

# Guide to Julian Advertising Form

## 2026 Spring Summer Edition

- 20,000 printed copies with solid distribution to our region and beyond.  
Coffee Shops, inside Orange County Newspapers/Newsletters, Town Hall, Wineries, Restaurants
- **ONLINE DIGITAL VERSION**, with a clickable link to your chosen URL (your website, social media, YouTube, as examples).

QTY	Size	Dimensions	Cost	JCC Member Discount	Special Section	Total
	Inside Full Page	4.75" w x 7.75" h	\$520	_ Yes _ No	__ Wedding	
	3/4 Page	4.75" w x 5.62" h	\$415	_ Yes _ No	__ Wedding	
	1/2 page	4.75" w x 3.7" h	\$310	_ Yes _ No	__ Wedding	
	1/4 page	2.32" w x 3.7" h	\$184	_ Yes _ No	__ Wedding	
	1/8 page	2.32" w x 1.84" h	\$100	N/A	__ Wedding	
<b>Special Placements—Check for Availability</b>						
1	Inside Front Cover	4.75" w x 7.75" h	\$625	_ Yes _ No	N/A	
1	Inside Back Cover	4.75" w x 7.75" h	\$625	_ Yes _ No	N/A	
1	Opposite Table of Contents	4.75" w x 7.75" h	\$578	_ Yes _ No	N/A	
1	<b>Back Cover SOLD</b>	<b>4.75" w x 7.75" h</b>	<b>\$730</b>	<b>_ Yes _ No</b>	<b>N/A</b>	<b>SOLD</b>
<input type="checkbox"/> Use my Current Julian Guide Ad <input type="checkbox"/> I would like to create a new ad  <b>Deadline for ad sign up: 02/20/2026</b> <b>Deadline for ad approval : March 10, 2026</b>				<b>Subtotal</b>		
				- 10% for Julian Chamber members		
				<b>Total Due</b>		

**Payment**

Visa    Mastercard    Discover    Check

Card # \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVV \_\_\_\_\_

Name on Card \_\_\_\_\_

Amount to be collected: \_\_\_\_\_

Signature: \_\_\_\_\_

**Purchaser Information:**

Contact Person: \_\_\_\_\_

Business Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

\_\_\_\_\_

**Return form with payment to:**  
Julian Merchants Association  
PO BOX 413, Julian, CA 92036

**Questions?**  
Julianmerchants@gmail.com  
760-765-1857 x 0