



Welcome

Gathering Song

The Summons

Worship & Rejoice 350

Worship & Rejoice is the blue book in the pew rack.

Opening Acclamation

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

God be with you.

And also with you.

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A reading from the Second Book of Kings.

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am

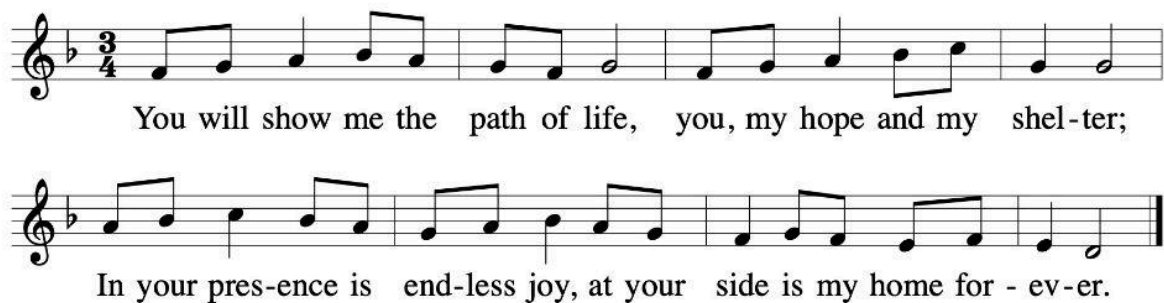
being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 16 *The cantor sings the refrain once, then all join in.*



Verses

1. Faithful God, I look to you, you alone my life and fortune,
never shall I look to other gods, you shall be my one hope.
2. From of old you are my heritage, you my wisdom and my safety,
through the night you speak within my heart, silently you teach me.
3. So my heart shall sing for joy, in your arms I rest securely,
you will not abandon me to death, you shall not desert me.

Text: Psalm 16:1-2, 6-8, 9-10; Marty Haugen, © 1988, GIA Publications, Inc.
Music: Marty Haugen, © 1988, GIA Publications, Inc.

Second Lesson

A reading from Paul's letter to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Gospel

REFRAIN



Text (vss.) © 1969, 1981, 1997 ICEL

John Angotti
Music © 2004 World Library Publications,
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The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him,

because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Paul Carmona

The Creed



We be - lieve in God al - might - y, au - thor of all
We be - lieve that Je - sus suf - fer'd, scourg'd and scorn'd and
We be - lieve in God's own Spir - it, bond - ing all the
things that be, mak - er of the earth and hea - vens, keep - er
cru - ci - fied; tak - en from the cross, was bur - ied True life
saints with - in, one church cath - lic, one church ho - ly, where for -
of the sky and sea. We be - lieve in God's Son Je - sus,
there had tru - ly died. We be - lieve that on the third day
give - ness frees from sin; in the bod - y's res - ur - rec - tion,
now for us both Lord and Christ, of the Spir - it and of
Christ was rais'd up from the grave, then as - cend - ed to God's
for the break - ing of death's chain gives the life that's ev - er -
Ma - ry born to bring a - bun - dant life. O we be - lieve.
right hand. He will come to judge and save. O we be - lieve.
last - ing. This the faith that we have claim'd. O we be - lieve.

Tune: WILD MOUNTAIN THYME © Words: Sylvia G. Dunstan

The Prayers of the People

O rushing wild spirit of God, pour out the fire of love upon us!
Unfurl your language upon our lips, unlock our minds to embrace all possibility,
unleash our hearts so your justice flows freely.
Come, Holy Spirit, and stay with us.

O rushing wild spirit of God, pour out the fire of love upon us!

May your breeze bring health and wholeness, may your breath heat our resolve,
may your Spirit storm the earth with mercy and grace.

Come, Holy Spirit, and stay with us.

O rushing wild spirit of God, pour out the fire of love upon us!
Set us free from self-doubt, make us listeners as we seek awareness,
shake us awake when we forget our privilege.

Come, Holy Spirit, and stay with us.

O rushing wild spirit of God pour out the fire of love upon us and upon all who seek
healing, especially Gene, and those we now name. *(pause)*

Be the warmth surrounding all those who grieve.

We pray today for those who have died, especially those we now name. *(pause)*

Come, Holy Spirit, and stay with us.

God the Holy Spirit, you are the restless breath of love that sweeps through the world.
You move where you will, breaking down barriers, stirring hearts to change,
making all things possible. Inspire each one of us to hunger and thirst for justice!

Come, Holy Spirit, and stay with us.

Come, Spirit of God, sweep through our world bringing great change.

We pray for peace in the United States, the Middle East, Ukraine and Gaza, for
humanitarian aid to reach those who are wounded and displaced, and for your justice to
roll down like waters. May we be peacemakers who speak boldly for the sake of all your
people. May the bounty of your goodness be shared more justly,
So all may share in the rich blessings of your creation.

And, for us, bring transformation in our praying and living,

So that we may act justly, love mercy,

And walk humbly with you all the days of our lives.

Come, Holy Spirit, and stay with us. Amen.

Confession and Assurance of Forgiveness

Deacon: Let us confess our sins to God.

God of all mercy, **we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

We repent of the evil that enslaves us,

the evil we have done, and the evil done on our behalf.

**Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of Christ be always with you.

And also with you.

Community Announcements

The Offertory

Let us walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

If you would like to make a gift to St. Andrew's, please place your offering in the basket provided. You can also give online at standrewspb.org/give-to-st-andrews or scan this QR code to go straight to our giving page. Thank you!



Offertory Hymn

Heaven When We're Home

The Wailin' Jennys

Don't know what time it is, I've been up for way too long and I'm too tired to sleep
I call my mother on the phone, she wasn't home, and now I'm wandering the streets
I've been a fool, I've been cruel to myself,
I've been hanging onto nothing when nothing could be worse than hanging on,
And something tells me there must be something better than all this

Refrain:

And it's a long and rugged road and we don't know where it's headed
But we know it's going to get us where we're going
And when we find what we're looking for we'll drop these bags and search no more
'Cause it's going to feel like heaven when we're home
It's going to feel like heaven when we're home

I've fallen many times in life, even when I had a plan in hand
Still I'm out there living one day at a time and doing the best I can
Cause we've all made mistakes that seem to lead us astray
But every time they helped to get us where we are today and that's as good a place as any
And it's probably where we're best off anyway **to Refrain**

When the offering is brought to the front, we stand and sing together:

Praise God, whose im - age we all bear; Praise

Christ, whose mer - cy we all share; Praise Spir - it, mak - ing

jus - tice grow— One God, from whom all bless - ings flow! A - men!

Text: Mary Luti, © Music: Katie Cavallo Rholl, 2022

The Eucharistic Prayer

Please stand, as able.

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. —

9 Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. —

17 Heav-en and earth are full, — full — of your glo - ry. Ho-

25 san - na in the high - est, ho-san - na in the high - est. Bless-ed is

34 he who comes — in the name of the Lord. — Ho-san - na

42 in the high - est, ho - san - na in the high - est.

Music: Deutsche Messe, Franz Schubert, 1797-1828; adapt. by Richard Proulx © 1985, 1989, GIA Publications, Inc.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: **“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”**

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: **“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering Christ’s death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven,	as we forgive those who trespass
hallowed be thy Name,	against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom, and the
Give us this day our daily bread.	power, and the glory,
And forgive us our trespasses,	for ever and ever. Amen.

A period of silence follows as the Bread is broken.

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

Invitation to Communion

This is the banquet table, not of the church, but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time or never before; you who have tried to follow and you who have failed. Come, not because the Church invites you, but because it is Christ who invites you to meet God here.

These are the Gifts of God for the People of God.

Communion Music

Take My Life

Chris Tomlin



1. Take my life and let___ it___ be___ con - se - crat - ed, Lord,___ to Thee.
2. Take my voice and let___ me sing___ al - ways, on - ly, for___ my King.
3. Take my will and make it___ Thine, it___ shall be___ no long - er mine.



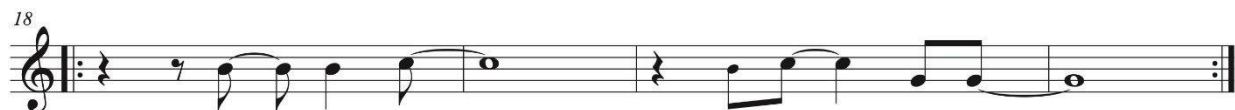
Take my mo - ments and my___ days, let___ them flow in cease - less praise.
Take my lips and let___ them be___ filled with mes - sag - es___ from Thee.
Take my heart, it___ is___ Thine own, it___ shall be___ Thy roy - al throne.



Take my hands and let them move at the im - pulse of___ Thy love.
Take my sil - ver and my gold not a mite would I___ with - hold.
Take my love, my Lord, I___ pour at your feet its treas - ure store.



Take my feet and let___ them be___ swift and beau - ti - ful___ for Thee.____
Take my in - tel - lect___ and use ev' - ry pow - er as___ You choose.____
Take my-self and I___ will be___ ev - er, on - ly, all___ for Thee.____



Here am I,____ all___ of me.____
Take my life,___ it's all___ for Thee.____

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Worship & Rejoice is the blue book in the pew rack.

Blessings and Celebrations

If you're celebrating a birthday, an anniversary of a wedding or sobriety, or another event, you are invited to come forward for prayer. We hold space to pray for joyous occasions as well as difficult milestones.

Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives. Through Jesus Christ our Lord. **Amen.**

The Post-Communion Prayer

Let us pray.

**God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always. **Amen.**

The Sending Song:

Kyrie

Mr. Mister

See next page.

The Dismissal

Let us go forth rejoicing in the power of the Spirit.
Thanks be to God!

The Sending Song:

Kyrie

Mr. Mister

VERSES:



1. The wind blows hard a - gainst_ this moun - tain - side____
 2. When I____ was young I thought of grow - ing old____



A - cross the sea____ in - to____ my soul____
 Of what____ my life____ would come to be____



It reach - es in - to where I can - not hide____
 Would I____ have fol - lowed down your chos - en road____



Set - ting____ my feet____ up - on____ the road____
 Or on - ly wished what I____ could be?____

REFRAIN:



Ky - rie____ e - lei - son down the road____ that I____ must trav - el.____



Ky - rie____ e - lei - son through the dark - ness of____ the night.____



Ky - rie____ e - lei - son where you're go - ing I____ will fol - low.____



Ky - rie____ e - lei - son on____ a high - way in____ the night.____

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If this is your first time at St. Andrew's, welcome! We're so glad you're here. Please stop by our welcome table after the service to learn more about us, and let us learn about you. We are a church community rooted in Jesus, and committed to these core values: joyful authenticity, radical inclusion, grounded curiosity, and loving justice.

Community Announcements

Snacks, Sips and Surveys!

After church this Sunday and next, the Calling Committee will provide snacks and some beverages, and folks can fill out the CAT on their phone, laptop or hard copy. Scan the QR code to access the survey. Be sure to fill it out by July 6th!



Applications Open: Johnson-Wong Scholarship

If you are preparing to enter a full-time college or university this fall, you are eligible to apply for the Johnson Wong Scholarship! This fund is generously provided by St. Andrew's members who are committed to the education of our young people. It is awarded to St. Andrew's members or children of members who plan to attend a full-time accredited college in the next school year. Fill out the application (link in the enews) by August 31st.

VBS Registration: Summer Elementary Day Camp: July 21-25, 9 am-12 pm
Open to children Kinder- 5th grade, with opportunities for youth volunteers. This year, in our program, PATH, we are reminded that Jesus taught us how to pray and that the simple instructions of seeking justice, loving kindness, and walking humbly with God can keep us grounded in our faith.



With playful art projects, inspiring music, and meaningful activities, your child will embark on a journey of faith and discovery. Don't miss out on this opportunity to be part of a loving and nurturing community where every child is embraced and celebrated. Register your child today for a week filled with laughter, learning, and love by scanning the QR code above.

Middle and High School Youth Group: Today!

Current and incoming youth are invited to our Escape Room outing today after church!

Our youth group participates in super fun and meaningful diocesan events with youth from other local congregations. For more information, please contact Kari: family@standrewspb.org.

Camp Stevens Sunday & Picnic Potluck after church July 13th

We will celebrate our diocesan camp, Camp Stevens, by singing camp songs and building excitement for our parish retreat! After church, please bring a dish to share, and a blanket or a beach chair, and join us for a summer picnic potluck on the lawn. Wear your Camp Stevens shirts if you have one- and if not- you can tie dye one at the picnic!

Parish Retreat at Camp Stevens: September 12-14

The registration form for our annual parish retreat at Camp Stevens is live! We enjoy 2 nights in lodges, 5 delicious meals, outdoor church and time getting to connect with our church family. Optional activities include: hiking, swimming, yoga, bonfire, relaxing, farm tours, art, tie-dye, baking, and music making! Indoor accommodations: private rooms with private bathrooms; scratch-made delicious meals made by camp staff. Camp Stevens is a place of beauty with over 250 acres of wild land for hiking, listening and being with God. Contact family minister Kari Robinson: family@standrewspb.org. Scan the QR code to register! Scholarships available.



Save the Date: Pride Sunday July 20th

St. Andrew's is an LGBTQIA+ affirming church all year round - and every Sunday celebration of the eucharist is an inclusive feast for all of God's children. Naming this as a Pride eucharist means we're making the claim that God makes: all are welcome to the table, especially those who have been excluded in the past. Mark your calendars for the event of the summer - Pride Sunday at St. Andrew's on July 20th at our 10:30 service, followed by a rainbow-themed coffee hour (bring your favorite rainbow baked goods to share!).

Stay in touch: Sign up for the e-news

Want to get involved at St. Andrew's? The best way to stay up-to-date is to subscribe to our weekly e-news. We share information about upcoming social events, formation opportunities, and more. Scan the QR code to subscribe.

