

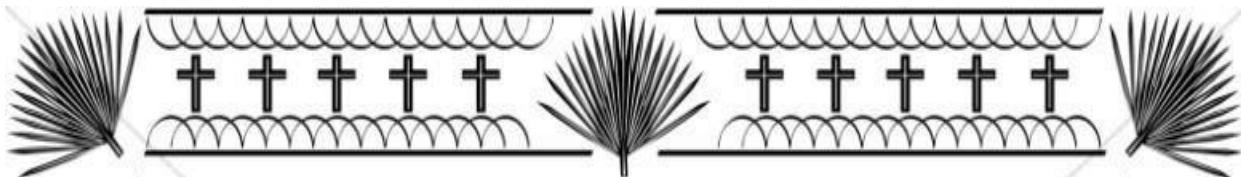


# Saint Hilary's Episcopal Church

## WELCOME

### ALL STREAMING AND IN PERSON WORSHIPPERS

We are glad you have chosen to worship with us at St. Hilary's today. If you have been looking and praying, hoping and searching for a place to belong, for opportunities to serve God and to make a difference in the world, God has prepared a place here for you at St. Hilary's.



The Mission of St. Hilary's Episcopal Church is to make known the love and kindness of Jesus Christ to all people, within our congregation and in the wider community, through worship, service, and compassion.

**RITE I, 9:00 AM Holy Eucharist  
The Last Sunday After Pentecost:  
Christ the King  
November 22, 2020**

**WELCOME TO OUR GUEST ORGANIST, BILL ELLIOT**

**Saint Hilary's Episcopal Church  
5011 McGregor Boulevard  
Fort Myers, Florida 33901  
(239) 936-1000  
[office@sainthilarys.org](mailto:office@sainthilarys.org)**

**Phase II Office Hours: M-F, 9:00 AM–3:00 PM  
NOT CLOSED FOR LUNCH**

St. Hilary's prayer list is published once a week, and included in the "Stay Connected" email. If you or someone you know is in need of prayers, please send a request to [prayers@sainthilarys.org](mailto:prayers@sainthilarys.org) or call 239-936-1000 by Wednesday before 2:30 PM.

## **VESTRY**

Margi Ehle, Senior Warden, Ruth Walters, Junior Warden, Margaret Lane, Treasurer, Marie Vidrine, Clerk, Steve Barchers, Stefani Dougherty, Kristina Hodge, Ray LaGrange, Roger Mathews, Joann Oxender, Clay Spikes, Bev Swanson, Jim Walter

## **CLERGY AND STAFF**

The Rt. Rev. Dabney T. Smith, Bishop of the Diocese of Southwest Florida

The Rev. A. Charles Cannon, III, Rector	<a href="mailto:frcharles@sainthilarys.org">frcharles@sainthilarys.org</a>
The Rev. Anne Carlton-Jones, Parish Deacon	<a href="mailto:santseriol@gmail.com">santseriol@gmail.com</a>
The Rev. Cynthia H. Montooth, Parish Deacon	<a href="mailto:chmontooth@earthlink.net">chmontooth@earthlink.net</a>
Christine Bielski, Parish Administrator	<a href="mailto:office@sainthilarys.org">office@sainthilarys.org</a>
Lester Erich, Choir Director	<a href="mailto:lestererich@yahoo.com">lestererich@yahoo.com</a>
Alena Michel	Organist/Pianist
Abigail & Shawn Allison	Saturday Musicians
Maria Hayes, Finance Administrator	<a href="mailto:finance@sainthilarys.org">finance@sainthilarys.org</a>
Lori Uhrig and Mary Saab-Baker, Parish Nurses	<a href="mailto:parishnurse@sainthilarys.org">parishnurse@sainthilarys.org</a>
Stephen Ministry	<a href="mailto:pennyranson@comcast.net">pennyranson@comcast.net</a>
Youth and Children's Ministries	<a href="mailto:youth@sainthilarys.org">youth@sainthilarys.org</a>

## Holy Eucharist Rite I

**Postlude:** Voluntary in D

*John Stanley*

**Opening Hymn, #433, We gather together**  
Lester Erich, Tenor

*Kremser*

We gather together to ask the Lord's blessing  
He chastens and hastens his will to make known  
The wicked oppressing now cease from distressing  
Sing praises to his Name; he forgets not his own.

Beside us to guide us, our God with us joining,  
Ordaining, maintaining his kingdom divine;  
The wicked oppressing now cease from distressing;  
Thou, Lord, wast at our side; all glory be thine!

We all do extol thee, thou leader triumphant,  
And pray that thou still our defender wilt be.  
Let thy congregation escape tribulation:  
Thy Name be ever praised! O Lord, make us free!

*Celebrant*

We give thanks to the Father, who has made us worthy to share in the inheritance  
of the saints in light. *Colossians 1:12*

Lord, open our lips.

***And our mouth shall proclaim your praise.***

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. ***Amen.***

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom  
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy  
Spirit, that we may perfectly love thee, and worthily magnify thy holy Name;  
through Christ our Lord. ***Amen.***

## Glory be to God, S204

*Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify the,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takes away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen*

### The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People      And with thy spirit.*

*Celebrant   Let us pray.*

*The Celebrant says the Collect.*

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

## The Old Testament Reading

Reader:

Gene Montooth

A Reading (Lesson) from: **Ezekiel 34:11-16, 20-24**

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Here endeth the Reading

## Psalm 100

*(To be read responsively by whole verse)*

Margi Ehle

1 Be joyful in the LORD, all you lands; \*  
serve the LORD with gladness  
and come before his presence with a song.

2 *Know this: The LORD himself is God; \**  
*he himself has made us, and we are his;*  
*we are his people and the sheep of his pasture.*

3 Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.

**4 For the LORD is good;**  
***his mercy is everlasting; \****  
***and his faithfulness endures from age to age.***

### The New Testament Reading

*Reader:*

Sybil Edgar

A Reading (Lesson) from: **Ephesians 1:15-23**

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Here endeth the Reading

**Sequence Hymn, #544, Jesus Shall Reign**

*Duke Street*

Lester Erich, tenor

Jesus shall reign where'er the sun  
doth his successive journeys run;  
His kingdom stretch from shore to shore,  
Till moons shall wax and wane no more.

To him shall endless prayer be made, and praises  
Throng to crown his head;  
His Name like sweet perfume shall rise  
With every morning sacrifice.

Let every creature rise and bring  
Peculiar honors to our King;  
Angels descend with songs again,  
And earth repeat the loud amen.

## Gospel

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*  
The Holy Gospel of our Lord Jesus Christ according to Matthew  
*People      Glory be to thee, O Lord.*

## The Gospel Reading

### Matthew 25:31-46

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not

do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

*After the Gospel, the Reader says*  
The Gospel of the Lord.  
*People      Praise be to thee, O Christ.*

## The Sermon

### The Nicene Creed

*I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life, who  
proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;*

*who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come.*

**Let us, God's People, Pray**

Lester Erich

*Leader:*

Christ Jesus, King of the Universe, King of Glory, awaken us again to the wonder of God's fullness in You and to find You first place in our lives. Guide our faith that we may be gathered as Your sheep, and live into our divine blessings by caring for all among us, even to beckoning the goats of this life, to join with us in Your eternal flock.

Jesus, Face of God

*Response: Let us seek and serve You in all faces*

~ Christ Jesus, King of the Universe, King of Glory, guide our hearts and intentions, that we and the Donald our President, Joe our President-Elect, the US Senate, the US House of Representatives, the US Supreme Court and the Governor of Florida as our leaders and the Leaders of all foreign governments on this Earth, may seek the lost, bind up the injured, feed them on justice, and not ravage, use, or abuse your flocks, anywhere, across the entire realm of God's Creation.

Jesus, Face of God

*Let us seek and serve You in all faces*

~ Christ Jesus, King of the Universe, King of Glory, grant comfort and healing for all who suffer in body, mind, or spirit, and for those who give them care. We now join our voices to pray aloud for those in need...

Jesus, Face of God

*Let us seek and serve You in all faces*

~ Christ Jesus, King of the Universe, King of Glory, soothe and brighten all grieving hearts as You joyously receive and bless those now entering Your gracious and forever kingdom. We pray especially for:

Jesus, Face of God  
***Let us seek and serve You in all faces***

~ Christ Jesus, King of the Universe, King of Glory, we *pause* in this moment to offer You our other heartfelt thanksgivings, intercessions, petitions, and memorials, aloud or silently...

Jesus, Face of God  
***Let us seek and serve You in all faces***

~ Christ Jesus, King of the Universe, King of Glory, inscribe special blessings upon the souls of those anointed lead Your Church, as we journey together through the gifts and trials of this mortal life. We pray especially for: We pray especially for: Michael our Presiding Bishop, Dabney, Michael and Barry our Bishops, Charles and all Priests, and Cynthia and Anne with all the deacons

Jesus, Face of God  
***Let us seek and serve You in all faces***

*The Celebrant adds:*

Son of Man, the Incarnation of Love, let us, who are sheep and goats, at once, accept and extend the blessing of Your hands, welcomed and welcoming, as inheritors and stewards of Your holy and sacred Kingdom. We offer our praise to You as Jesus, our Redeemer Christ, to the Holy Spirit as the Divine Breath of the Trinity, and to our Glorious Creator, who together and before time, live and reign as one God, then, now, and into forever. ***Amen.***

## **Confession of Sin**

*The Deacon says the following*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

*Minister and People  
Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.*

*Priest, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised  
forgiveness of sins to all those who with hearty repentance and true faith turn unto  
him, have mercy upon you, pardon and deliver you from all your sins, confirm and  
strengthen you in all goodness, and bring you to everlasting life; through Jesus  
Christ our Lord. **Amen.**

## **The Peace**

*All stand. The Celebrant says to the people*

    The peace of the Lord be always with you.

*People            And with thy spirit.*

*Keeping Social Distance, the Ministers and People greet one another in the name  
of the Lord.*

## Announcements and Blessings

### The Offertory

*ease place envelope in basket by front door.*

### Offertory Solo: Song Of Thanksgiving

*Malcolm Archer*

Lester Erich, Tenor

## The Holy Communion

### The Great Thanksgiving

#### Eucharistic Prayer I

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

*People And with thy spirit.*

*Celebrant Lift up your hearts.*

*People We lift them up unto the Lord.*

*Celebrant Let us give thanks unto our Lord God.*

*People It is meet and right so to do.*

*The Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus, S114

*Celebrant and People*

*Holy, holy, holy, Lord God of Hosts:*

*Heaven and earth are full of thy Glory.*

*Glory be to thee, O Lord Most High.*

*+Blessed + is he that cometh in the name of the Lord.*

*Hosanna in the highest.*

*The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, *"Take, eat, this is my Body, which is given for you. Do this in remembrance of me."*

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, *"Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."*

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to + bless and + sanctify, with thy + Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we,

and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be + filled with thy grace and + heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ***Amen.***

And now, as our Savior Christ hath taught us, we are bold to say,  
*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be said*

Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.

### **Fraction Anthem, S161**

O Lamb of God, that takest away the sins of the world,  
***have mercy upon us.***

O Lamb of God, that takest away the sins of the world,  
***have mercy upon us.***

O Lamb of God, that takest away the sins of the world,  
***grant us thy peace.***

*The People may join in saying this prayer.*

***We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.***

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*The Bread and the Cup are given to the communicants with these words*

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

**Communion Hymn, #391, Before The Lord's Eternal Throne**   *Winchester New*  
Lester Erich, Tenor

Before the Lord's eternal throne,  
Ye nations bow with sacred joy;  
Know that the Lord is God alone;  
He can create, and he destroy.

His sovereign power without our aid  
Formed us with clay and gave us breath;  
And when like wandering sheep we strayed,  
He saved us from the power of death.

We'll crowd the gates with thankful songs,  
High as the heaven our voices raise;  
And earth, with her ten thousand tongues,  
Shall fill thy courts with sounding praise.

## Post Communion Prayer

Let us pray.

*The People may join in saying this prayer*  
**Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## A Form for Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. **Amen.**

*The Priest, gives the blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*The Deacon, or the Celebrant, may dismiss the people with these words*

Let us go forth in the name of Christ.

*People      Thanks be to God.*

**Postlude: Nun Danket Alle Gott (Now Thank We All Our God)**

*Siegfried Karg-Elert*

**Happy Birthday**

Frank Moore, Marci Landfried, Ross Hagen

**Happy Anniversary**

Alene and Jack Carver

Once again, St. Hilary's has shown its generosity. We donated 252 boxes of cake mix to the Harlem Heights Foundation Thanksgiving food drive.

Thank you all for your donations

**St. Hilary's will still have an Angel Tree this year supporting the Children's Home Society! As you can imagine, the need has only grown this year. In order to maintain a safe environment, we ask that anyone wishing to participate contact the church office. A tag will be emailed to you or set aside for you to pick up from the office.**

**All gifts need to be returned UNWRAPPED with the tag attached by Tuesday December 8.**

**If you would like to donate wrapping paper or gift bags separately, CHS will be wrapping the gifts before final delivery to the children.**

## ANNOUNCEMENTS

### OCTOBER 2020 Financials

Year-to-Date  
Revenue: \$441,685  
Expenses: \$391,067

Month-To-Date  
Revenue: \$77,307  
Expenses: \$58,360

**NOTE: There was a \$15,000 shortfall in 2019 (which had to be subtracted from 2020 funds)**

**AVERAGE SUNDAY ATTENDANCE FOR OCTOBER:**  
**In Person Worship: 48      Live Stream Worship: 187      Total: 235**

**Seeking Musicians:** Looking for a flexible guitarist, pianist, and horn player who can play and lead singing of Contemporary Christian music at a new family centered service currently being designed and planned. Example: Songs from artists like Gregory Norbert, Elevation Worship, Michael W Smith, Hillsong, Chris Tomlin, Third Day, Planet Shakers, 311 are being considered. Please contact Fr. Charles 239-936-1000 to audition.

**Pastoral Counseling:** Fr. Charles is available Monday through Thursday to talk face to face (by appointment and with face mask) to help mend your hearts through confidential Pastoral Counseling. Please call Church Office 239-936-1000 to schedule

**Adopt -A-School: Tice Elementary.** Tice Elementary is in desperate need of school supplies, and many of the families cannot afford to purchase them. For a complete list of items needed, see News from the Pews, or call the office. You can bring your donations to the service on Sunday morning; there will be a collection bin in the narthex. Or, you may bring them to the office on Monday – Friday from 9:00 AM to 2:30 PM. If you are not comfortable going to the store, or coming to the office, you can order the supplies on Amazon (use Amazon Smile! See below) and have them sent to the church. Just send them to the attention of “Christine Bielski – school supplies”. Alternately, you may send a check to the church, marked “school supplies” and someone will do the necessary shopping. There is no deadline: this outreach is ongoing. Thank you for your generosity.

THE PARISH ANNUAL MEETING WILL BE  
SUNDAY, JANUARY 17, 2021  
MORE DETAILS AS IT GETS CLOSER

**Amazon Smile** is a simple way for you to support St. Hilary's every time you shop, at no cost to you. AmazonSmile is available at [smile.amazon.com](https://smile.amazon.com). Just choose St. Hilary's as your charity of choice. When you shop at AmazonSmile, you will find the exact same low prices, vast selection and convenient shopping experience as Amazon.com, with the added benefit that AmazonSmile will donate 0.5% of your eligible purchases to St. Hilary's.

**Youth and Families News:** YOSH will continue to meet on Zoom for games and prayers up to twice a month. We are beginning small group gatherings for campfires and movies. Schedules are sent via email – please contact the office or [youth@sainthilarys.org](mailto:youth@sainthilarys.org) if you wish to be informed of the next Zoom or gathering.

**The Quilt Project** is a new outreach ministry for Saint Hilary's. The goal is to provide quilts to non-profits in the Fort Myer's area. If you know how to sew and would like to assist in piecing backs or adding labels, your assistance would greatly be appreciated. Also if you have a contact at a local charity that would use quilts in their work, please contact Ray LaGrange, Margi Ehle or Margaret Lane, or just contact the office

**Altar Flowers and Sanctuary Candles** are still available. Cost for Altar Flowers are \$50; Candles are \$20. If you would like to remember a loved one, contact the office at 239-936-1000 or [office@sainthilarys.org](mailto:office@sainthilarys.org) by the Wednesday prior to the Sunday.

**St. Hilary's Streaming Service on St. Hilary's Facebook page,**  
<https://m.facebook.com/OfficeSaintHilarysFM/live/>

Tuesday: 9:00 AM Morning Prayer

Thursday: 12:00 noon Healing Prayer

Lay leaders are sought to take over the leadership of the prayers. It is simple and a huge blessing. If you are interested in leading the service through Facebook, Fr. Charles would love to hear from you 239-936-1000 to discuss.

**Volunteer opportunities** are available working with our Sunday School aged members (once we get the OK from the CDC, state, and local authorities) – please contact Fr. Charles (239)-936-1000 to discuss.

**Readers & Acolytes** all ages, someone **interested in learning how** to manage our Audio-Visual system and live-streaming, and **Greeters** are sought to help our Sunday Morning 9 am service. Please contact Fr. Charles (239)-936-1000 to discuss.

**St. Hilary's St. Mary Garden, and Columbarium:** Located just off the patio side of Browning Hall, The Mary Garden and Columbarium is the final resting place for many parishioners. It is a place of peaceful rest, with lovely plantings and benches for meditation or prayer. Each columbarium niche holds the cremains of two people. The cost is \$1,000 and includes two brass urns and two plaques. Many people order them “pre-need” and payment plans can be arranged. For more information, contact the office at 239-936-1000 or [office@sainthilarys.org](mailto:office@sainthilarys.org)

