

THE ALTAR CANDLE IS GIVEN TO
THE GLORY OF GOD
IN LOVING MEMORY OF
DICK GARLAND
BY
RUTH GARLAND



Saint Hilary's Episcopal Church

5011 McGregor Boulevard

Fort Myers, Florida 33901

(239) 936-1000

office@sainthilarys.org

Phase II Office Hours: M-F, 9:00 AM–3:00 PM

NOT CLOSED FOR LUNCH

St. Hilary's prayer list is published once a week, and included in the "Stay Connected" email. If you or someone you know is in need of prayers, please send a request to prayers@sainthilarys.org or call 239-936-1000 by Wednesday before 2:30 PM.

VESTRY

Margi Ehle, Senior Warden, Fred Leffingwell, Co-Junior Warden, Jim Walter, Co-Junior Warden, Margaret Lane, Treasurer and Vestry Member, Ray LaGrange, Assistant Treasurer and Vestry Member, Steve Barchers, Clerk and Vestry Member, Stefani Dougherty, Whitney Kearns, Kelly MacDonald, Ro Mathews, Joann Oxender, Clay Spikes

CLERGY AND STAFF

The Rt. Rev. Dabney T. Smith, Bishop of the Diocese of Southwest Florida

The Rev. A. Charles Cannon, III, Rector	frcharles@sainthilarys.org
The Rev. Anne Carlton-Jones, Parish Deacon	santseriol@gmail.com
The Rev. Cynthia H. Montooth, Parish Deacon	chmontooth@earthlink.net
Christine Bielski, Parish Administrator	office@sainthilarys.org
Lester Erich, Choir Director	lestererich@gmail.com
Alena Michel	Organist/Pianist
Abigail & Shawn Allison	Saturday Musicians
Maria Hayes, Finance Administrator	finance@sainthilarys.org
Lori Uhrig & Mary Saab-Baker, Parish Nurses	parishnurse@sainthilarys.org
Stephen Ministry	pennyranson@comcast.net
Youth and Children's Ministries	youth@sainthilarys.org



LENT

I

THE HOLY EUCHARIST, RITE I LENT

Prelude: Andante BWV 590

by J. S. Bach

Procession - #150, Forty Days and Forty Nights

Aus der Tiefe rufe ich

1. Forty days and forty nights
thou wast fasting in the wild;
forty days and forty nights
tempted, and yet undefiled.

3. Then if Satan on us press,
Jesus, Savior, hear our call!
Victor in the wilderness,
grant we may not faint or fall!

5. Keep, O keep us, Savior dear,
ever constant by thy side;
that we thee we may appear
at the eternal Eastertide.

An Exhortation

This Exhortation may be used, in whole or in part, either during the Liturgy or at other times. In the absence of a deacon or priest, this Exhortation may be read by a lay person. The people stand or sit.

Beloved in the Lord: Our Savior Christ, on the night before he suffered, instituted the Sacrament of his Body and Blood as a sign and pledge of his love, for the continual remembrance of the sacrifice of his death, and for a spiritual sharing in his risen life. For in these holy Mysteries, we are made one with Christ, and Christ with us; we are made one body in him, and members one of another.

Having in mind, therefore, his great love for us, and in obedience to his command, his Church renders to Almighty God our heavenly Father never-ending thanks for the creation of the world, for his continual providence over us, for his love for all mankind, and for the redemption of the world by our Savior Christ, who took upon himself our flesh, and humbled himself even to death on the cross, that he might make us the children of God by the power of the Holy Spirit, and exalt us to everlasting life.

But if we are to share rightly in the celebration of those holy Mysteries, and be nourished by that spiritual Food, we must remember the dignity of that holy Sacrament. I therefore call upon you to consider how Saint Paul exhorts all persons to prepare themselves carefully before eating of that Bread and drinking of that Cup.

For, as the benefit is great, if with penitent hearts and living faith we receive the holy Sacrament, so is the danger great, if we receive it improperly, not recognizing the Lord's Body. Judge yourselves, therefore, lest you be judged by the Lord.

Examine your lives and conduct by the rule of God's commandments, that you may perceive wherein you have offended in what you have done or left undone, whether in thought, word, or deed. And acknowledge your sins before Almighty God, with full purpose of amendment of life, being ready to make restitution for all injuries and wrongs done by you to others; and also, being ready to forgive those who have offended you, in order that you yourselves may be forgiven. And then, being reconciled with one another, come to the banquet of that most heavenly Food.

And if, in your preparation, you need help and counsel, then go and open your grief to a discreet and understanding priest, and confess your sins, that you may receive the benefit of absolution, and spiritual counsel and advice, to the removal of scruple and doubt, the assurance of pardon, and the strengthening of your faith.

To Christ our Lord who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory in the Church evermore. Through him let us offer continually the sacrifice of praise, which is our bounden duty and service, and, with faith in him, come boldly before the throne of grace [and humbly confess our sins to Almighty God].

The Decalogue: Traditional

God spoke these words and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not take the Name of the Lord thy God in vain.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Remember that thou keep holy the Sabbath day.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Honor thy father and thy mother.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt do no murder.
*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not commit adultery.
*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not steal.
*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.
*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not covet.
*Lord, have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.*

Invitation

 Bless the Lord who forgiveth all our sins;
People *His mercy endureth forever*

Confession

The Deacon says
Let us confess our sins unto Almighty God,

*Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our
own hearts, we have offended against thy holy laws,
we have left undone those things which we ought to
have done, and we have done those things which we ought not to
have done.*

*But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus, our Lord; and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.*

Priest, stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

Let us pray.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Kyrie, S86

Hurd

Here is said

***Lord, have mercy upon us
Christ, have mercy upon us
Lord, have mercy upon us***

The Word of the Lord

The Collect for the Day

Officiant: The Lord be with you.

People: ***And also with you.***

Officiant: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

A Reading from the Book of Genesis

Kristina Hodge

Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.

When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

The Word of the Lord

People: Thanks be to God

Psalm 25:1-9

Sue Moore

- 1 To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.

9 All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.

A Reading from the First Letter of Peter
1 Peter 3:18-22

Winston Smith

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

People The Word of the Lord
Thanks be to God

The Sequence Hymn - #142, Lord, Who Throughout These Forty Days

St. Flavian

1. Lord, who throughout these forty days
for us didst fast and pray,
teach us with thee to mourn our sins
and close by thee to stay.

3. As thou didst hunger bear and thirst,
so teach us, gracious Lord,
to die to self, and chiefly live
by thy most holy Word.

4. And through these days of penitence,
and through thy Passiontide,
yea, evermore, in life and death,
Jesus! with us abide.

The Gospel

People The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

Mark 1:9-15

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

People The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon

The Reverend A. Charles Cannon, III

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.*

*For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man*

*For our sake he was crucified under Pontius Pilate.
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures.
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*

*who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Lester Erich

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live-in unity and godly love.

Hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael our Presiding Bishop, Dabney our Bishop, Charles our Rector, Anne, and Cynthia our deacons, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Hear our prayer.

And in the Diocesan Cycle of Prayer, we pray for St. George's, Bradenton; St. Giles', Pinellas Park; St. Hilary's, Fort Myers; St. James', Port Charlotte; St. James' House of Prayer, Tampa

Hear our prayer.

And to all thy people give thy heavenly grace +, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph our President, Kamala our Vice President, the U.S. Congress and Senate, and Ron our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Mary the Mother of God, Joseph her spouse, Hilary our Patron, Mark the Evangelist and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying
Hear the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

The Peace is passed without touching

The Offertory Solo: Lord. Who Throughout These Forty Days

Arlen Clarke

Celebrant

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People

And of your own have we given you. (*1 Chronicles 29:11, 14*)

The Great Thanksgiving

Eucharistic Prayer II

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Lent

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus, S124

Hurd

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which

is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls, and bodies. Grant, we beseech thee, that all who partake of this Holy

Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ and be filled with thy grace and heavenly benediction; and also, that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord.

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

*For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

The Agnus Dei, S161

Hurd

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
grant us your peace.

Celebrant:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

The Bread and Cup are given to the communicants with these words

The body of Christ, the bread of heaven.

The blood of Christ, the cup of salvation.

Communion Hymn, #301, Bread Of The World

Rendez á Dieu

1. Bread of the world, in mercy broken,
Wine of the soul, in mercy shed,
by whom the words of life were spoken,
and in whose death our sins are dead:
look on the heart by sorrow broken,
look on the tears by sinners shed;
and be thy feast to us the token
that by thy grace our souls are fed.

Post Communion Prayer

After Communion, the Celebrant says

Celebrant: Let us pray.

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end.
*Amen.**

A Form for Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. *Amen.*

Solemn Reproach (No Dismissal in Lent)

Bow down before the Lord

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice forever in the protection of your loving providence; through Jesus Christ our Lord. *Amen.*

Postlude: Toccata on “The God of Abraham Praise”

by Gordon Young

Happy Birthday

Jaime Verley, Beverly Wagner,
Amanda Sanford, Bonnie Kezer,
Ron Danielson, Cindy Lagasse,
Victoria Pennaiped

Happy Anniversary

Marion & Rodge Shawcross
Pamela & Adam McCabe

EASTER FLOWER ORDER



YOUR NAME _____

(AS YOU WISH IT TO APPEAR IN THE BULLETIN)

IN MEMORY OF

IN HONOR OF

OTHER _____

FOR _____

YOUR PHONE NUMBER: _____

FREE WILL DONATION

ORDERS DUE BY SUNDAY, MARCH 21, 2021

ANNOUNCEMENTS

DECEMBER 2020 Financials

Year-to-Date
Revenue: \$525,689
Expenses: \$506, 228

Month-To-Date
Revenue: \$43, 233
Expenses: \$75,873

AVERAGE SUNDAY ATTENDANCE FOR JANUARY:

In Person Worship: 57 Live Stream Worship: 200 Total: 257

**COVID VACCINE: Register on line at <https://myvaccine.fl.gov/>
YOU MUST HAVE A CELL PHONE AND AN EMAIL ADDRESS
Or call 1-866-300-4560 to register without a cell phone or email**

New Directory: We are in the process of producing a new directory. You can be photographed at no cost with no obligation. If you are photographed, you will receive a copy of the new directory. Currently, we are scheduling photos on Thursday, March 18, 2021. To schedule an appointment, call the office, starting on Tuesday, February 23, 2021.

Pantry Sunday is back! Due to COVID, none of the local food banks are making their usual pickups, so we have not had any Pantry Sundays. Thanks to the gracious offer by parishioners Charles and Betty Finkbeiner, we will again be collecting non-perishable goods starting Sunday March 7, 2021, and every first Sunday of the month going forward. Charles and Betty will then deliver the food to a local food bank.

Tuesday Morning Bible Study The Tuesday Morning Bible Study class will resume their study of the Book of GENESIS on Tuesday, January 5, at 9:30 a.m. on ZOOM. The subject of the first class will be "GENESIS 24 – A Bride for Isaac". David Myers will give us background information and lead the discussion. Participants will also be able to view a video on their own computer or cell phone. New members are always welcome but this is a particularly good time for them to join the class as they have just had a break over the holidays. Anyone interested in participating in this group should contact Mary Richardson at 239-281-2049 or e-mail her at mcritchardson@comcast.net.

Pastoral Counseling: Fr. Charles is available Monday through Thursday to talk face to face (by appointment and with face mask) to help mend your hearts through confidential Pastoral Counseling. Please call Church Office 239-936-1000 to schedule

Adopt -A-School: Tice Elementary. Tice Elementary is in desperate need of school supplies, and many of the families cannot afford to purchase them. For a complete list of items needed, see News from the Pews, or call the office. You can bring your donations to the service on Sunday morning; there will be a collection bin in the narthex. Or, you may bring them to the office on Monday – Friday from 9:00 AM to 2:30 PM. If you are not comfortable going to the store, or coming to the office, you can order the supplies on Amazon (use Amazon Smile! See below) and have them sent to the church. Just send them to the attention of "Christine Bielski – school supplies". Alternately, you may send a check to the church, marked "school supplies" and someone will do the necessary shopping. There is no deadline: this outreach is ongoing. Thank you for your generosity.

ANNOUNCEMENTS

Amazon Smile is a simple way for you to support St. Hilary's every time you shop, at no cost to you. AmazonSmile is available at [smile.amazon.com](https://www.amazon.com/smile). Just choose St. Hilary's as your charity of choice. When you shop at AmazonSmile, you will find the exact same low prices, vast selection and convenient shopping experience as Amazon.com, with the added benefit that AmazonSmile will donate 0.5% of your eligible purchases to St. Hilary's.

Youth and Families News: YOSH will continue to meet on Zoom for games and prayers up to twice a month. We are beginning small group gatherings for campfires and movies. Schedules are sent via email – please contact the office or youth@sainthilarys.org if you wish to be informed of the next Zoom or gathering.

Blankets of Love is a new outreach ministry for Saint Hilary's. The goal is to provide quilts to non-profits in the Fort Myer's area. If you know how to sew and would like to assist in piecing backs or adding labels, your assistance would greatly be appreciated. Also if you have a contact at a local charity that would use quilts in their work, please contact Ray LaGrange, Margi Ehle or Margaret Lane, or just contact the office

Altar Flowers and Sanctuary Candles are still available. Cost for Altar Flowers are \$50; Candles are \$20. If you would like to remember a loved one, contact the office at 239-936-1000 or office@sainthilarys.org by the Wednesday prior to the Sunday.

St. Hilary's Streaming Service on St. Hilary's Facebook page, <https://m.facebook.com/OfficeSaintHilarysFM/live/>

Tuesday: 9:00 AM Morning Prayer

Thursday: 12:00 noon Healing Prayer

Lay leaders are sought to take over the leadership of the prayers. It is simple and a huge blessing. If you are interested in leading the service through Facebook, Fr. Charles would love to hear from you 239-936-1000 to discuss.

Volunteer opportunities are available working with our Sunday School aged members (once we get the OK from the CDC, state, and local authorities) – please contact Fr. Charles (239)-936-1000 to discuss.

Readers & Acolytes all ages, someone **interested in learning how** to manage our Audio-Visual system and live-streaming, and **Greeters** are sought to help our Sunday Morning 9 am service. Please contact Fr. Charles (239)-936-1000 to discuss.

St. Hilary's St. Mary Garden, and Columbarium: Located just off the patio side of Browning Hall, The Mary Garden and Columbarium is the final resting place for many parishioners. It is a place of peaceful rest, with lovely plantings and benches for meditation or prayer. Each columbarium niche holds the remains of two people. The cost is \$1,000 and includes two brass urns and two plaques. Many people order them "pre-need" and payment plans can be arranged. For more information, contact the office at 239-936-1000 or office@sainthilarys.org