

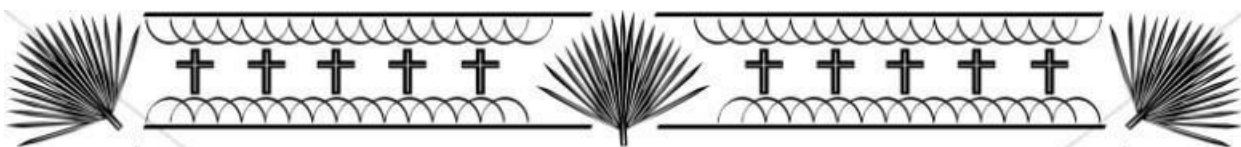


# Saint Hilary's Episcopal Church

## W E L C O M E

### ALL STREAMING AND IN PERSON WORSHIPPERS

We are glad you have chosen to worship with us at St. Hilary's today.  
If you have been looking and praying, hoping and searching for a place to belong, for opportunities to serve God and to make a difference in the world, God has prepared a place here for you at St. Hilary's.



The Mission of St. Hilary's Episcopal Church is to make known the love and kindness of Jesus Christ to all people, within our congregation and in the wider community, through worship, service, and compassion.

**RITE II, 9:00 AM Holy Eucharist**  
**Seventh Sunday after Pentecost, July 19, 2020**





July 14, 2020

Dear St. Hilary Friends,

Alicia and I want to thank you from the bottom of our hearts for your kindness, love, generosity, support and prayers.

When we arrived at St. Hilary's in late 2014, we were greeted with open arms, big smiles and as we have come to know even more deeply, a people with big hearts full of love.

As we go out from St. Hilary's; we remain grateful to Fr. Charles and each one of you. When God calls, we answer - please keep us in your prayers as we begin our ministry at St. Monica's, and be assured of our continued prayers for you.

We leave you with this prayer from Numbers 6:24-26

The Lord Bless you and keep you;  
the Lord make his face to shine upon  
you , and be gracious to you;  
the Lord lift up his countenance upon you ,  
and give you peace.

God love and bless you all,  
Fr. Eddie & Alicia



Saint Hilary's Episcopal  
Church 5011 McGregor  
Boulevard Fort Myers,  
Florida 33901  
(239) 936-1000  
office@sainthilarys.org  
Phase II Office Hours: M-F, 9:00 AM—  
3:00 PM NOT CLOSED FOR LUNCH

St. Hilary's prayer list is published once a week, and included in the "Stay Connected" email. If you or someone you know is in need of prayers, please send a request to prayers@sainthilarys.org or call 239-936-1000 by Wednesday before 2:30 PM.

### VESTRY

Margi Ehle, Senior Warden, Ruth Walters, Junior Warden, Margaret Lane, Treasurer, Steve Barchers, Stefani Dougherty, Kristina Hodge, Ray LaGrange, Ro Mathews, Joann Oxender, Clay Spikes, Bev Swanson, Marie Vidrine, Jim Walter, Jo Lane, Clerk

### CLERGY AND STAFF

The Rt. Rev. Dabney T. Smith, Bishop of the Diocese of Southwest  
Florida

The Very Rev. A. Charles Cannon, III, Rector	frcharles@sainthilarys.org
The Rev. Anne Carlton-Jones, Parish Deacon	santseriol@gmail.com
The Rev. Cynthia H. Montooth, Parish Deacon	chmontooth@earthlink.net
Christine Bielski, Parish Administrator	office@sainthilarys.org
Lester Erich, Choir Director	lestererich@yahoo.com
Alena Michel	Organist/Pianist
Abigail & Shawn Allison	Saturday Musicians
Maria Hayes, Finance Administrator	finance@sainthilarys.org
Stephen Ministry	pennyranson@comcast.net
Youth and Children's Ministries	youth@sainthilarys.org



# Holy Eucharist, Rite II

**Opening Hymn, Praise To The Living God**  
Lester Erich, tenor

*Leoni*

*The people standing, the Celebrant says*  
Blessed be God, Father, Son and Holy Spirit.

*People                    And blessed be his kingdom, now and for ever. Amen.*

## **Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **Gloria**

*Robert Powell*

## **Collect of the Day**

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **A Reading from the Book of Genesis** **Genesis 28:10-19a**

Sue Moore

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have



promised you.” Then Jacob woke from his sleep and said, “Surely the LORD is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.” So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

*People*            The Word of the Lord.  
                         *Thanks be to God.*

**Psalm 139: 1-11, 22-23**

Sybil Edgar

1 LORD, you have searched me out and known me; \*  
    you know my sitting down and my rising up;  
    you discern my thoughts from afar.

2 You trace my journeys and my resting-places \*  
    and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, \*  
    but you, O LORD, know it altogether.

4 You press upon me behind and before \*  
    and lay your hand upon me.

5 Such knowledge is too wonderful for me; \*  
    it is so high that I cannot attain to it.

6 Where can I go then from your Spirit? \*  
    where can I flee from your presence?

7 If I climb up to heaven, you are there; \*  
    if I make the grave my bed, you are there also.

8 If I take the wings of the morning \*  
    and dwell in the uttermost parts of the sea,

9 Even there your hand will lead me \*  
    and your right hand hold me fast.



10 If I say, "Surely the darkness will cover me, \*  
and the light around me turn to night,"

11 Darkness is not dark to you;  
the night is as bright as the day; \*  
darkness and light to you are both alike.

22 Search me out, O God, and know my heart; \*  
try me and know my restless thoughts.

23 Look well whether there be any wickedness in me \*  
and lead me in the way that is everlasting.

**A Reading from Paul's Letter to the Romans**  
**Romans 8:12-25**

Ro Mathews

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

*People*            The Word of the Lord.  
                      *Thanks be to God.*

**Sequence Hymn, Thanks To God**

*Wylde*

Lester Erich, tenor



## **The Gospel**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People    Glory be to you, Lord Christ.*

### **Matthew 13:24-30,36-43**

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Gospel of the Lord.

*People    Praise be to you, Lord Christ.*

## **The Sermon**



## **The Nicene Creed**

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **Prayers of the People**

Lester Erich

*The Leader and People pray responsively  
In peace, we pray to you, Lord God.  
Silence*

For all people in their daily life and work; for our families, friends, and neighbors,  
and for those who are alone. Hear us, Lord;  
*For your mercy is great.*



For this community, the nation, and the world; for all who work for justice, freedom, and peace. Hear us, Lord;  
***For your mercy is great.***

For the just and proper use of your creation; for the victims of hunger, fear, injustice, and oppression. Hear us, Lord;  
***For your mercy is great.***

For all who are in danger, sorrow, or any kind of trouble; for those who minister to the sick, the friendless, and the needy. Hear us, Lord;  
***For your mercy is great.***

For the peace and unity of the Church of God; for all who proclaim the Gospel, and all who seek the Truth. Hear us, Lord;  
***For your mercy is great.***

For The Most Reverend Michael B. Curry, our Presiding Bishop, and the Rt. Reverend Dabney T. Smith, our Bishop; and for all bishops and other ministers; for all who serve God in his Church. Hear us, Lord;  
***For your mercy is great.***

For the special needs and concerns of this congregation.  
*Silence*

*The People may add their own petitions*

*The Celebrant says*  
Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

**Confession**  
***Most merciful God,***  
***we confess that we have sinned***  
***against you in thought, word,***  
***and deed,***  
***by what we have done,***  
***and by what we have left undone.***  
***We have not loved you with our***  
***whole heart; we have not loved***  
***our neighbors as ourselves. We***  
***are truly sorry and we humbly***  
***repent.***



*For the sake of your Son Jesus Christ,  
have mercy on us  
and forgive us; that  
we may delight in  
your will, and walk  
in your ways,  
to the glory of your Name. Amen.*

### **Absolution**

Almighty God have mercy on you, forgive you  
all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the  
power of the Holy Spirit keep you in eternal  
life. *Amen.*

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* ***And also with you.***

### **The Offertory**

*Please place envelope in basket by front door.*

**The Offertory Solo**, Then Shall The Righteous Shine Forth *From Elijah*  
*Felix Mendelsshon*

Lester Erich, Tenor

### **Holy Communion**

#### **Eucharistic Prayer A**

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise***

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always  
and everywhere to give thanks to you, Father  
Almighty, Creator of heaven and earth.



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **Sanctus**

*Robert Powell*

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me. Therefore we proclaim the mystery of faith



*Celebrant and People*  
**Christ has died. Christ is risen.**  
**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours. **Amen.**

### **The Lord's Prayer**

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

***Our Father who art in Heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.***



### **The Fraction**

*Lamb of God, you take away the sins of the world:  
have mercy on us.*

*Lamb of God, you take away the sins of the world:  
have mercy on us.*

*Lamb of God you take away the sins of the world:  
grant us thy peace.*

**The Communion Hymn, I Come With Joy**

*Land Of Rest*

Lester Erich, tenor

### **Prayers to Prepare you for Spiritual Communion**

#### **Prayer 1**

Lord, Jesus Christ my God, forgive the faults and sins which I, Your unworthy servant have committed from my youth to this day and hour. Make me worthy without condemnation to receive Your precious, immortal and life-giving Mysteries for the forgiveness of sins and eternal life. May the Eucharist sanctify, enlighten, strengthen and heal my soul and body and thus destroy my evil thoughts, intentions and prejudices.

*St. John Chrysostom*

#### **Prayer 2**

Almighty and ever-living God, I approach the sacrament of Your only-begotten Son Our Lord Jesus Christ, I come sick to the doctor of life, unclean to the fountain of mercy, blind to the radiance of eternal light, and poor and needy to the Lord of heaven and earth. Lord, in your great generosity, heal my sickness, wash away my defilement, enlighten my blindness, enrich my poverty, and clothe my nakedness. May I receive the bread of angels, the King of kings and Lord of lords, with humble reverence, with the purity and faith, the repentance and love, and the determined purpose that will help to bring me to salvation.

*St. Thomas Aquinas*



### **Prayer 3**

Lord, Jesus Christ, I approach your banquet table in fear and trembling, for I am a sinner, and dare not rely on my own worth but only on your goodness and mercy. Gracious God of majesty and awe, I seek your protection, I look for your healing, poor troubled sinner that I am, I appeal to you, the fountain of all mercy. May your body and blood, which I intend to receive, although I am unworthy, be for me the remission of my sins, the washing away of my guilt, the end of my evil thoughts, and the rebirth of my better instincts. May it incite me to do the works pleasing to you and profitable to my health in body and soul and be a firm defense against the wiles of my enemies. **Amen.**

*St. Ambrose*

### **A Form for Spiritual Communion**

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

### **Post Communion Prayer**

***Eternal God, heavenly Father, you have graciously accepted as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

*The Celebrant dismisses the people*

Let us go forth into the world rejoicing in the power of the spirit. Alleluia. Alleluia.

*The People respond:*

***Thanks be to God. Alleluia. Alleluia.***



## **ANNOUNCEMENTS**

### **June 2020 Financials**

Year-to-Date  
Revenue: \$256,539  
Expenses: \$228,133

Month-To-Date  
Revenue: \$26,523  
Expenses: \$38,861

**NOTE:** There was a \$15,000 shortfall in 2019 (which had to be subtracted from 2020 funds)

### **Happy Birthday**

Suzan Brown, Ann Tarlton,  
Whitney Kearns, Bill Peterson,  
Marge Metzger

### **Happy Anniversary**

Chris and Randy Briggs  
Melissa and Rusty Whitley

**The Quilt Project** is a new outreach ministry for Saint Hilary's. The goal is to provide quilts to non-profits in the Fort Myer's area. The project started when Ray LaGrange bought a longarm quilting machine and started practicing. When Jo Kramer with [www.joscountryjunction.com](http://www.joscountryjunction.com) asked for longarmers to complete community quilt tops for donation to their local charities, Ray volunteered. Labels are sewn on all the quilts stating that they came from Saint Hilary's. If you know how to sew and would like to assist in piecing backs or adding labels, your assistance would greatly be appreciated. Also if you have a contact at a local charity that would use quilts in their work, please contact Ray LaGrange, Margi Ehle or Margaret Lane, or just contact the office

**Tuesday Morning Bible Study via ZOOM:** For information, contact Mary Richardson at 239 281-2049 or [mcrichardson@comcast.net](mailto:mcrichardson@comcast.net)

**Youth and Families News:** This week two mailings were sent to the families of St. Hilary's. First a Survey to find out where we should be focusing our resources and energy to engage new and existing children, youth and families. Second was a Booklet of Service/Learning Activities to direct families in creating donation packs of clothing, toys, books and more for St. Hilary's drop-off and deliver to Pine Manor Community Center and Salvation Army, building empathy and understanding of others. Youth and Families, Nursery, Children's Church and YOSH are looking for new leadership and ideas. Please contact Bev Swanson, vestry liaison, at 239-823-4685 or [hairswan@aol.com](mailto:hairswan@aol.com) to find out more. YOSH will continue to meet on Zoom for games and prayers up to twice a month. We are beginning small group gatherings for campfires and movies. Schedules are sent via email – please contact the office or [youth@sainthilarys.org](mailto:youth@sainthilarys.org) if you wish to be informed of the next Zoom or gathering.

**CONTINUED**





**St. Hilary's Streaming Service on St. Hilary's Facebook page,**

<https://m.facebook.com/OfficeSaintHilarysFM/live/>

Monday, Wednesday Friday: 9:00 AM Morning Prayer

Tuesday, Friday: 6:00 PM Evening Prayer

**Amazon Smile** is a simple way for you to support St. Hilary's every time you shop, at no cost to you. AmazonSmile is available at [smile.amazon.com](https://smile.amazon.com). Just choose St. Hilary's as your charity of choice. When you shop at AmazonSmile, you will find the exact same low prices, vast selection and convenient shopping experience as Amazon.com, with the added benefit that AmazonSmile will donate 0.5% of your eligible purchases to St. Hilary's.

**Improved Streaming Quality:** We have been made aware that many parishioners are having difficulty with the sound and quality of the services that have been streaming on St. Hilary's Facebook page. We have discussed the problem with the experts and believe we have the solution; a hard wire connection to the internet must be made directly to the Sanctuary. The quality problems are due to the current connection, which is WiFi only. We have explored pricing options with several vendors and have chosen a company which we believe is the best choice for us. Look for improving streaming quality later in the month.

**St. Hilary's St. Mary Garden, and Columbarium:** Located just off the patio side of Browning Hall, The Mary Garden and Columbarium is the final resting place for many parishioners. It is a place of peaceful rest, with lovely plantings and benches for meditation or prayer. Each columbarium niche holds the cremains of two people. The cost is \$1,000 and includes two brass urns and two plaques. Many people order them "pre-need" and payment plans can be arranged. For more information, contact the office at 239-936-1000 or [office@sainthilarys.org](mailto:office@sainthilarys.org).