



2017 Fall Management & Education Seminars

The North Carolina Pest Management Association (NCPMA) invites you to attend a Fall Membership Meeting in your area. Plan to meet with fellow pest control operators over dinner, while gaining valuable industry updates and hearing the latest from NCPMA. **Attendees can earn at least one CCU in either P-phase or W-phase, whichever is offered.**

REGION #	BOARD REP NAME	CITY	DATE	LOCATION	SPEAKER
Region 1	Marty Roberts	Hickory	Thursday, Sept 21st 5pm – 6:30pm	Golden Corral Buffet & Grill 1053 Lenoir Rhyne Blvd SE, Ste M Hickory, NC	Lynn Williams, Nisus
Region 1	Marty Roberts	Hendersonville ,	Friday, Oct 6 th from 8am – 10am (Breakfast)	Golden Corral 2530 Chimney Rock Rd. Hendersonville NC 28792	Scott Ethridge, BASF
Region 1	Sarah Dodd	Charlotte	Tuesday, September 26, 2017 at 4pm	Golden Corral 7701 N Tryon St, Charlotte, NC 28262	Chris Miller, Forshaw, Pre-Treats
Region 2	Chase Hazelwood	Greensboro	Wed Sep 20, 2017 7:30am - 9am (EDT)	Golden Coral 2419 Lawndale Dr, Greensboro, NC 27408	TBD
Region 2	Scott Canady	Fayetteville/Hope Mills	Coming Soon		
Region 2	Preston Brown	New Bern	Coming Soon		
Region 3	John Adkins	Raleigh/Durham	Coming Soon		
Region 4	Adam Villareal	Wilmington	Coming Soon		

Pre-Registration for the Fall Conferences is free to all NCPMA members. Forms must be received at least 48 hours prior to the start of the meeting. If you register on site there will be a \$10 fee to attend the meeting.

To ensure space for all member PCOs, please do not bring non-employee spouses and children.

Non-member PCOs are welcome to attend and will be charged \$25 each, which will be applied toward membership.

Please complete and fax to 703.352.3031 or Email to info@ncpestmanagement.org

Company Information

Company Name: _____ NCPMA Member Non-Member

Phone: _____ City, State: _____

Attendee Information (PLEASE no non-employee spouses or children)

1. Employee Name: _____ Email: _____
2. Employee Name: _____ Email: _____
3. Employee Name: _____ Email: _____

I/we will participate in Fall Meeting # _____ (PLACE A NUMBER IN THE BLANK)