



Come as you are!

November 27, 2022 - First Sunday of Advent
 St. Andrew's by-the-Sea Episcopal Church
 standrewspb.org
Come as you are!

Welcome

Gathering Song

O Come, O Come, Emmanuel

1. O come, O come, Em - man - u - el, And ran - som cap - tive
 2. O come, O King of na - tions, bind In one the hearts of
 3. O come, O Day - spring, come and cheer Our spir - its by your
 4. O come, O Wis - dom from on high, From depths that hide with-
 5. O come, O Splen - dor ver - y bright, As joy that nev - er
 6. O come, O Christ, with mer-cy and grace, Make strong the weak and

5 Is - ra - el, That mourns in lone - ly ex - ile here Un-
 hum - an - kind. Bid all our sad di - vi - sions cease And
 pres - ence here. And cause your light on us to shine That
 in _____ a sigh, To tem - per know-ledge with our care, To
 yields _____ to might. O come, and turn all hearts to peace, That
 heal the hum - an race, The hun - gry feed, the need - y clothe That

10 til the Son of God _____ ap - pear. Re - joice! Re - joice! Em-
 be for us our Prince _____ of Peace. Re - joice! Re - joice! Em-
 you may be our com-for - ter and guide. Re - joice! Re - joice! Em-
 ren - der ev - 'ry act _____ a prayer. Re - joice! Re - joice! Em-
 greed and war at last _____ shall cease. Re - joice! Re - joice! Em-
 by ex - am - ple we will learn to love. Re - joice! Re - joice! Em-

15 man - u - el Shall come to you, O Is - ra - el. _____
 man - u - el Shall come with - in as Peace to dwell. _____
 man - u - el Shall come with - in as Light to cause. _____
 man - u - el Shall come with - in as Hope to dwell. _____
 man - u - el Shall come with - in as Truth to dwell. _____
 man - u - el Shall come with - in as Love to dwell. _____

Music: Veni Emmanuel, 15th cent. French; adapt. by Thomas Helmore, 1811-1890; Chant, Mode I. Original Text: LM with refrain; Latin, 9th cent, translated by John M. Neale (1851)
 Alt and additional text from Singing the Living Tradition and Katie Cavallo. Verse 5: Steve Cook and Bob Kauffman © 2014 Sovereign Grace Praise (BMI)/Sovereign Grace Worship (ASCAP), Verse 6: Cynthia A. Douglas

Opening Acclamation

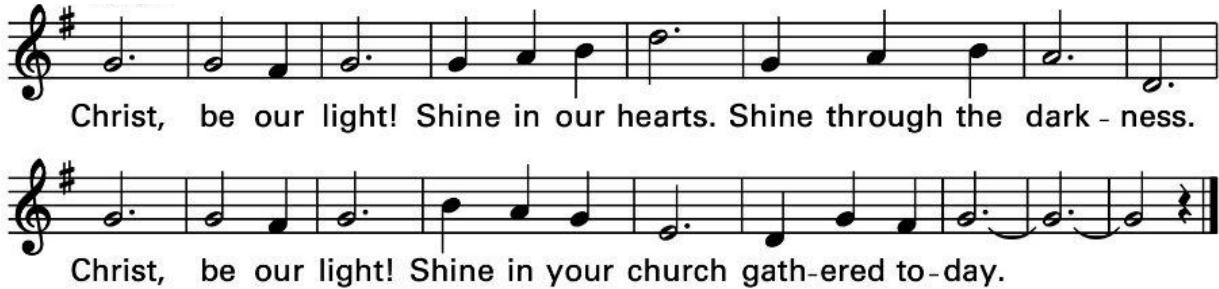
Blessed are you, holy and living One.
You come to your people and set them free.

God be with you.
And also with you.
Let us pray.

Holy One, whose coming we await, you invite us into the light of your presence: Illumine the dim places of our hearts. We are thirsty for your compassion. Draw near to us and fill us, that we may pour out your goodness to all who hunger.
Amen.

Lighting the Advent Wreath

In the first week of Advent, we remember the hope we have in Jesus. Loving God, as we enter this Advent season, show us the power of hope. Prepare our hearts to be transformed by You, that we may walk in Christ. **Amen.**



Christ, be our light! Shine in our hearts. Shine through the dark - ness.
Christ, be our light! Shine in your church gath-ered to-day.

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The Lessons

A reading from Isaiah.

This is what Isaiah ben-Amoz saw concerning Judah and Jerusalem:

In the last days, the mountain of the Lord's Temple will be established as the most important mountain and raised above all other hills—all nations will stream toward it. Many people will come and say: "Come, let us climb the Lord's mountain to the Temple of the God of Jacob, that we may be instructed in God's ways and walk in God's paths." Instruction will be given from Zion and the word of the Lord from Jerusalem.

God will judge between the nations and render decisions for many countries. They will beat their swords into plowshares, and their spears into pruning hooks; one nation will not raise the sword against another, and never again will they train for war. O house of Leah and Rachel and Jacob, come, let us walk in the light of the Lord!

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 122

Refrain

Let us go re - joic - ing to the house of the Lord;
Let us go re - joic - ing to the house of the Lord.

Verses

1. I rejoiced when I heard them say: "Let us go to the house of the Lord," and now our feet are standing within your gates, O Jerusalem.
2. Jerusalem is a city built with unity and strength.
It is there, it is there that the tribes go up, the tribes of the Lord.
3. For Israel's law is to praise God's name and there to give God thanks.
There are set the judgment thrones for all of David's house.
4. Pray for the peace of Jerusalem! "May those who love you prosper;
May peace ever reign within your walls, and wealth within your buildings!"
5. For love of my family and love of my friends, I pray that peace be yours.
For love of the house of the Lord our God I pray for your good.

Text: Psalm 122; Michael Joncas, © 1987, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Michael Joncas, © 1987, GIA Publications, Inc.

Gradual Hymn



Al-le-lu-ia, al-le-lu - ia. Al-le-lu-ia, al-le-lu - ia.

Music: Based on VENI EMMANUEL, Stephen Pishner, © 2000, GIA Publications, Inc.

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said to the disciples, “No one knows that day and that hour—not the angels of heaven, nor even the Only Begotten—only Abba God. The coming of the Promised One will be just like Noah’s time. In the days before the flood, people were eating and drinking, having relationships and getting married, right up to the day Noah entered the ark. They were totally unconcerned until the flood came and destroyed them. So it will be at the coming of the Promised One. Two people will be out in the field; one will be taken and one will be left. Two people will be grinding meal; one will be taken and one will be left. Therefore be vigilant! For you don’t know the day your Savior is coming.

Be sure of this: if the owner of the house had known when the thief was coming, the owner would have kept a watchful eye and not allowed the house to be broken into. You must be prepared in the same way. The Promised One is coming at the time you least expect.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Daniel McMillan

The Creed

From Daily Prayer for All Seasons

We believe in God, Creator of all: The two-legged, the four-legged, the winged ones, and those that crawl upon the earth and swim in the waters.

We believe in God, One Who Walked with Us: Our Brother Jesus born in humility, who lived and died for us and who will come again to bring us to glory.

We believe in God, Spirit with Us: Ever present and ever guiding, upholding us and showing us the principles to live by.

We hear God's voice through the prophets.

Creator, One Who Walked with Us, Spirit with Us, Holy One:

We are named in the waters of baptism as your own, all of us related, all of us your children.

We watch for signs of your homecoming and thank you for this sacred circle of life. Amen.

Prayers of the People

Just and merciful Judge of peoples and of hearts, you tell us to beat our swords into plowshares, and our spears into pruning hooks, and promise that nation shall not lift up sword against nation.

Stir up your power and come:

Be born anew in us.

Yet we still hear of wars and rumors of wars, of oppression and hatred, of rage and every kind of evil. And so we cry out, O God, and ask, When will it end? When will your reign of peace begin?

Stir up your power and come:

Be born anew in us.

Hear the cries of your people, O God, as we pray for justice, as we pray for healing, as we pray for peace, in words that are spoken aloud and those held in the silence of our hearts.

Stir up your power and come:

Be born anew in us.

We pray for those who have died, especially Ashley Paugh, Raymond Green, Kelly Loving, Daniel Davis Aston, and Derrick Rump, victims of the shooting at Club Q in Colorado Springs last weekend; for Ryan Davies; and for those we now name (*pause*).

Stir up your power and come:

Be born anew in us.

We pray for those who are sick in body, mind, or spirit, especially Bill Scott, Ethel, Sue, and those we now name (*pause*).

Stir up your power and come:

Be born anew in us.

We give thanks for your promise that the day is coming when every person and nation will walk in your holy light, and your great love will rule every heart. For what else shall we give thanks this day? *(pause)*

Stir up your power and come:

Be born anew in us.

All the earth, seas, and heavens are yours, and we pray these prayers because you have promised to listen to us. **Amen.**

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of Christ be always with you.
And also with you.

Community Announcements

The Offertory

A voice cries out: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God." *(Isaiah 40:3)*

Offertory Hymn

1. Signs of end - ings all a - round us—dark-ness, death, and win - ter days
 2. Can it be that from our end - ings, new be - gin - nings you cre - ate?
 3. Speak, O God, your Word a - mong us. Bar - ren lives your pres-ence fill.

shroud our lives in fear and sad-ness, numb - ing mouths that long to praise.
 Life from death, and from our rend-ings, realms of whole-ness gen - er - ate?
 Swell our hearts with songs of glad - ness, ter - rors calm fore - bod - ings still.

Come, O Christ, and dwell a - mong us! Hear our cries, come set us free.
 Take our fears, then, Lord, and turn them in - to hopes for life a - new:
 Let your prom - ised realm of jus - tice blos - som now through-out the earth;

Give us hope and faith and glad - ness. Show us what there yet can be.
 Fad - ing light and dy - ing sea - son sing their Glo - ri - as to you.
 your do - min - ion bring now near us; we a - wait the sav - ing birth.

If you would like to make a gift to St. Andrew's, please place your offering in the basket provided. You can also give online at standrewspb.org/give-to-st-andrews. Thank you! When the offering is brought to the front, we stand and sing together:

Praise God from whom all bless - ings flow; _____ praise God all crea-tures

here be - low; _____ praise God, a - bove, ye heav'n - ly host: _____ Cre-

a - tor, Christ, and Ho - ly - Ghost. _____ A - men.

Text: Thomas Ken, 1674 & First Congregational Church, United Church of Christ, Bellingham, Washington USA
 © Music: Veni Emanuel, Arr. by Katie Cavallo Rholl, 2022

The Eucharistic Prayer

Please stand, as able.

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;

And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Ho-ly, ho-ly, ho - ly Lord, God of pow'r and God of might.

Heav - en and earth are full of your glo - ry. Ho -

13 san - na in the high - est, ho-san-na in the high - est. _____

21 Bless - ed is he who comes in the name of the Lord. Ho -

27 san - na in the high - est, ho-san-na in the high - est. _____

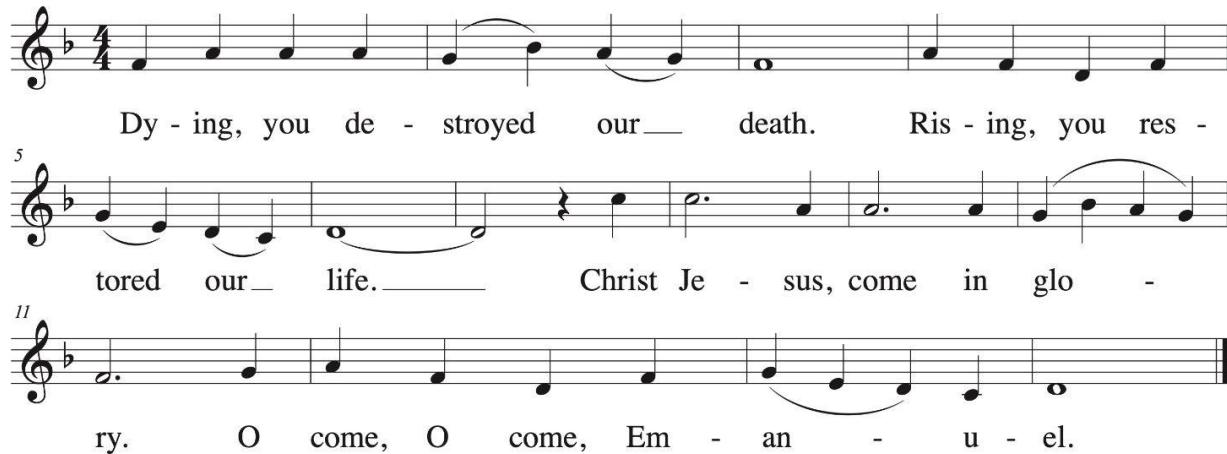
Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: **“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”**

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: **“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”**

And so, remembering all that was done for us: the Incarnation, the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:



Dy - ing, you de - stroyed our death. Ris - ing, you res -
5 tored our life. Christ Je - sus, come in glo -
11 ry. O come, O come, Em - an - u - el.

Text: Trad. liturgical text, Music: Misa Emanuel arr. by Katie Cavallo Rholl © Katie Cavallo Rholl, 2022.

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Andrew and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem



Je - sus, Lamb of God, you take a-way the sins of the world.
1, 2. 3.
Have mer - cy on us. grant us _____ peace.

Music: Missa Emmanuel, adapt. by Robert J. Batastini, Arr. by Katie Cavallo Rholl © 2011, GIA Publications, Inc.

Invitation to Communion

Wherever you find yourself on the journey of faith you are welcome to receive the bread and wine made holy. The minister will dip the bread into the wine and then place it in your hands. If you need gluten-free wafers, please say “gluten free” to the person distributing bread. If you prefer to receive the bread only (and not wine), please say “bread only.” Let an usher know if you would like a minister to bring communion to you in your seat.

If you would like to receive the laying on of hands or individual prayer, a minister is available to pray with you during communion.

Communion Music

God in Us

Canon

1. 2. 3.

You are the Light of the World; Shine in our dark-ness.

5 Em-man-u - el, God with us, God in us.

Text and Music by Katie Cavallo Rholl, For use by St. Andrew's By-the-Sea Episcopal Church in San Diego, CA © Katie Cavallo Rholl 2022.

Wait for the Lord

Ostinato Chorale

Wait for the Lord, whose day is near.

Wait for the Lord: keep watch, take heart!

Text: Isaiah 40, Philippians 4, Matthew 6:33, 7:7; Taizé Community, 1984
Tunc: Jacques Berthier, 1923–1994
© 1982, 1983, 1984, Les Presses de Taizé, GIA Publications, Inc., agent

Blessings and Celebrations

If you're celebrating a birthday, an anniversary of a wedding or sobriety, or another event, you are invited to come forward for prayer. We hold space to pray for joyous occasions as well as difficult milestones.

Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives. Through Jesus Christ our Lord. **Amen.**

Post-Communion Prayer

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Adapted from Animal Dreams, by Barbara Kingsolver

The very least you can do in your life is figure out what you hope for.

And the most you can do is live inside that hope -

not admire it from a distance, but live right in it, under its roof.

May you find what you hope for and live inside it;

And may God's blessing be with you always,

In the name of the One, Holy, and Living God.

Amen.

The Sending Song

Canticle of the Turning

See next page.

The Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

If this is your first time at St. Andrew's, welcome! We're so glad you're here. Please stop by our welcome table after the service to learn more about us, and let us learn about you. We are a church community rooted in Jesus, and committed to these core values: joyful authenticity, radical inclusion, grounded curiosity, and loving justice.

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Canticle of the Turning

1. My soul cries out with a joy - ful shout that the God of my heart is
 2. Though I am small, my God, my all, you work great things in
 3. From the halls of power to the for - tress tower, not a stone will be left on
 4. Though the na - tions rage from age to age, we re-mem-ber who holds us

great, And my spir - it sings of the won - drous things that you
 me, And your mer - cy will last from the depths of the past to the
 stone. Let the king be - ware for your jus - tice tears ev - 'ry
 fast: God's mer - cy must de - liv - er us from the

bring to the ones who wait. You fixed your sight on your ser - vant's plight, and my
 end of the age to be. Your ver - y name puts the proud to shame, and to
 ty - rant from his throne. The hun - gry poor shall weep no more, for the
 con - quer-or's crush-ing grasp. This sav - ing word that our fore - bears heard is the

weak - ness you did not spurn, So from east to west shall my
 those who would for you yearn, You will show your might, put the
 food they can nev - er earn; There are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, 'Til the spear and rod can be

name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn?
 mouth be fed, for the world is a - bout to turn?
 crushed by God, who is turn - ing the world a - round.

My heart shall sing of the day you bring. Let the fires of your jus - tice burn. Wipe a -

way all tears, for the dawn draws near, and the world is a-bout to turn!

Text: Luke 1:46-58 Rory Cooney, b. 1952 © 1990, GIA Publications, Inc.
 Tune: STAR OF THE COUNT DOWN; Irish traditional; arr. by Rory Cooney, b. 1952

Community Announcements

2023 Pledge Drive: More Than Enough

Did you know that monthly donations from our members is what keeps our church functioning and thriving? Our vibrant ministries - children's ministry, spiritual formation, Hunger Supper, and more - would not be possible without your generous financial gifts. Please pray about making a commitment to giving to St. Andrew's in 2023 - it's a profound way to put down roots in this place, and it makes a huge impact in our church and our neighborhood. Our 2023 goal for pledges is \$180,000 and we've already pledged \$100,000. Will you join us? You can fill out a pledge card at the welcome table, or online: standrewspb.org/give/pledge.

Advent Wreath Workshop: TODAY after church

On this first Sunday of Advent, come make an advent wreath for your home. Everyone is invited! \$10 suggested donation for supplies. And make sure to grab an Advent devotional, *Shadow and Light*, with prompts for daily prayer and reflection. This Advent season you are invited to participate in our daily spiritual practice: light a candle, then sit in silence for a few moments. Follow us on Facebook and Instagram for invitations in real time to this daily practice.

First Sunday Formation: Next Sunday, December 4, 9-10 a.m.

Come before church next Sunday, December 4, as we explore several spiritual practices that will deepen your experience of the Advent season, as we prepare for the birth of Christ at Christmas. We will be making our own candles, as well as trying out some prayer practices. Childcare and breakfast provided!

Community HoeDown: November 29

Spend an evening getting to know your neighbors and having fun under the sun and stars on Tuesday, November 29, 6-7:30pm. Meet outside the library on the Cass Street plaza. Enjoy line dancing, supper and campfire stories! Our Hunger Supper will provide the food.

Blue Christmas Service

Tuesday, December 20, 5:30pm. Our brokenness feels especially painful this time of year. Our depression and struggles seem magnified by Christmas lights and holly jolly ads on TV and in-your-face Christmas décor at Walgreens. But the Church offers us a space to bring our whole selves, including the broken, disappointed, afraid parts of us: Advent. Advent is the season of darkness. The Church doesn't go right to Christmas, right to the joy and celebration. Come experience the Blue Christmas service. This service is designed to be quiet, meditative, and peaceful. It's meant to be a space in the midst of the busy holidays to remember those we love who have died; to witness to our complicated feelings; to sit with others who are also struggling. Come, listen, pray, or just sit in silence together. And, come as you are.

A Light in the Dark: Tuesday, December 20, 7:15pm

After the Hunger Supper, which takes place at 6:30pm, we will participate in a vigil for people who have died living on the street this year. We will light candles at St. Andrew's and walk silently to the beach where we will hear the names of those people experiencing homelessness who died within the past year. In partnership with Shoreline Community Services.

Blanket Drive

Please bring blankets, sleeping bags, rain ponchos, and other warm items for our unhoused neighbors. Weather is getting colder! People need warmth! Please drop them off in the box at the back of the church anytime now until January. Thank you!

Good News Holiday Marketplace

On Saturday, December 10, come to the Town and Country Resort for the Good News Festival (thegoodnewsfestival.com), and take in the Holiday Marketplace at the same time--open 11am - 6:30pm. Find fair trade chocolate, coffee, tea, cocoa, nuts, dates, and olive oil. Buy Guatemalan, Haitian, and Mexican apparel, accessories, and crafts; African and Asian bags, jewelry, and accessories; candles and home décor made by local artisans; and books, including titles by some of our festival speakers. With live music adding to the festive atmosphere of the marketplace, this is the place to enjoy time with friends or family while waiting for the festival's main attraction to begin. Learn more: edsd.org/news/good-news-festival-holiday-marketplace.

Good News Gardens Field Day at Camp Stevens

On Wednesday and Thursday, December 7 - 8, trek to Camp Stevens for the Good News Gardens Field Day. The topic is food justice; we will experience a farm-to-table eucharist, hiking, yoga, workshops about food justice and agri-ministry, garden work, delicious food, including cobb oven pizzas. This is a great way to kick off the Good News Festival experience, which takes place on Friday - Saturday, December 9 - 10. \$100 per person. Sign up: campstevens.campbrainregistration.com. Email Kathy Wilder with questions: kathy@campstevens.org.

The Good News Festival

Join Episcopalians from throughout the diocese at the Good News Festival on Saturday, December 10. Workshops cover subjects such as land acknowledgement, faith and LGBTQ+ rights, affordable housing, border issues, creation crisis, and more.

11:30am-6:30pm. We will then enjoy a revival in the evening with two powerhouse preachers – the Most Rev. Michael B. Curry and the Rev. Dr. William Barber II. Both will knock your socks off! The event is free, but registration is requested. Learn more and register: thegoodnewsfestival.com.

