

# Holiday Marketplace Vendor Application

Nov 26 - Dec 23, 2022 from 9am-5pm Fridays/Saturdays

102 S Front St., Sterling, CO 80751

[logancountychamber.com](http://logancountychamber.com)

email: [info@logancountychamber.com](mailto:info@logancountychamber.com)

The person or entity hereby agrees that they shall indemnify and hold harmless the Logan County Chamber, , City of Sterling CO and Logan County for claims of damages to property or persons arising out of or resulting from the conduct and activities of the applicant, its agents or employees and representatives. I agree to follow all current guidelines for retail merchants provided by the State of Colorado and/or NE Colorado Health Dept.

**Signature Required** \_\_\_\_\_ **Printed**  
**name** \_\_\_\_\_

**Business Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City, State, Zip:**

**Cell Phone:** \_\_\_\_\_ **Land Line:**

**\*\*\*Email Address:**

**TYPE OF MERCHANDISE:**

**PROOF** of General Liability Insurance (if applicable) attached. Yes / No

It is the vendor's responsibility to collect sales tax, file the IRS special events app and carry liability coverage if necessary.

## BOOTH RENTAL

\_\_\_\_\_ Vendor Space(s) 10' x 10' @ \$75.00 ea. (Daily rate \$25) \$ \_\_\_\_\_  
\_\_\_\_\_ November 16<sup>th</sup> and after \$85.00 (Daily rate \$35) \$ \_\_\_\_\_

Specify what days you will be participating \_\_\_\_\_

**TOTAL PAYMENT ENCLOSED** \$ \_\_\_\_\_

**If cancelation is necessary, there will be no refund of the booth rental after November 15, 2020**

**\*\*\*\*NOTICE Everything must be removed by 6:00 pm December 23rd and your space cleaned**  
committee reserves the right to refuse entrance into the show to any vendor.

**Signature Required:**

**Date** \_\_\_\_\_

**Please Print Clearly:** \_\_\_\_\_

**Drop off or mail your completed form with cash or check made out to: Logan County Chamber, 109 N Front Street, Sterling CO 80751 Call (970) 522-5070 for any questions or to pay by credit card. If duplicate Direct Sales Company consultants apply, only the first applicant will be approved.**

## FOR OFFICE USE ONLY

**Date application Received:** \_\_\_\_\_ **Cash** \_\_\_\_\_ **Ck** \_\_\_\_\_ **TOTAL AMOUNT**  
**PAID:** \$ \_\_\_\_\_

