

**IF YOU MADE A PLEDGE, AND REQUESTED
ENVELOPES,
PLEASE CHECK THE TABLE IN THE NARTHEX.**

**IF YOU DO NOT SEE A BOX OF ENVELOPES
WITH YOUR NAME ON IT,
PLEASE CONTACT THE OFFICE.**

Saint Hilary's Episcopal Church
5011 McGregor Boulevard
Fort Myers, Florida 33901
(239) 936-1000
office@sainthilarys.org

Phase II Office Hours: M-F, 9:00 AM–3:00 PM
NOT CLOSED FOR LUNCH

St. Hilary's prayer list is published once a week, and included in the "Stay Connected" email. If you or someone you know is in need of prayers, please send a request to prayers@sainthilarys.org or call 239-936-1000 by Wednesday before 2:30 PM.

VESTRY

Margi Ehle, Senior Warden, Fred Leffingwell, Co-Junior Warden, Jim Walter, Co-Junior Warden, Margaret Lane, Treasurer and Vestry Member, Ray LaGrange, Assistant Treasurer and Vestry Member, Steve Barchers, Clerk and Vestry Member, Stefani Dougherty, Whitney Kearns, Kelly MacDonald, Ro Mathews, Joann Oxender, Clay Spikes

CLERGY AND STAFF

The Rt. Rev. Dabney T. Smith, Bishop of the Diocese of Southwest Florida

The Rev. A. Charles Cannon, III, Rector	<u>frcharles@sainthilarys.org</u>
The Rev. Anne Carlton-Jones, Parish Deacon	<u>santseriol@gmail.com</u>
The Rev. Cynthia H. Montooth, Parish Deacon	<u>chmontooth@earthlink.net</u>
Christine Bielski, Parish Administrator	<u>office@sainthilarys.org</u>
Lester Erich, Choir Director	<u>lestererich@gmail.com</u>
Alena Michel	Organist/Pianist
Abigail & Shawn Allison	Saturday Musicians
Maria Hayes, Finance Administrator	<u>finance@sainthilarys.org</u>
Lori Uhrig & Mary Saab-Baker, Parish Nurses	<u>parishnurse@sainthilarys.org</u>
Stephen Ministry	<u>pennyranson@comcast.net</u>
Youth and Children's Ministries	<u>youth@sainthilarys.org</u>



LENT



THE HOLY EUCHARIST, RITE I LENT

Prelude:

Procession - #401, The God Of Abraham Praise

Leoni

1 The God of Abraham praise,
who reigns enthroned above;
Ancient of everlasting days,
and God of love;
the Lord, the great I AM,
by earth and heaven confessed:
we bow and bless the sacred Name
for ever blest.

2 He by himself hath sworn:
we on his oath depend;
we shall, on eagles-wings upborne,
to heaven ascend:
we shall behold his face,
we shall his power adore,
and sing the wonders of his grace
for evermore.

5 The whole triumphant host
give thanks to God on high;
“Hail, Father, Son, and Holy Ghost”
they ever cry;
hail, Abraham’s Lord divine!
With heaven our songs we raise;
all might and majesty are thine,
and endless praise.

The Decalogue: Traditional

God spoke these words and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

***Lord, have mercy upon us,
and incline our hearts to keep this law.***

Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord, have mercy upon us,

and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

*Lord, have mercy upon us,
and incline our hearts to keep this law*

Remember that thou keep holy the Sabbath day.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Honor thy father and thy mother.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt do no murder.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not commit adultery.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not steal.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not covet.

*Lord, have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.*

Invitation

Confession

The Deacon says

Let us confess our sins unto Almighty God,

*Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our
own hearts, we have offended against thy holy laws,
we have left undone those things which we ought to
have done, and we have done those things which we ought not to
have done.*

*But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus, our Lord; and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.*

Priest, stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

Let us pray.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Kyrie, S86

Hurd

Kyrie eleison, Kyrie eleison, Kyrie eleison,
Christe eleison, Christe eleison, Christe eleison,
Kyrie eleison, Kyrie eleison, Kyrie eleison.

The Word of the Lord

The Collect for the Day

Officiant: The Lord be with you.

People: ***And also with you.***

Officiant: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. ***Amen.***

**A Reading from the Book of Genesis
Genesis 17:1-7, 15-16**

Kelly MacDonald

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

People: The Word of the Lord
Thanks be to God

Psalm 22:22-30

Gene Montooth

22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.

27 For kingship belongs to the LORD; *
he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD's for ever.

30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

A Reading from Paul's Letter to the Romans
Romans 4:13-25

Jo Lane

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

People The Word of the Lord
Thanks be to God

1 Blessèd Jesus, at thy word
we are gathered all to hear thee;
let our hearts and souls be stirred
now to seek and love and fear thee;
by thy teachings pure and holy,
drawn from earth to love thee solely.

2 All our knowledge, sense and sight
lie in deepest darkness shrouded,
till thy Spirit breaks our night
with the beams of truth unclouded;
thou alone to God canst win us;
thou must work all good within us.

3 Gracious Lord, thyself impart!
Light of Light, from God proceeding,
open thou our ears and heart,
help us by thy Spirit's pleading.
Hear the cry thy Church upraises;
hear, and bless our prayers and praises.

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Mark 8:31-38

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Reverend A. Charles Cannon, III

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man
For our sake he was crucified under Pontius Pilate.
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures.
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Lester Erich

*The Deacon or other person appointed says
Let us pray for the whole state of Christ's Church and the world.*

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live-in unity and godly love.

Hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael our Presiding Bishop, Dabney our Bishop, Charles our Rector, Anne, and Cynthia our deacons, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Hear our prayer.

And in the Diocesan Cycle of Prayer, we pray for St. John the Divine, Ruskin; St. John's, Brooksville; St. John's, Clearwater; St. John's, Naples; St. John's, Tampa; St. John's, Pine Island

Hear our prayer.

And to all thy people give thy heavenly grace +, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph our President, Kamala our Vice President, the U.S. Congress and Senate, and Ron our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [] and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially []], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Mary the Mother of God, Joseph her spouse, Hilary our Patron, Mark the Evangelist and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

The Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying
Hear the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

The Peace is passed without touching

The Offertory Solo: What Wondrous Love

Charles Dupree

Celebrant

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People

And of your own have we given you. (1 Chronicles 29:11, 14)

The Great Thanksgiving

Eucharistic Prayer II

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Lent

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus, S124

Hurd

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls, and bodies. Grant, we beseech thee, that all who partake of this Holy

Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ and be filled with thy grace and heavenly benediction; and also, that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord.

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Agnus Dei, S161

Hurd

Lamb of God, you take away the sin of the world,

have mercy on us.

Lamb of God, you take away the sin of the world,

have mercy on us.

Lamb of God, you take away the sin of the world,

grant us your peace.

Celebrant:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

The Bread and Cup are given to the communicants with these words

The body of Christ, the bread of heaven.
The blood of Christ, the cup of salvation.

Communion Hymn, #691, My Faith Looks Up To Thee

Olivet

1 My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!

Now hear me while I pray,
take all my guilt away;
O let me from this day
be wholly thine.

2 May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
O may my love to thee
pure, warm and changeless be,
a living fire.

3 While life's dark maze I tread,
and griefs around me spread,
be thou my guide;
bid darkness turn to day;
wipe sorrow's tears away,
nor let me ever stray
from thee aside.

Post Communion Prayer

After Communion, the Celebrant says

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end.

Amen.

A Form for Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. *Amen.*

Solemn Reproach (No Dismissal in Lent)

Bow down before the Lord

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. *Amen.*

Postlude:

Happy Birthday
Karin Winter

EASTER FLOWER ORDER



YOUR NAME

(AS YOU WISH IT TO APPEAR IN THE BULLETIN)

IN MEMORY OF

IN HONOR OF

YOUR PHONE NUMBER:

FREE WILL DONATION

ORDERS DUE BY SUNDAY, MARCH 21, 2021

ANNOUNCEMENTS

January, 2021 Financials

Year-to-Date
Revenue: \$41,768
Expenses: \$36,418

Month-To-Date
Revenue: \$41,768
Expenses: \$36,418

AVERAGE SUNDAY ATTENDANCE FOR JANUARY:
In Person Worship: 57 Live Stream Worship: 200 Total: 257

**COVID VACCINE: Register on line at <https://myvaccine.fl.gov/>
YOU MUST HAVE A CELL PHONE AND AN EMAIL ADDRESS
Or call 1-866-300-4560 to register without a cell phone or email**

New Directory: We are in the process of producing a new directory. You can be photographed at no cost with no obligation. If you are photographed, you will receive a copy of the new directory. Currently, we are scheduling photos on Thursday, March 18, 2021. All COVID protocols will be strictly observed, and the number of sessions scheduled at the same time will be limited to allow for social distancing. To schedule an appointment, call the office, starting on Tuesday, February 23, 2021, on Monday through Friday, between 9—2.

Pantry Sunday is back! Due to COVID, none of the local food banks are making their usual pickups, so we have not had any Pantry Sundays. Thanks to the gracious offer by parishioners Charles and Betty Finkbeiner, we will again be collecting non-perishable goods starting Sunday March 7, 2021, and every first Sunday of the month going forward. Charles and Betty will then deliver the food to a local food bank.

Tuesday Morning Bible Study The Tuesday Morning Bible Study class will resume their study of the Book of GENESIS on Tuesday, January 5, at 9:30 a.m. on ZOOM. The subject of the first class will be “GENESIS 24 – A Bride for Isaac”. David Myers will give us background information and lead the discussion. Participants will also be able to view a video on their own computer or cell phone. New members are always welcome but this is a particularly good time for them to join the class as they have just had a break over the holidays. Anyone interested in participating in this group should contact Mary Richardson at 239-281-2049 or e-mail her at mrichardson@comcast.net.

Pastoral Counseling: Fr. Charles is available Monday through Thursday to talk face to face (by appointment and with face mask) to help mend your hearts through confidential Pastoral Counseling. Please call Church Office 239-936-1000 to schedule

Adopt -A-School: Tice Elementary. Tice Elementary is in desperate need of school supplies, and many of the families cannot afford to purchase them. For a complete list of items needed, see News from the Pews, or call the office. You can bring your donations to the service on Sunday morning; there will be a collection bin in the narthex. Or, you may bring them to the office on Monday – Friday from 9:00 AM to 2:30 PM. If you are not comfortable going to the store, or coming to the office, you can order the supplies on Amazon (use Amazon Smile! See below) and have them sent to the church. Just send them to the attention of “Christine Bielski – school supplies”. Alternately, you may send a check to the church, marked “school supplies” and someone will do the necessary shopping. There is no deadline: this outreach is ongoing. Thank you for your generosity.

ANNOUNCEMENTS

Amazon Smile is a simple way for you to support St. Hilary's every time you shop, at no cost to you. AmazonSmile is available at smile.amazon.com. Just choose St. Hilary's as your charity of choice. When you shop at AmazonSmile, you will find the exact same low prices, vast selection and convenient shopping experience as Amazon.com, with the added benefit that AmazonSmile will donate 0.5% of your eligible purchases to St. Hilary's.

Youth and Families News: Come to the Table – Monthly Bible Lessons for all Ages, 10:30am to 12:00 noon one Sunday a Month tba. Join families, couples and singles in Browning Hall for interactive Bible stories, object lessons, discussion and fun. EVERYONE's invited. Pre-registration is required so that we have your table ready for you – come to our table!

Blankets of Love is a new outreach ministry for Saint Hilary's. The goal is to provide quilts to non-profits in the Fort Myer's area. If you know how to sew and would like to assist in piecing backs or adding labels, your assistance would greatly be appreciated. Also if you have a contact at a local charity that would use quilts in their work, please contact Ray LaGrange, Margi Ehle or Margaret Lane, or just contact the office

Altar Flowers and Sanctuary Candles are still available. Cost for Altar Flowers are \$50; Candles are \$20. If you would like to remember a loved one, contact the office at 239-936-1000 or office@sainthilarys.org by the Wednesday prior to the Sunday.

St. Hilary's Streaming Service on St. Hilary's Facebook page, <https://m.facebook.com/OfficeSaintHilarysFM/live/>

Tuesday: 9:00 AM Morning Prayer

Thursday: 12:00 noon Healing Prayer

Lay leaders are sought to take over the leadership of the prayers. It is simple and a huge blessing. If you are interested in leading the service through Facebook, Fr. Charles would love to hear from you 239-936-1000 to discuss.

Volunteer opportunities are available working with our Sunday School aged members (once we get the OK from the CDC, state, and local authorities) – please contact Fr. Charles (239)-936-1000 to discuss.

Readers & Acolytes all ages, someone **interested in learning how** to manage our Audio-Visual system and live-streaming, and **Greeters** are sought to help our Sunday Morning 9 am service. Please contact Fr. Charles (239)-936-1000 to discuss.

St. Hilary's St. Mary Garden, and Columbarium: Located just off the patio side of Browning Hall, The Mary Garden and Columbarium is the final resting place for many parishioners. It is a place of peaceful rest, with lovely plantings and benches for meditation or prayer. Each columbarium niche holds the cremains of two people. The cost is \$1,000 and includes two brass urns and two plaques. Many people order them "pre-need" and payment plans can be arranged. For more information, contact the office at 239-936-1000 or office@sainthilarys.org