

Come as you are!



Welcome

Gathering Song

All are Welcome



1. Let us build a house where love can dwell And all can safe - ly__
2. Let us build a house where pro - phets speak, And words are strong and__
3. Let us build a house where all are named, Their songs and vi - sions



live, A__ place where saints and chil - dren tell How hearts learn
true, Where all God's chil - dren dare to seek To__ dream God's
heard And__ loved and treas - ured, taught and claimed As__ words with -



to for - give. Built of hopes and dreams and vi - sions, Rock of
reign a - new. Here the love of God, through Je - sus, Is re -
in the Word. Built of tears and cries and laugh - ter, Prayers of



faith and vault of grace; Here the love of Christ shall end di - vi - sions:
vealed in time and space, As we share in Christ the feast that frees us:
faith and songs of grace, Let this house pro - claim from floor to raft - er:



All are wel - come, all are wel - come, all are wel - come, in this place.

Opening Acclamation

Blessed be God, Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever.

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

A reading from the prophet Isaiah.

Thus says the LORD:

Maintain justice, and do what is right,

for soon my salvation will come,

and my deliverance be revealed.

And the foreigners who join themselves to the LORD,

to minister to him, to love the name of the LORD,

and to be his servants,

all who keep the sabbath, and do not profane it,

and hold fast my covenant--

these I will bring to my holy mountain,

and make them joyful in my house of prayer;

their burnt offerings and their sacrifices

will be accepted on my altar;

for my house shall be called a house of prayer

for all peoples.

Thus says the Lord God,

who gathers the outcasts of Israel,

I will gather others to them

besides those already gathered.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 67 *Read responsively by verse*

- 1 May God be merciful to us and bless us, *
 show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
 your saving health among all nations.
- 3 Let the peoples praise you, O God; *
 let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
 for you judge the peoples with equity and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; *
 let all the peoples praise you.
- 6 The earth has brought forth her increase; *
 may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
 and may all the ends of the earth stand in awe of him.

Second Lesson

A reading from the letter of St. Paul to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Hear what the Spirit is saying to God's people.
Thanks be to God.

The Gospel

REFRAIN

Al-le, al - le, al - le - lu - ia! Al-le, al - le, al - le - lu - ia!

Al - le, al - le, al - le - lu - ia! Al - le - lu - ia! —

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is a simple, joyful tune. The lyrics are written below the notes. The first staff contains two phrases: 'Al-le, al - le, al - le - lu - ia!' and 'Al-le, al - le, al - le - lu - ia!'. The second staff contains two phrases: 'Al - le, al - le, al - le - lu - ia!' and 'Al - le - lu - ia! —'.

Text (vss.) © 1969, 1981, 1997 ICEL

John Angotti
Music © 2004 World Library Publications,
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The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Roberto Maldonado

The Creed



We be - lieve in God al - might - y, au - thor of all
 We be - lieve that Je - sus suf - fer'd, scourg'd and scorn'd and
 We be - lieve in God's own Spir - it, bond - ing all the



things that be, — mak - er of the earth and hea - vens, keep - er
 cru - ci - fied; tak - en from the cross, was bur - ied True life
 saints with - in, — one church cath - 'lic, one church ho - ly, where for -



of the sky and sea. We be - lieve in God's Son Je - sus,
 there had tru - ly died. We be - lieve that on the third day
 give - ness frees from sin; — in the bod - y's res - ur - rec - tion,



now for us both Lord and Christ, of the Spir - it and of
 Christ was rais'd up from the grave, then as - cend - ed to God's
 for the break - ing of death's chain — gives the life that's ev - er -



Ma - ry born to bring a - bun - dant life. — O — we — be - lieve.
 right hand. He will come to judge and save. O — we — be - lieve.
 last - ing. This the faith that we have claim'd. O — we — be - lieve.

Tune: WILD MOUNTAIN THYME © Words: Sylvia G. Dunstan

Prayers of the People

God of Light, open our eyes to see you all around us. Lead us from darkness to light, from trouble to peace, from death to life.

Lord, hear our prayer.

God of Wonder, help us to care for all that you love— eagles, tigers, whales... hummingbirds, lemurs and crabs... mountains, jacaranda trees, coral reefs, rainbows, ladybugs, bees with yellow stripes.

Lord, hear our prayer.

God of Mercy, heal those who are sick, hurting or have requested our prayers, especially Balewa Kwalar, Charles Rus and those we now name (*pause*). Help us to care for those who are hungry, those who are afraid or sad, those who are caught up in conflict of any kind, those who feel left out, and those who feel lonely.

Lord, hear our prayer.

God of Love, thank you for creating us. Thank you for loving us and the entire universe so much. We give thanks that you are Love.

Amen.



Confession and Assurance of Forgiveness

Deacon: Let us confess our sins to God.

God of all mercy, **we confess that we have sinned against you, opposing your will in our lives.**

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of Christ be always with you.

And also with you.

The people exchange signs of peace with one another - a hug, a high-five, a peace sign, or a wave.

Community Announcements

The Offertory

Let us walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

If you would like to make a gift to St. Andrew's, please place your offering in the basket provided.

You can also give online at standrewspb.org/give-to-st-andrews or scan this QR code to go straight to our giving page.

Thank you!

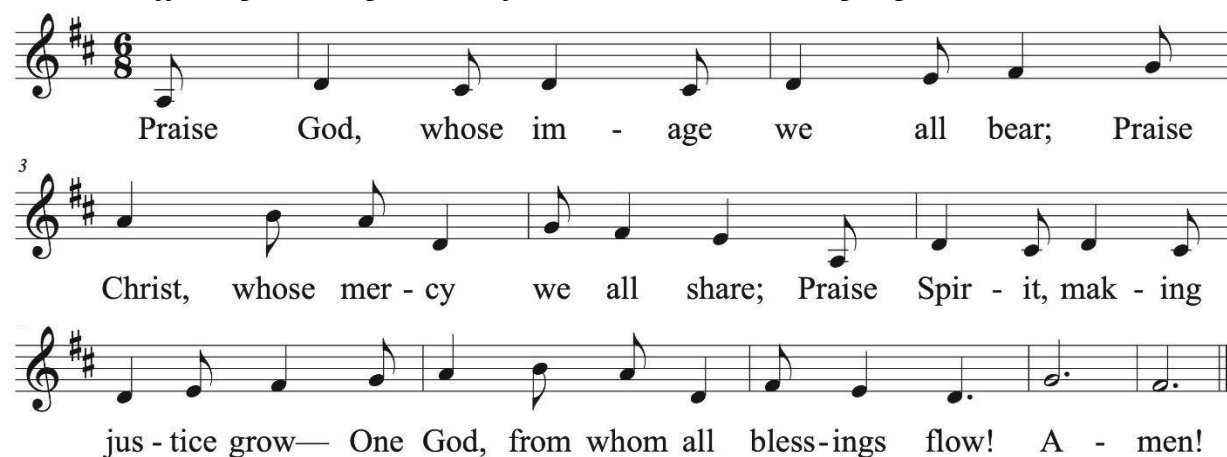


Musical Reflection

This Joy

Revival Resistance Chorus

When the offering is brought to the front, we stand and sing together:



Praise God, whose im - age we all bear; Praise
Christ, whose mer - cy we all share; Praise Spir - it, mak - ing
jus - tice grow— One God, from whom all bless - ings flow! A - men!

Text: Mary Luti, © Music: Katie Cavallo Rholl, 2022

The Eucharistic Prayer

Enriching Our Worship Eucharistic Prayer 1

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. —
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. —

17
Heav-en and earth are full, ____ full ____ of your glo - ry. Ho-

25
san - na in the high - est, ho-san - na in the high - est. Bless-ed

34
is the one who comes in the name of the Lord. ____ Ho-san - na

42
in the high - est, ho - san - na in the high - est.

Music: Deutsche Messe, Franz Schubert, 1797-1828; adapt. by Richard Proulx © 1985, 1989, GIA Publications, Inc.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: **“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”**

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: **“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death, resurrection and ascension, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with St. Andrew and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins**

**as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now
and for ever. Amen.**

A period of silence follows as the Bread is broken.

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

Invitation to Communion

This is the banquet table, not of the church, but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time or never before; you who have tried to follow and you who have failed. Come, not because the Church invites you, but because it is Christ who invites you to meet God here.

Both stations will offer bread and wine - the minister will dip the bread into the wine and then place it in your hands. If you need gluten-free wafers, please say "gluten free" to the person distributing bread. If you prefer to receive the bread only (and not wine), please come forward and say "bread only." Let an usher know if you would like a minister to bring communion to you in your seat. If you prefer not to receive communion, we invite you to come forward with your hands crossed at your shoulders, and the minister will offer a blessing for you.

Communion Music

Peace Like a River

1. I've got peace like a riv - er, I've got peace like a
 2. I've got love like the o - cean, I've got love like the
 3. I've got joy like a foun - tain, I've got joy like a

4
 riv - er, I've got peace like a riv - er in my soul.
 o - cean, I've got love like the o - cean in my soul.
 foun - tain, I've got joy like a foun - tain in my soul.

8
 I've got peace like a riv - er, I've got peace like a
 I've got love like the o - cean, I've got love like the
 I've got joy like a foun - tain, I've got joy like a

12
 riv - er, I've got peace like a riv - er in my soul.
 o - cean, I've got love like the o - cean in my soul.
 foun - tain, I've got joy like a foun - tain in my soul.



Communion Music

Christ, Be Our Light



1. Long-ing for light, — we wait in dark - ness. Long-ing for
2. Long-ing for peace, — our world is trou - bled. Long-ing for
3. Long-ing for food, — man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, — man - y the peo - ple, man - y the



1. truth, — we turn to you. Make us your own, —
2. hope, — man - y de - spair. Your word a - lone —
3. wa - ter, man - y still thirst. Make us your bread, —
4. warmth, — man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo-ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth-ers, shared un - til all are fed.
4. shel - ter - ing oth-ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

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Blessings and Celebrations

If you're celebrating a birthday, an anniversary of a wedding or sobriety, or another event, you are invited to come forward for prayer. We hold space to pray for joyous occasions as well as difficult milestones.

Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort

them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives. Through Jesus Christ our Lord. Amen.

Community Announcements

The Post-Communion Prayer

Let us pray. **God of abundance,**
you have fed us with the bread of life
and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

Children's Message

Kari Robinson, Family Minister



Blessing of the Backpacks

All are invited to come to the front with their backpacks and stand around the altar.

Children of God and curious thinkers,
be filled with questions about yourself and the world around you.
Be blessed with discernment as you decide when, where,
and to whom you will ask your many questions.

And when there is no answer to be found, or none that satisfy,
cling to the greatest promise of all: God loves you and will never leave you.
And may these backpacks and wheels be blessed
in the name of the One, Holy, and Living God.
May you be curious and ask questions about the amazing world around you this school
year.
Amen.

The backpacks are sprinkled with holy water.

Prayer for the School Year

Creator God, you gave us incredible bodies and brains that grow and develop with time.
Because of your vibrant imagination,
we all grow and develop differently and diversely.
You made us so that, whether in or out of the classroom,
we are always learning.
Today, we celebrate a return to the classroom.
We pray each person in every school will be appreciated for the ways they learn.
In your eyes, every kind of learning is acceptable and good.
Bless everyone as they learn at their own pace;
bless visual learners, auditory learners, kinesthetic learners, and social learners;
bless people who learn with accommodations for disability,
and bless people who struggle to learn in traditional and non-traditional classroom
settings.
Every learner is precious to you and precious to our community.
Protect, encourage, and inspire our scholars
as they embark on this year's learning adventure.
Amen.

The Blessing *Sr. Ruth Fox, OSB (1985)*

May God bless you with discomfort
At easy answers, half-truths, and superficial relationships,
So that you may live deep within your heart.

May God bless you with anger
At injustice, oppression and exploitation of people,
So that you may work for justice, freedom and peace.

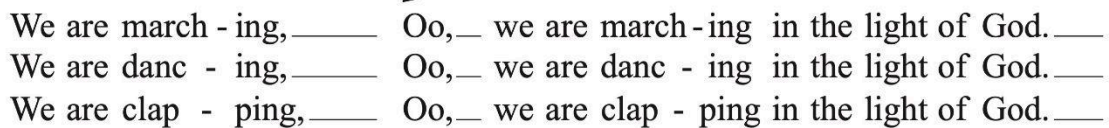
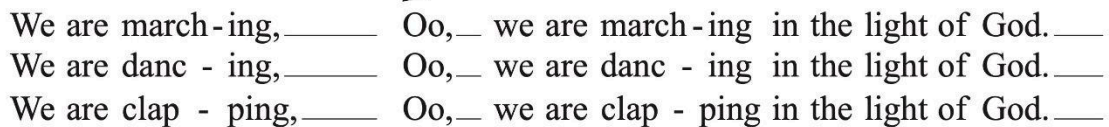
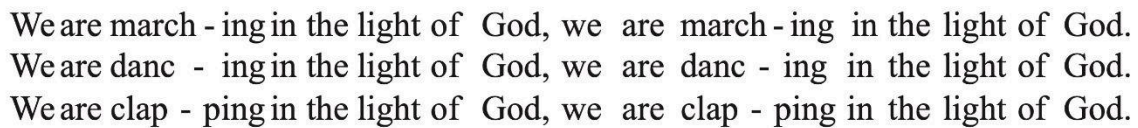
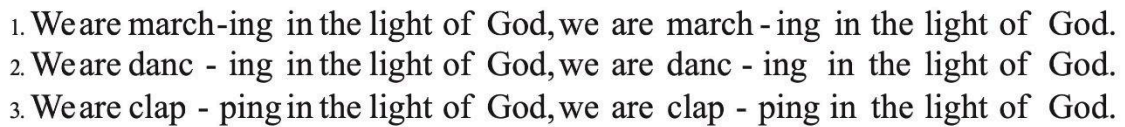
May God bless you with tears
To shed for those who suffer pain, rejection, hunger, and war,

So that you may reach out your hand to comfort them
And turn their pain into joy.

And may God bless you with enough foolishness
To believe that you can make a difference in the world,
So that you can do what others claim cannot be done
To bring justice and kindness to all our children and the poor.
Amen.



We are Marching



A central illustration of a golden chalice with a cross on its front. To the left and right of the chalice are three circular communion wafers, each with a cross on it. The wafers are arranged in a triangular pattern, with one in the front and two behind it.

Community Announcements

Recruiting Caring Sunday School Teachers

If you enjoy working with funny, clever, curious children and can commit to leading a pre-planned Sunday School lesson once a month October-May, please reach out to Family Minister, Kari Robinson at family@standrewspb.org.

Applications Open: Johnson-Wong Scholarship

If you are preparing to enter a full-time college or university this fall, you are eligible to apply for the Johnson Wong Scholarship! This fund is generously provided by St. Andrew's members who are committed to the education of our young people. It is awarded to St. Andrew's members or children of members who plan to attend an accredited college full-time in the next school year. Fill out the application (link in the enews) by August 30th.

Register for our Parish Retreat: September 25-27

We'll enjoy 2 nights in Bergstrom lodge, 5 delicious meals, outdoor morning prayer and time getting to connect with our church family. Optional activities include: hiking, swimming, bonfire, and family craft time. Indoor accommodations: private rooms with private bathrooms; scratch-made delicious meals made by camp staff.

Camp Stevens is a place of beauty with over 250 acres of wild land for hiking, listening and being with God.

Registration is CLOSED for overnight stays, we have reached capacity! Join us for the day on Saturday or come up for breakfast on Sunday by going to standrewspb.org/families/parish-retreat!

St. Andrew's Appreciation Luncheon, Sunday, August 30, after the service

We will host a luncheon to bring together the St. Andrew's family for an end-of-summer get-together. In appreciation of the spirit and gifts of the St. Andrew's community as we continue in our transition journey.

A time to visit after many have been off on vacations, and start into the fall season.

Stay in touch: Sign up for the e-news

Want to get involved at St. Andrew's? The best way to stay up-to-date is to subscribe to our weekly e-news. We share information about upcoming social events, formation opportunities, and more. Scan the QR code to subscribe.



Preschool Sunday and BBQ Save-the-Date: September 13th