



**COVID-19 – WE continue to follow most of the rules that we have used successfully for 18 months:**

Please wear a mask inside our facilities.

Wearing a mask is NOT a political statement – it is part and parcel of  
LOVING YOUR NEIGHBOR as yourself

**WHAT TO EXPECT ALL of us must follow the guidelines below:**

Hands are to be cleansed upon entering the narthex.

No physical contact with persons, friends, or clergy members is allowed.

2-foot social distance is still required within the sanctuary.

**Face Masks are to be used by everyone on the campus.**

**Thank you for your diligence**

God's Blessings to All!  
The Rev. Charles Cannon +

**AS OUR NUMBERS INCREASE SO DOES OUR JOY  
AT SEEING EACH OTHER AFTER SUCH A LONG HIATUS.  
PLEASE KEEP YOUR CONVERSATIONS TO A WHISPER  
UNTIL AFTER CHURCH OR AT COFFEE HOUR.**

**PEOPLE ARE PRAYFULLY PREPARING  
FOR THE SERVICE. THANK YOU.**

**EVERYONE IS WELCOME  
TO JOIN US AFTER THE SERVICE  
FOR COFFEE AND FELLOWSHIP  
IN BROWNING HALL**

Saint Hilary's Episcopal Church  
5011 McGregor Boulevard Fort Myers, Florida 33901  
(239) 936-1000  
[office@sainthilarys.org](mailto:office@sainthilarys.org)

Phase II Office Hours: M-F, 9:00 AM—3:00PM  
NOT CLOSED FOR LUNCH

St. Hilary's prayer list is published once a week, and included in the "Stay Connected" email. If you or someone you know is in need of prayers, please send a request to [prayers@sainthilarys.org](mailto:prayers@sainthilarys.org) or call 239-936-1000 by Wednesday before 12:00 PM.

### VESTRY

Margi Ehle, Senior Warden, Fred Leffingwell, Co-Junior Warden, Jim Walter, Co-Junior Warden, Margaret Lane, Treasurer and Vestry Member, Ray LaGrange, Assistant Treasurer and Vestry Member, Steve Barchers, Clerk and Vestry Member, Stefani Dougherty, Whitney Kearns, Kelly MacDonald, Ro Mathews, Clay Spikes

### CLERGY AND STAFF

The Rt. Rev. Dabney T. Smith, Bishop of the Diocese of Southwest Florida

The Rev. A. Charles Cannon, III, Rector	<a href="mailto:frcharles@sainthilarys.org">frcharles@sainthilarys.org</a>
The Rev. Anne Carlton-Jones, Parish Deacon	<a href="mailto:santseriol@gmail.com">santseriol@gmail.com</a>
The Rev. Cynthia H. Montooth, Parish Deacon	<a href="mailto:chmontooth@earthlink.net">chmontooth@earthlink.net</a>
Christine Bielski, Parish Administrator	<a href="mailto:office@sainthilarys.org">office@sainthilarys.org</a>
Lester Erich, Choir Director	<a href="mailto:lestererich@gmail.com">lestererich@gmail.com</a>
Alena Michel	Organist/Pianist
Abigail & Shawn Allison	Saturday Musicians
Maria Hayes, Finance Administrator	<a href="mailto:finance@sainthilarys.org">finance@sainthilarys.org</a>
Lori Uhrig & Mary Saab-Baker, Parish Nurses	<a href="mailto:parishnurse@sainthilarys.org">parishnurse@sainthilarys.org</a>
Stephen Ministry	<a href="mailto:nickranson@comcast.net">nickranson@comcast.net</a>
Youth and Children's Ministries	<a href="mailto:youth@sainthilarys.org">youth@sainthilarys.org</a>



# HOLY EUCHARIST, RITE II

**Prelude** - Andantino

*P. Tschaikowsky op.37, #5*

**Processional Hymn:** #.525, The Church's One Foundation

*Aurelia*

1 The Church's one foundation  
is Jesus Christ her Lord;  
she is his new creation  
by water and the word:  
from heaven he came and sought her  
to be his holy bride;  
with his own blood he bought her,  
and for her life he died.

2 Elect from every nation,  
yet one o'er all the earth,  
her charter of salvation,  
one Lord, one faith, one birth;  
one holy Name she blesses,  
partakes one holy food,  
and to one hope she presses,  
with every grace endued.

3 Though with a scornful wonder  
men see her sore oppressed,  
by schisms rent asunder,  
by heresies distressed;  
yet saints their watch are keeping,  
their cry goes up, "How long?"  
and soon the night of weeping  
shall be the morn of song.

4 Mid toil and tribulation,  
and tumult of her war  
she waits the consummation  
of peace for evermore;  
till with the vision glorious  
her longing eyes are blessed,  
and the great Church victorious  
shall be the Church at rest.

5 Yet she on earth hath union  
with God, the Three in One,  
and mystic sweet communion  
with those whose rest is won.  
O happy ones and holy!  
Lord, give us grace that we  
like them, the meek and lowly,  
on high may dwell with thee.

Blessed be God: Father, Son, and Holy Spirit.  
*People*      ***And blessed be his kingdom, now and for ever. Amen.***

*Celebrant*  
Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. ***Amen.***

**Gloria, S280**

*Powell*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. ***Amen.***

*The Celebrant says to the people*

The Lord be with you.

*People*

***And also with you.***

*Celebrant*

Let us pray.

### **Collect of the Day**

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

### **A Reading from the Book of Proverbs**

#### **Proverbs 1:20-33**

Margi Ehle

Wisdom cries out in the street;  
in the squares she raises her voice.  
At the busiest corner she cries out;  
at the entrance of the city gates she speaks:  
“How long, O simple ones, will you love being simple?  
How long will scoffers delight in their scoffing  
and fools hate knowledge?  
Give heed to my reproof;  
I will pour out my thoughts to you;  
I will make my words known to you.  
Because I have called and you refused,  
have stretched out my hand and no one heeded,  
and because you have ignored all my counsel  
and would have none of my reproof,  
I also will laugh at your calamity;  
I will mock when panic strikes you,  
when panic strikes you like a storm,  
and your calamity comes like a whirlwind,  
when distress and anguish come upon you.  
Then they will call upon me, but I will not answer;  
they will seek me diligently, but will not find me.  
Because they hated knowledge  
and did not choose the fear of the LORD,  
would have none of my counsel,  
and despised all my reproof,  
therefore they shall eat the fruit of their way  
and be sated with their own devices.  
For waywardness kills the simple,  
and the complacency of fools destroys them;  
but those who listen to me will be secure  
and will live at ease, without dread of disaster.”

Reader: The Word of the Lord.

*People Thanks be to God.*

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect  
and revives the soul; \*  
the testimony of the LORD is sure  
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just  
and rejoice the heart; \*  
the commandment of the LORD is clear  
and gives light to the eyes.
- 9 The fear of the LORD is clean  
and endures for ever; \*  
the judgments of the LORD are true  
and righteous altogether.
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.



12 Who can tell how often he offends? \*  
    cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;  
    let them not get dominion over me; \*  
    then shall I be whole and sound,  
    and innocent of a great offense.

14 Let the words of my mouth and the meditation of my  
    heart be acceptable in your sight, \*  
    O LORD, my strength and my redeemer.

**A Reading from the Letter of James**  
**James 3:1-12**

Chai Voris

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader:       The Word of the Lord.  
People       ***Thanks be to God.***

**Sequence Hymn: #574. Before They Throne, O God We Kneel**

*St. Petersburg*

1 Before thy throne, O God, we kneel:  
give us a conscience quick to feel,  
a ready mind to understand  
the meaning of thy chastening hand;  
whate'er the pain and shame may be,  
bring us, O Father, nearer thee.

2 Search out our hearts and make us true;  
help us to give to all their due.  
From love of pleasure, lust of gold,  
from sins which make the heart grow cold,  
wean us and train us with thy rod;  
teach us to know our faults, O God.

3 For sins of heedless word and deed,  
for pride ambitious to succeed,  
for crafty trade and subtle snare  
to catch the simple unaware,  
for lives bereft of purpose high,  
forgive, forgive, O Lord, we cry.

4 Let the fierce fires which burn and try,  
our inmost spirits purify:  
consume the ill; purge out the shame;  
O God, be with us in the flame;  
a newborn people may we rise,  
more pure, more true, more nobly wise.

## **Gospel**

*People*            The Holy Gospel of our Lord Jesus Christ according to Mark.  
                      ***Glory to you, Lord Christ***

### **Mark 8:27-38**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are

ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*People*            The Gospel of the Lord.  
                      *Praise to you, Lord Christ*

## **The Sermon**

The Rev. A. Charles Cannon, III

## **The Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## Prayers of the People

Lester Erich

*Leader*

Father, we pray for the One, Holy, Catholic, and Apostolic Church of God.

*People*

***That we all may be one.***

*Leader*

Grant that every member of the Church may truly and humbly serve you;

*People*

***That your Name may be glorified by all people.***

*Leader*

We pray for all bishops, priests, and deacons; especially Dabney our Bishop, Charles our Rector, Cynthia and Anne our Deacons.

*People*

***That they may be faithful ministers of your Word and Sacraments.***

*Leader*

We pray for all who govern and hold authority in the nations of the world;

*People*

***That there may be justice and peace on the earth.***

*Leader*

We pray for this worshipping community gathered at Saint Hilary's as we are discerning new calls to serve. Give us grace to do your will in all that we undertake;

*People*

***That our works may find favor in your sight.***

*Leader*

We pray especially for all affected by the earthquake in Haiti, Hurricane Ida and the coronavirus; for all who are struggling with mental health concerns and addiction; for those who have recently lost loved ones; for the people of countries engaged in warfare or other violence against humanity. Have compassion on those who suffer from any grief or trouble;

*People*

***That they may be delivered from their distress.***

*Leader*

We pray for those who have died, especially Jim Zaiss and Alec Peterman. Give to the departed eternal rest.

*People*

***Let light perpetual shine upon them.***

*Leader*

We praise you for your saints who have entered into joy;

*People*

***May we also come to share in your heavenly kingdom.***

*Leader*

We pray for the Diocese of Southwest Florida; Companion Diocese of the Dominican Republic; Companion Diocese of Georgia; Companion Diocese of South Carolina; and Companion Diocese of Western Louisiana.

And in the Diocesan Cycle of Prayer, we pray for St. Michael and All Angels, Sanibel; St. Monica's, Naples; St. Nathaniel's, North Port; St. Paul's, Naples; St. Paul's Wesley Chapel, St. Peter's Cathedral, St. Petersburg; St. Peter's, Plant City.

*People*

***Lord, hear our prayer.***

*Leader*

We give thanks for the various ministries of Saint Hilary's: our Altar Guild, the Altar Servers, our Lectors and Intercessors, the Choir and Music team, our Daughters of the King, the Sunday School teachers and returning children, Cub Pack Troop 117 and Boy Scout Troop 117; our renewing Adult Christian Education efforts, the healing and educational ministry of our Parish Nurses, our regathering efforts of the Stephen Ministers; the relaunching of our Eucharistic Visitor teams; the Episcopal Church Women; the Men's Action Group, the greeters and ushers, the Money Counters and Finance team, and our Vestry.

*If you have a particular prayer to offer to add please offer them now.*

*Silence*

*The People add their own petitions.*

*Officiant*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. ***Amen.***

### **Diocese of Southwest Florida Prayer for the Election of a Bishop**

Please pray with me the Prayer for the election of a Bishop Coadjutor

Gracious God, as we walk by faith the shared journey of choosing a bishop for the Diocese of Southwest Florida, nurture within us discerning hearts and minds hopeful for possibilities yet to be revealed. Send to us a caring leader, we pray, who will uniquely delight in the abundant gifts of our diocese, and the beauty of this land, which so richly reflect your unity in diversity. Equip our human eyes and ears with divine recognition for the chief pastor of our diocese whom you have chosen to lead us in the ever-unfolding mission of your Church; through Jesus Christ our Lord. ***Amen.***

## Confession of Sin

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Minister and People*

***Most merciful God,***

***we confess that we have sinned against you***

***in thought, word, and deed,***

***by what we have done,***

***and by what we have left undone.***

***We have not loved you with our whole heart;***

***we have not loved our neighbors as ourselves.***

***We are truly sorry and we humbly repent.***

***For the sake of your Son Jesus Christ,***

***have mercy on us and forgive us;***

***that we may delight in your will,***

***and walk in your ways,***

***to the glory of your Name. Amen.***

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

People ***And also with you.***

*The Peace is passed without touching*

## Blessings & Thanksgivings

**The Offertory Solo:** I Will Sing New Songs of Gladness

*Anton Dvorak*

## The Holy Communion

## The Great Thanksgiving

### Eucharistic Prayer A

*The people remain standing.*

                    The Lord be with you.  
*People*           ***And also with you.***  
*Celebrant*      Lift up your hearts.  
*People*           ***We lift them to the Lord.***  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*           ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus S129

*Robert Powell*

*Celebrant and People*  
***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.***

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, The God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,***

***hallowed be thy Name,***

***thy kingdom come,***

***thy will be done,***

***on earth as it is in heaven.***

***Give us this day our daily bread***

***And forgive us our trespasses,***

***as we forgive those who trespass against us.***

***And lead us not into temptation,***

***but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***



## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* ***Therefore let us keep the feast. Alleluia.***

*Facing the people, the Celebrant says the following Invitation*

*The Gifts of God for the People of God.*

## **Fraction Anthem, S164**

*Schubert/Proux*

***Jesus, Lamb of God:***

***have mercy on us.***

***Jesus, bearer of our sins:***

***have mercy on us.***

***Jesus, redeemer, redeemer of the world:***

***give us your peace,***

***give us your peace.***

*All baptized persons are welcome to receive communion.  
Everyone is welcome to come forward to receive a blessing*

## **Communion Hymn: #654. Day by Day (To Be Sung Twice)**

*Sumner*

Day by day, dear Lord,  
of thee three things I pray:  
to see thee more clearly,  
love thee more dearly,  
follow thee more nearly, day by day.

Day by day, dear Lord,  
of thee three things I pray:  
to see thee more clearly,  
love thee more dearly,  
follow thee more nearly, day by day.

*Celebrant* Let us pray.

*People and Celebrant say*

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

*The Deacon dismisses them with these words*  
*Deacon*      Go in peace to love and serve the Lord.  
*People*      ***Thanks be to God.***

**Recessional Hymn:** #675, Take Up Your Cross

*Bourbon*

Take up your cross, the Savior said,  
If you would my disciple be;  
Take up your cross with willing heart,  
and humbly follow after me.

Take up your cross, let not its weight  
Fill your weak spirit with alarm;  
His strength shall bear your spirit up,  
And brace your heart, and nerve your arm.

Take up your cross, heed not the shame,  
And let your foolish heart be still:  
The Lord for you accepted death  
Upon a cross, on Calvary's hill.

Take up your cross, then, in his strength,  
And calmly every danger brave,  
It guides you to abundant life  
And leads to victory o'er the grave.

Take up your cross, and follow Christ,  
Nor think till death to lay it down;  
For only those who bear the cross  
May hope to wear the glorious crown.

**Postlude:** The Rejoicing

*Charles Callahan*

## ***ANNOUNCEMENTS***

### AUGUST 2021 Financials

**Year-to-Date**  
Revenue: \$329,722  
Expenses: \$290,585

**Month-To-Date**  
Revenue: \$37,939  
Expenses: \$28,950

### **TODAY'S COFFEE HOUR HOST IS RO MATHEWS**

#### **AVERAGE SUNDAY ATTENDANCE FOR AUGUST**

**8:00 AM In Person Worship: 25**

**10:00 AM In Person Worship: 63      Live Stream Worship: 212**

**Total: 300**

**This month's donation to the Harry Chapin Food Bank was 84 pounds  
Thank you to Charles and Betty Finkbeiner**

**Tuesday Morning Bible Study** will start on Tuesday, October 5, 2021. The topic will be The Book of Revelation and its Meaning in Western History. Congregation member David Myers, Professor Emeritus of Penn State University, serves as the resource person to assist in preparing individual lessons. Classes will meet in the Music Wing (the old Parish Hall adjacent to the Sanctuary) from 9:30 AM to 11:00 AM. Exploration is underway to ascertain if participation by Zoom is feasible. For more information about the class and to register for it, contact Mary Richardson (239 – 281-2049); email [mcrichardson@comcast.net](mailto:mcrichardson@comcast.net). Late deciders are welcome at all sessions.

**Prayer Shawl Ministry:** Due to COVID, we are not able to meet but please keep knitting! You can drop off any completed shawls at the church office. When we have enough, Fr. Charles will bless them. If you have any questions, let Chris know and she will relay them to me. Thank you, everyone, for your continued support. Nancy Terrell

**Bishop's Visit:** The Bishop is scheduled to visit St. Hilary's on January 16, 2022 at the 10:00 AM service. If you are interested in being received into the Episcopal faith, or being confirmed by the Bishop, please call the office at 239 936-1000 to register your name and schedule a meeting with Fr. Charles. All COVID protocols (ie masks and social distancing) will be observed.

**Lifeline Screening** will be at St. Hilary's on Wednesday, October 21, 2021, in Browning Hall. Lifeline offers a screening package for \$139 which includes five screenings: Carotid Artery/Plaque, Atrial Fibrillation, Abdominal Aortic Aneurysm, Peripheral Arterial Disease and Osteoporosis Risk Assessment. Call toll-free for appointment: 1-866-229-0469 or pick up a flyer in the narthex or Browning Hall.

## ***ANNOUNCEMENTS***

**Call for Volunteers:** If you have questions about the various volunteer opportunities at St. Hilary's, please call the office for more information.

**Greeters Wanted:** Dear Friends, as we begin to fill our church once again please let me know if you are interested in greeting our parishioners. Greeters need only welcome, show our visitors where things are located, and assist people in finding seats as long as we are social distancing and seats are marked. When we expand to two services I will need to know if you are interested in helping at 8:00 or 10:00 as we resume those services times. I also hope to have a few of you volunteer for the 8:00 Easter service. It will be such a joy to come together once again. A special THANK YOU to those of you who have served religiously week after week during this difficult time of restricted church attendance. We love you. Sue and John

**Amazon Smile** is a simple way for you to support St. Hilary's every time you shop, at no cost to you. AmazonSmile is available at [smile.amazon.com](https://smile.amazon.com). Just choose St. Hilary's as your charity of choice. When you shop at AmazonSmile, you will find the exact same low prices, vast selection and convenient shopping experience as Amazon.com, with the added benefit that AmazonSmile will donate 0.5% of your eligible purchases to St. Hilary's.

**Blankets of Love** is a new outreach ministry for Saint Hilary's. The goal is to provide quilts to non-profits in the Fort Myer's area. If you know how to sew and would like to assist in piecing backs or adding labels, your assistance would greatly be appreciated. Also if you have a contact at a local charity that would use quilts in their work, please contact Ray LaGrange, Margi Ehle or Margaret Lane, or just contact the office.

### **Happy Birthday**

James Pikell, Margaret Lane,  
Janie Broadbent, Justin Sanford,  
Janet Mutzabaugh

### **Happy Anniversary**

Lori and Ray Uhrig