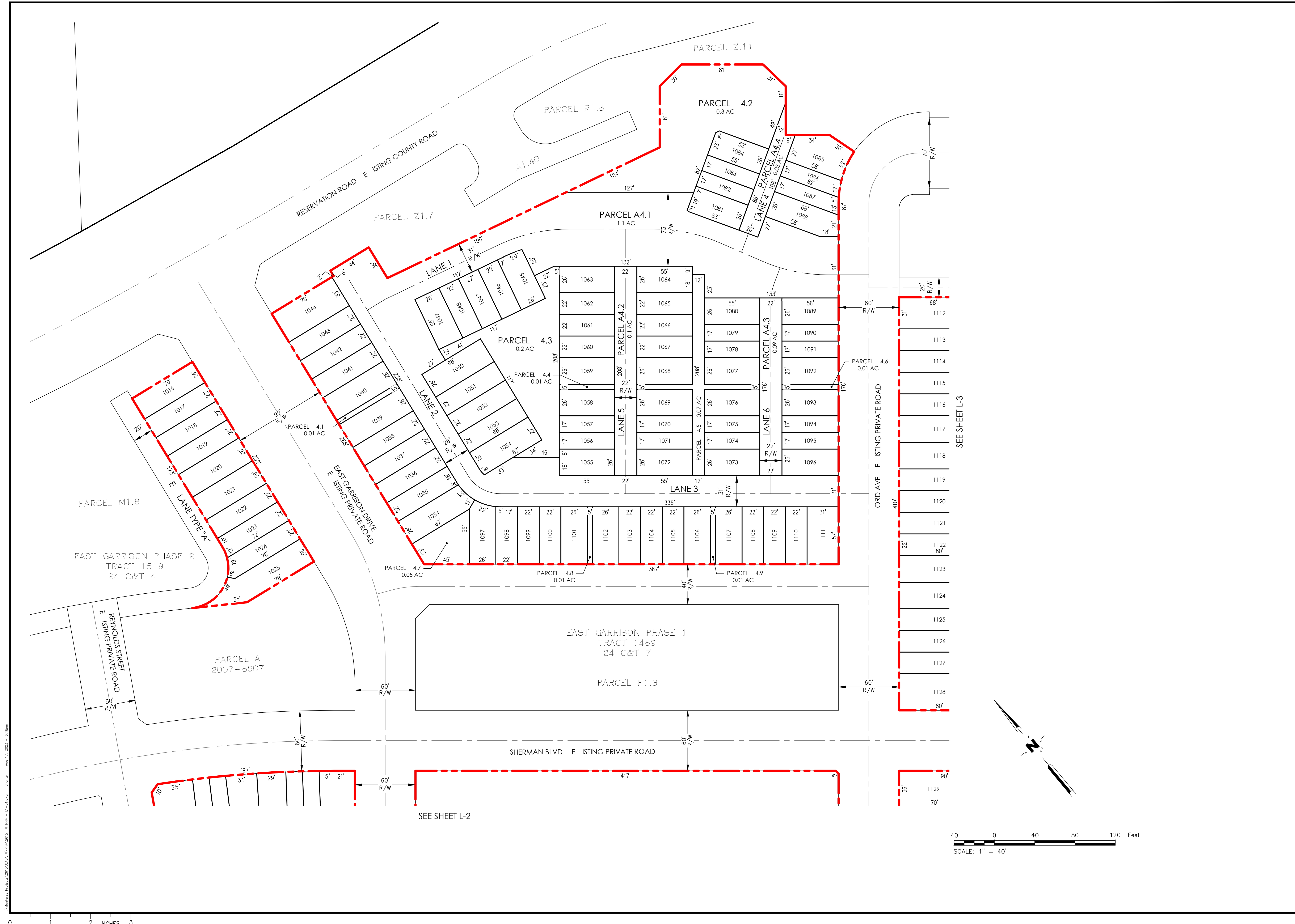
EAST GARRISON PH 1
TRACT 1489
24 C&T 7



GI 6A=HH5@ # F9J=G=CB
1 A@ # S#&S# 7C1BHM G16A=HH5@
2 B@ # C#&B# 7B1BHM F9G16A=HH5@
3 C@ # D#&D# 7D1BHM F9G16A=HH5@
4 D@ # E#&E# 7E1BHM F9G16A=HH5@
5 E@ # F#&F# 7F1BHM F9G16A=HH5@
6 F@ # G#&G# 7G1BHM F9G16A=HH5@
7 G@ # H#&H# 7H1BHM F9G16A=HH5@
8 H@ # I#&I# 7I1BHM F9G16A=HH5@
9 I@ # J#&J# 7J1BHM F9G16A=HH5@
0 J@ # K#&K# 7K1BHM F9G16A=HH5@

J 9 G H = B ; H 9 B H 5 H = J 9 A 5 D
 9 5 G H ; 5 F F = G C B ; A B H 5 G 9
 9 L = G H = B ; @ C H G

G 7 5 @ 9 . % ' 1
B F 5 K B . = 6
> C 6 ' B c * & * %
G < 9 9 H
7 !
C : % &



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0 1 2 3 INCHES

40 0 40 80 120 Feet
 SCALE: 1" = 40'

4 Heald Court
 Monterey, California
 831.649.5225
 whitsonengineers.com

REGISTERED PROFESSIONAL ENGINEER
 ANDREW P. HUNTER
 No. 6720
 CIVIL
 STATE OF CALIFORNIA

SUBMITTAL / REVISION	COUNTY SUBMITTAL
1	6/30/2023 ML COUNTY SUBMITTAL
2	8/17/2023 APH COUNTY RESUBMITTAL

VESTING TENTATIVE MAP
 EAST GARRISON - PHASE 4

MONTEREY COUNTY, CALIFORNIA

LOTS AND PARCELS - NORTHWEST

NOT FOR CONSTRUCTION

SCALE:

1" = 40'

DRAWN:

IB

JOB No.:

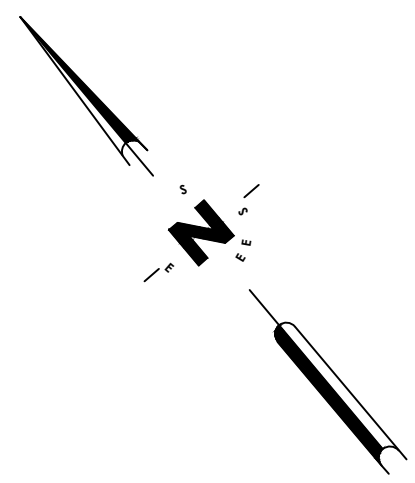
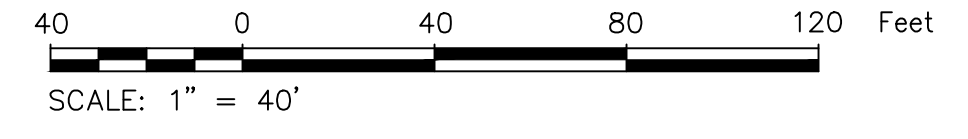
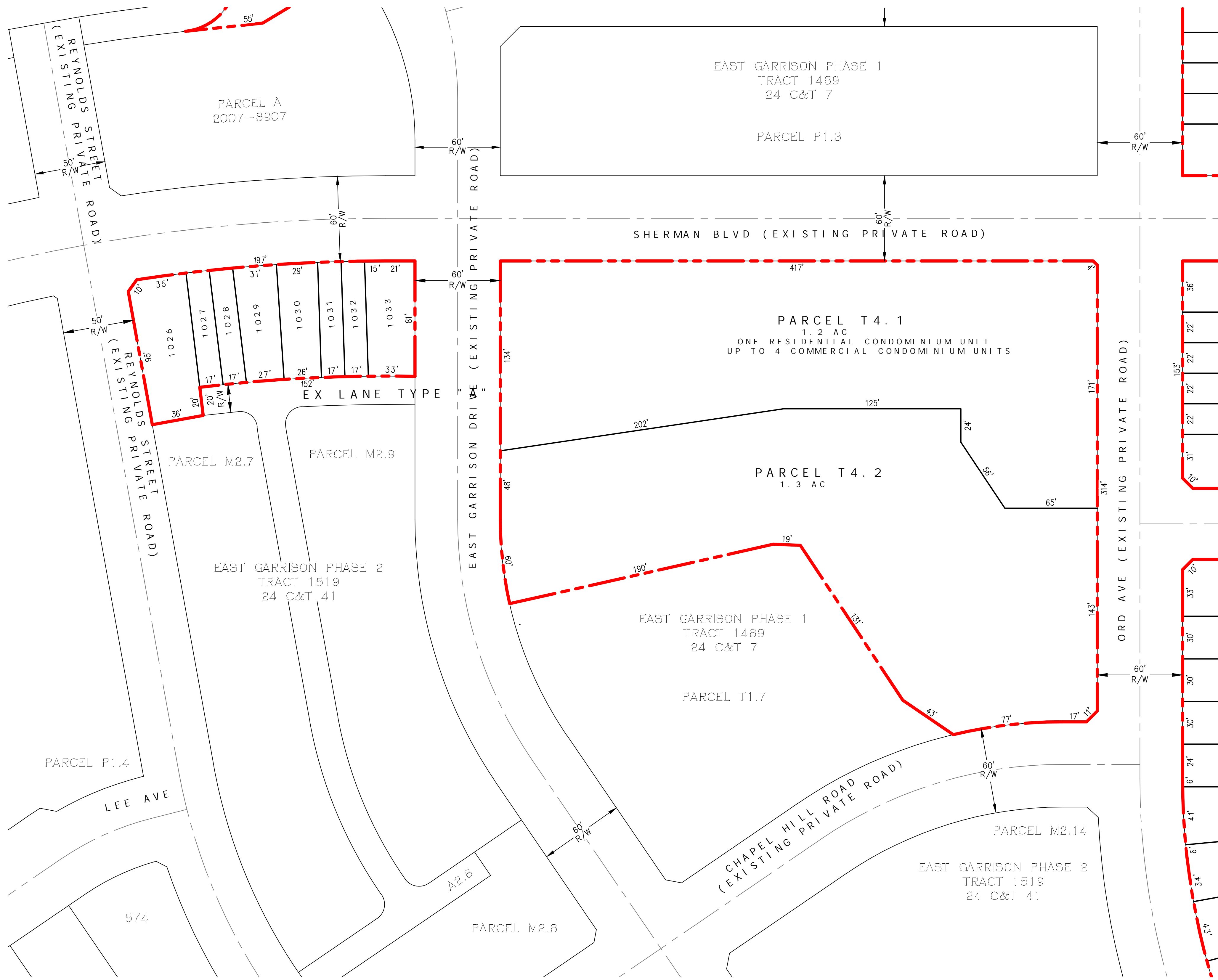
2615.44

SHEET

L-1

OF 12

SEE SHEET L-1

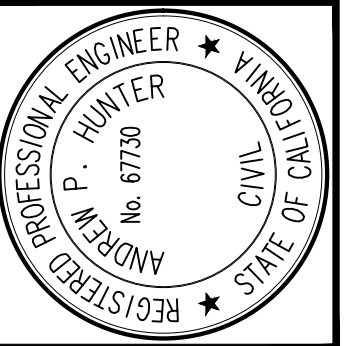


SEE SHEET L-4

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0 1 2 3 INCHES

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SUBMITTAL / REVISION	
1	4/30/2023 ML COUNTY SUBMITTAL
2	8/17/2023 APH COUNTY RESUBMITTAL

MONTEREY COUNTY, CALIFORNIA

**VESTING TENTATIVE MAP
 EAST GARRISON - PHASE 4
 LOTS AND PARCELS - SOUTHWEST**

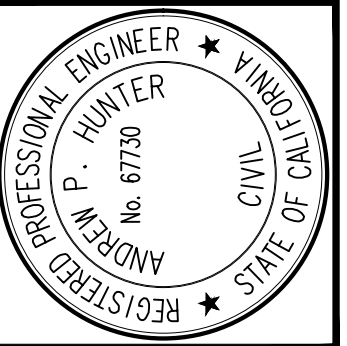
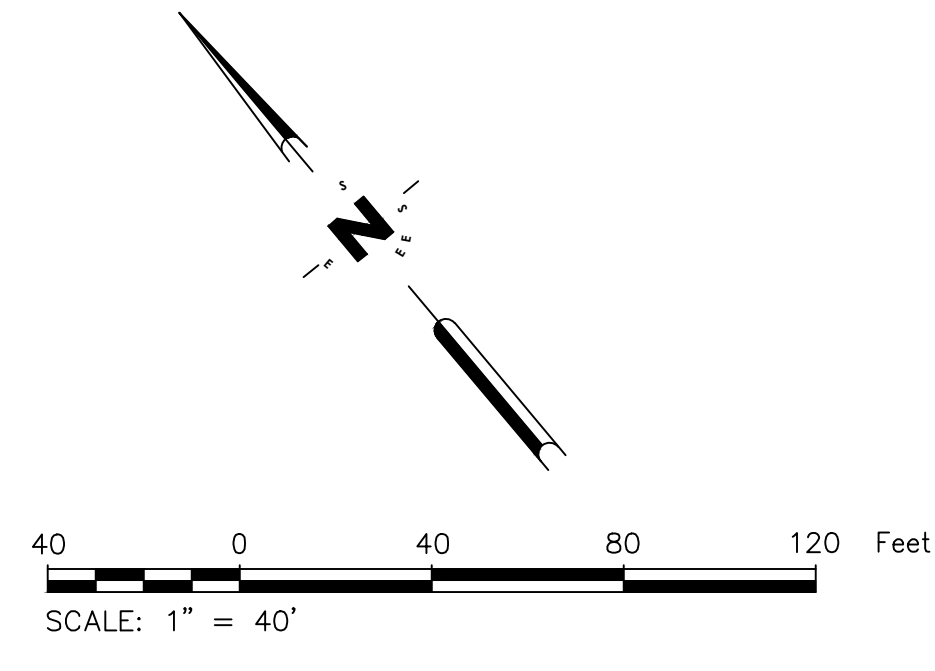
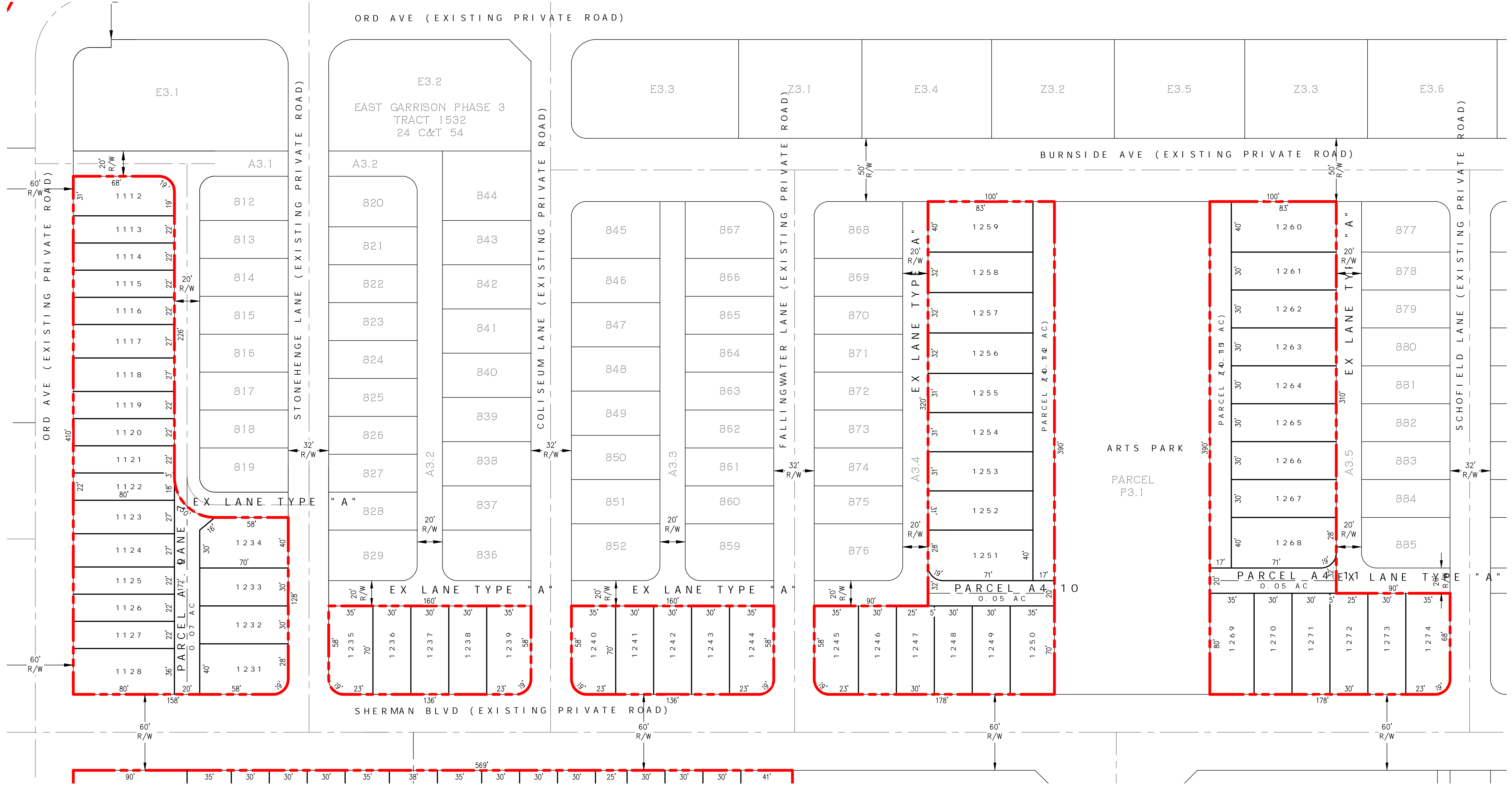
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DRAWN:	IB
JOB No.:	2615.44
SHEET	L-2 OF 12

NOT FOR CONSTRUCTION

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SEE SHEET L - 1

SEE SHEET L - 4



SUBMITTAL / REVISION	COUNTY SUBMITTAL	COUNTY RESUBMITTAL
1	6/30/2023	8/17/2023
2		

MONTEREY COUNTY, CALIFORNIA

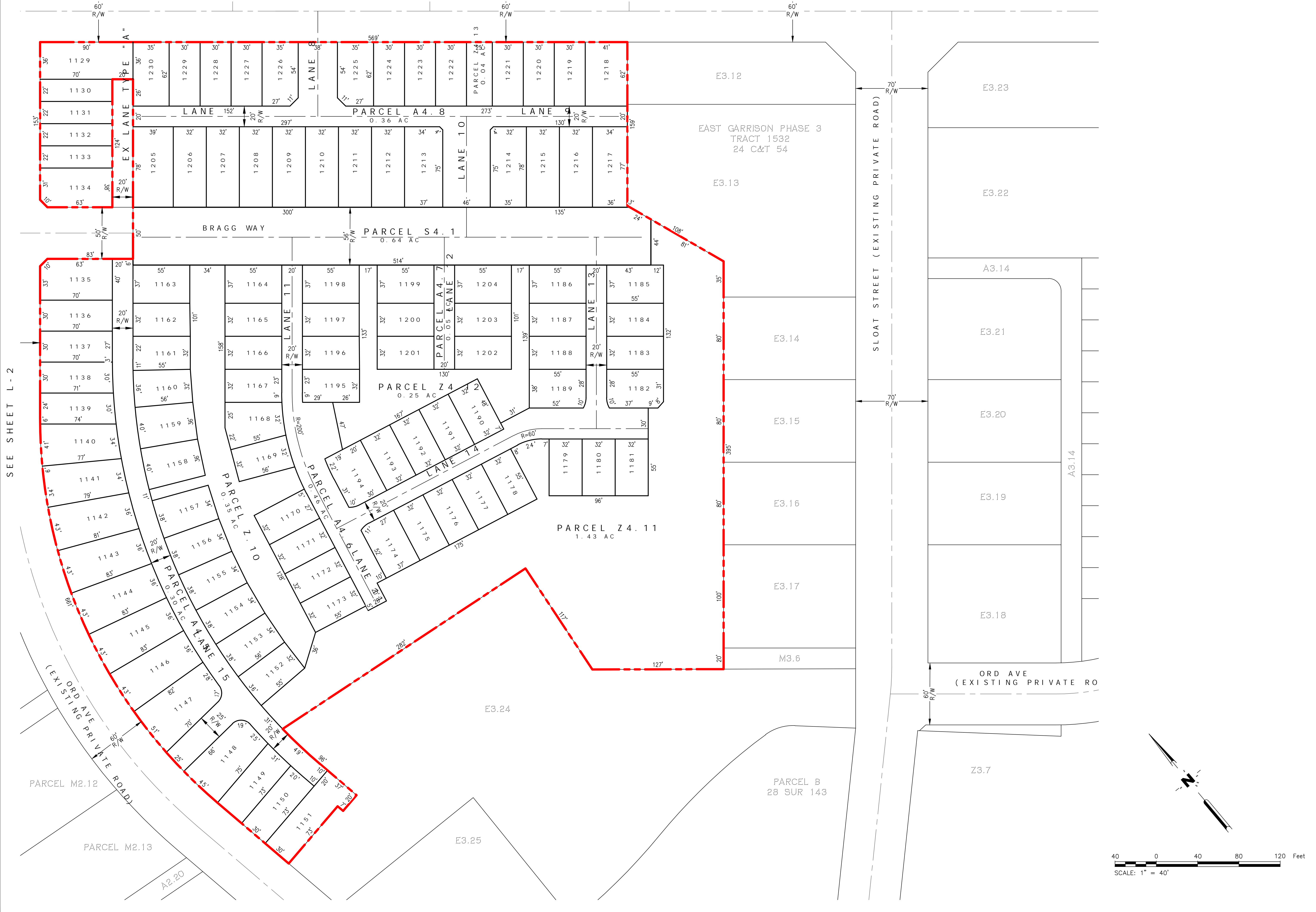
**VESTING TENTATIVE MAP
EAST GARRISON - PHASE 4**
LOTS AND PARCELS - NORTHEAST

SCALE: 1" = 40'
DRAWN: IB
JOB No.: 2615.44

SHEET
L-3
OF 12

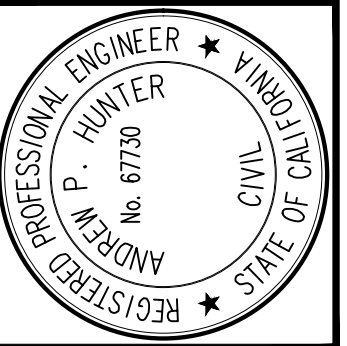
NOT FOR CONSTRUCTION

SEE SHEET L - 3



SEE SHEET L - 2

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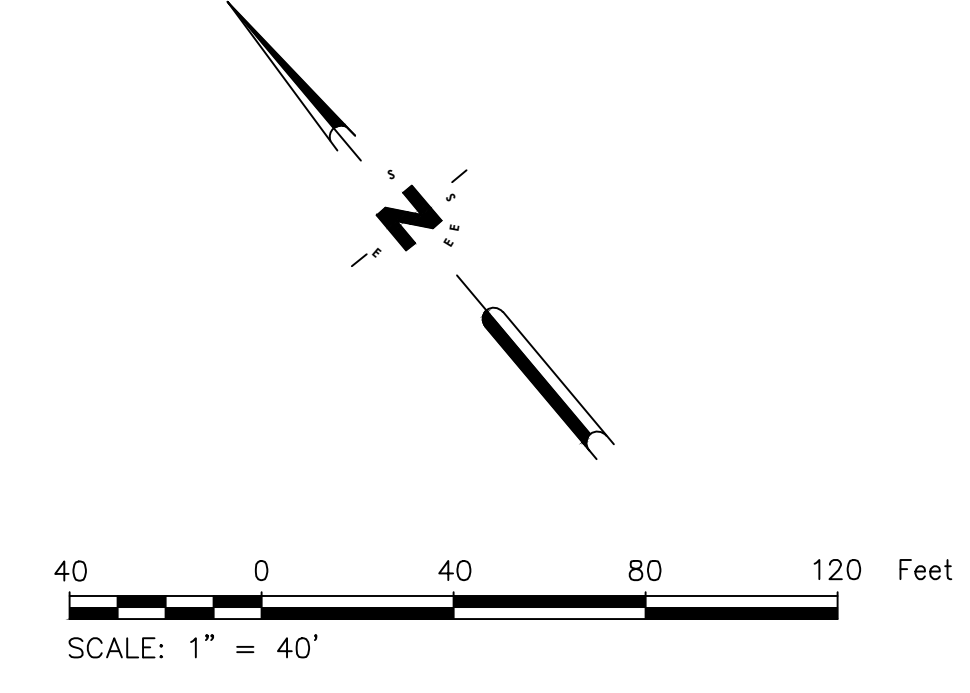


SUBMITTAL / REVISION	
1	COUNTY SUBMITTAL
2	COUNTY RESUBMITTAL
1	6/30/2023
2	8/17/2023
	APL

MONTEREY COUNTY, CALIFORNIA

**VESTING TENTATIVE MAP
 EAST GARRISON - PHASE 4
 LOTS AND PARCELS - SOUTHEAST**

SCALE:	1" = 40'
DRAWN:	IB
JOB No.:	2615.44
SHEET	L-4
	OF 12

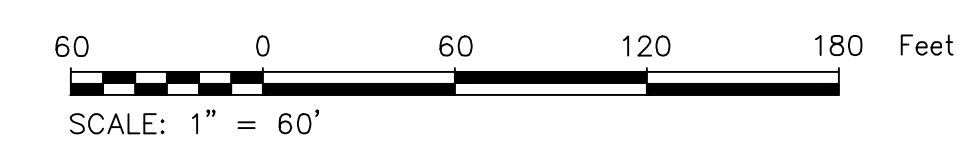
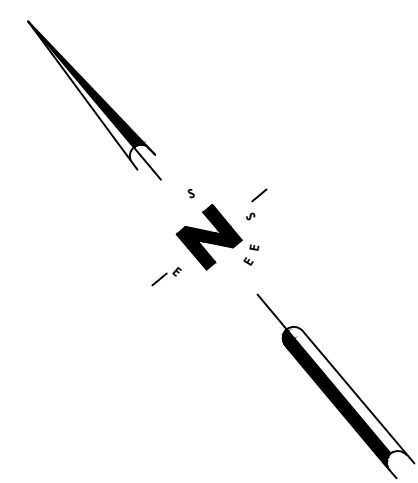
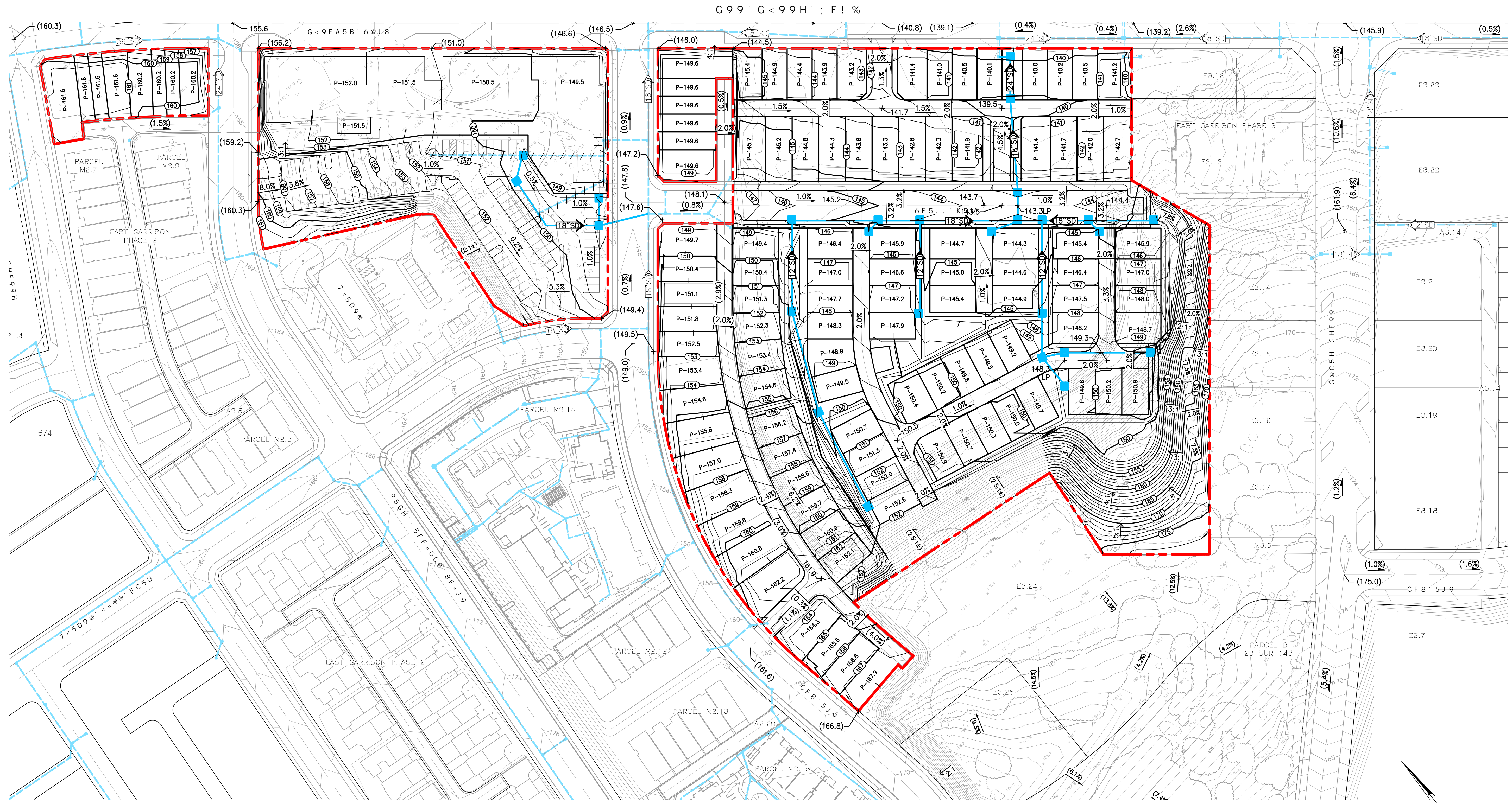


NOT FOR CONSTRUCTION

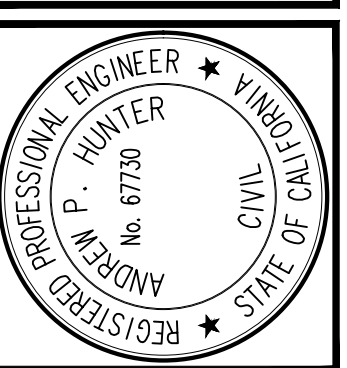
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0 1 2 3 INCHES



GI 6A=HH5 @ # F 9 J = G C B
 1 # S # 6 S 7 C I B M G I 6 A = H H 5 @
 A # S # 6 S 7 C I B M G I 6 A = H H 5 @
 2 # S # 6 S 7 C I B M F 9 G I 6 A = H H 5 @
 3 # S # 6 S 7 C I B M F 9 G I 6 A = H H 5 @

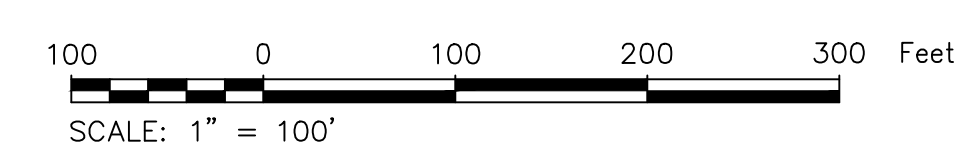
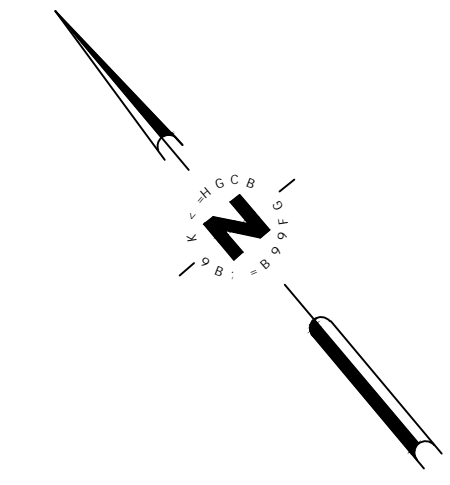
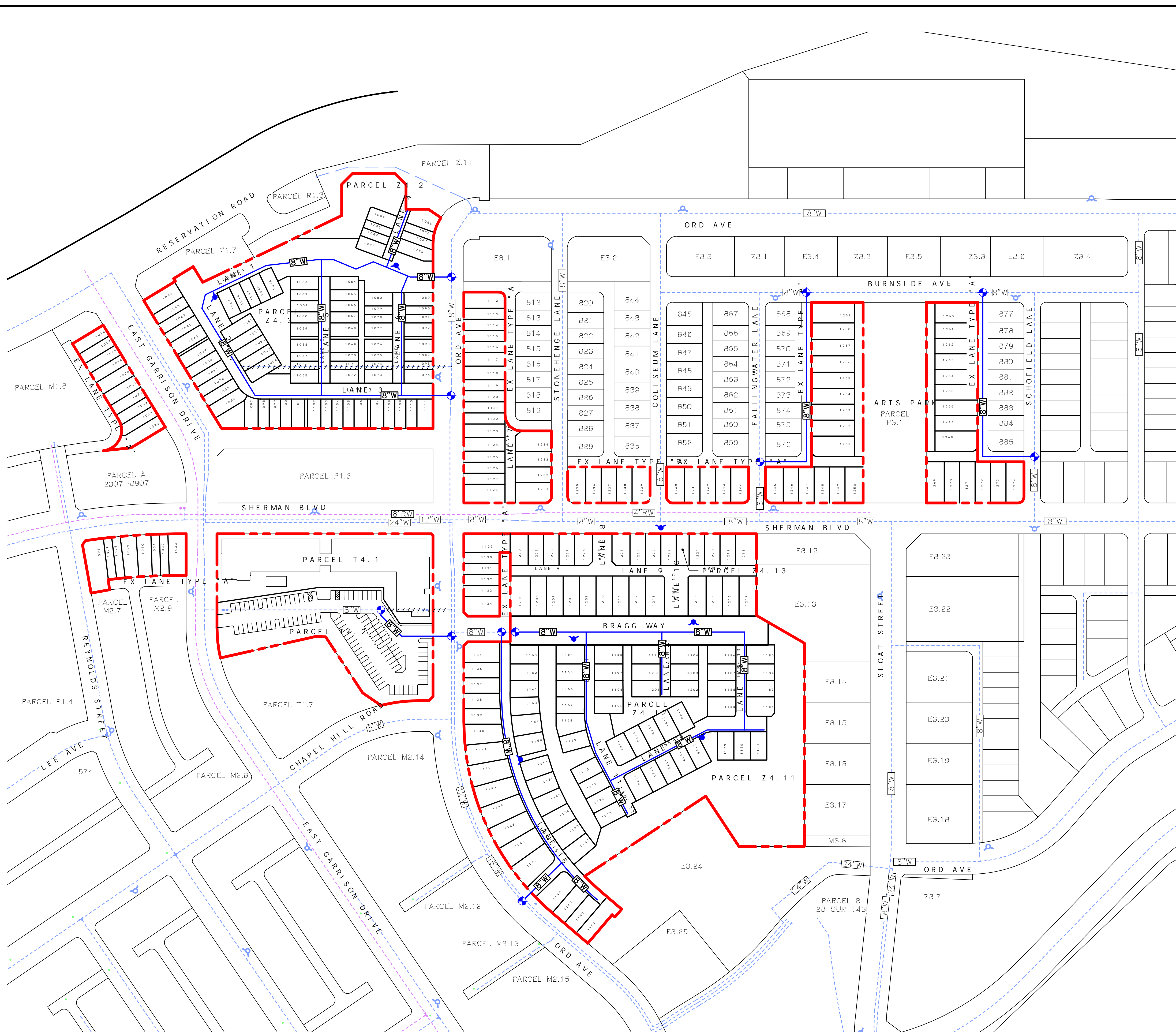
J 9 G H = B ; H 9 B H 5 H = J 9 A 5 D
 9 5 G H ; 5 F F = G C B ; A 8 H 5 5 G 9 ;
 ; F 5 8 = B ; / 8 F 5 = B 5 ; 9 ; G C I H <

G 7 5 @ 9 . % ' 1
 B F 5 K B . = 6
 > C 6 ' B c * & * %)
 G < 9 9 H
 ; F !
 C : % &

B 8 C : C F 7 C B G H F I 7 H = C B

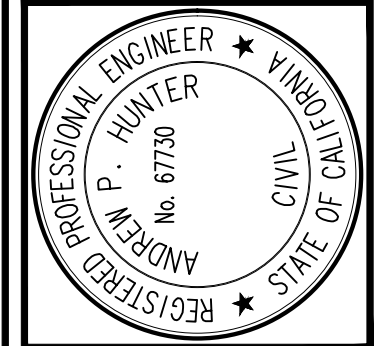
...-UFFI...
 A...
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0 1 2 3 INCHES

7]j] . . 9b[] byyf
@ubx - Gifjym] b
- - - urf] b . - 7c] r
- ebb] yf] m2 . 7u -] c f n]
83] 669 5255
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GI 6A=HH5@ # F9J=G=CB
1 # S#55 7C] BHM GI 6A=HH5@
A @ # % C E S Z B BHM F9GI 6A=HH5@
7 5 D <

J 9 G H = B ; H 9 B H 5 H = J 9 A 5 D
9 5 G H ; 5 F F = G C B ; A D H S 5 6 9
K 5 H 9 F / F 9 7 M 7 @ 9 8 K 5 H 9 F D @ 5 B

G 7 5 @ 9 . % ' 1
B F 5 K B . = 6
> C 6 ' B c * & %)
G < 9 9 H
| ! %
C : % &

BCH : F 7 C B G H F I 7 H = C B

