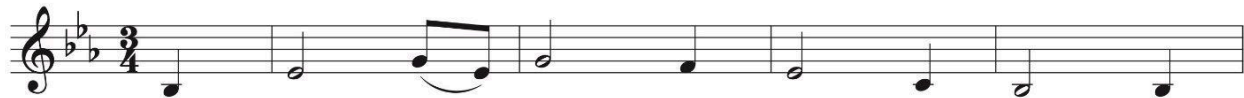


Welcome

If this is your first time at St. Andrew's, we are glad you're here!

*We are a church community rooted in Jesus, and committed to these core values:
joyful authenticity, radical inclusion, grounded curiosity, and loving justice.*

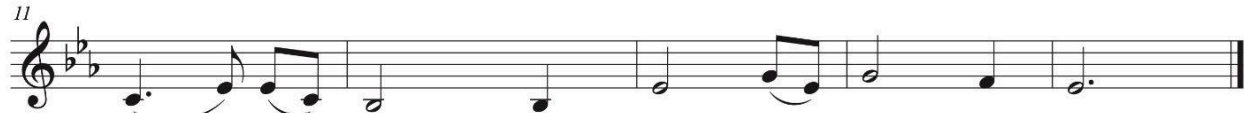
Gathering Hymn *My Shepherd, How You Guide*



1. My Shep - herd, how you guide and lead. The
2. When I walk through the shades of death, your
3. The peace and com - fort of my God at -
4. There would I find a set - tled rest, while



Lord God is your name. In pas - tures green you
pres - ence is my stay; One word of your sup -
tend me all my days; O may your house be
oth - ers go and come, No more a stran - ger



make me feed, be - side the liv ing stream.
port - ing breath drives all my fears a - way.
my a - bode, and all my work be praise.
nor a guest, but like a child at home.

Text: 86 86 D; based on Psalm 23; Isaac Watts, 1674-1748, alt. Text edits by Katie Cavallo Rholl 2024
Music: NEW BRITAIN; Columbian Harmony, 1829; arr. by Randall DeBruyn, b. 1947 © 1955, OCP. All rights reserved.

The Easter Acclamation & Collect

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

The Gloria

Gloria! Gloria! In Excelsis Deo!

By Mike Anderson

REFRAIN (clap, clap) (clap, clap) Last time to ☩

Glo - ri - a! _ Glo - ri - a! _ In ex - cel - sis De - o! _

5 VERSES

1. Lord God _ heav - en - ly King, peace you bring to
2. Je - sus _ Sa - vior of all, _ Lord God, Lamb of
3. At the Cre - a - tor's right hand, Lord, re - ceive our
4. Glo - ry Cre - a - tor and Son, _ glo - ry Ho - ly

8

us! _ We wor - ship you, we _ give you thanks, we
God, _ you take a - way the _ sin of the world, have
prayer. For you a - lone are the Ho - ly One _ and
Spi - rit! To you we raise our _ hands up high! _ We

11 D.C. al Fine ☩

sing our song of praise! (To refrain) In ex - cel - sis De - o!
mer - cy on _ us all! (To refrain)
you a - lone are Lord! (To refrain)
glo - ri - fy _ your name! (To refrain)

Mike Anderson © 1999 Kevin Mayhew Ltd, Inclusive Lyrics edit by Katie Cavallo Rholl 2025

God be with you.

And also with you.

Let us pray. O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

The Readings

The First Reading

A reading from the Acts of the Apostles.

Now in Joppa there was a disciple, a woman named Tabitha—“Dorcas,” in Greek—who never tired of doing kind things or giving to charity. About this time she grew ill and died. They washed her body and laid her out in an upstairs room. Since Lydda was near Joppa, the disciples sent two couriers to Peter with the urgent request, “Please come over to us without delay.” Peter set out with them as they asked.

Upon his arrival, they took him upstairs to the room. All the townswomen who had been widowed stood beside him weeping, and showed him the various garments Dorcas had made when she was still with them. Peter first made everyone go outside, then knelt down and prayed. Turning to the body, he said, “Tabitha, stand up.” She opened her eyes, then looked at Peter and sat up. He gave her his hand and helped her to her feet. The next thing he did was to call in those who were believers—including the widows—to show them that she was alive. This became known all over Joppa and, because of it, many came to believe in Jesus Christ. Peter remained awhile in Joppa, staying with Simon, a leather tanner.

The Word of the Lord.

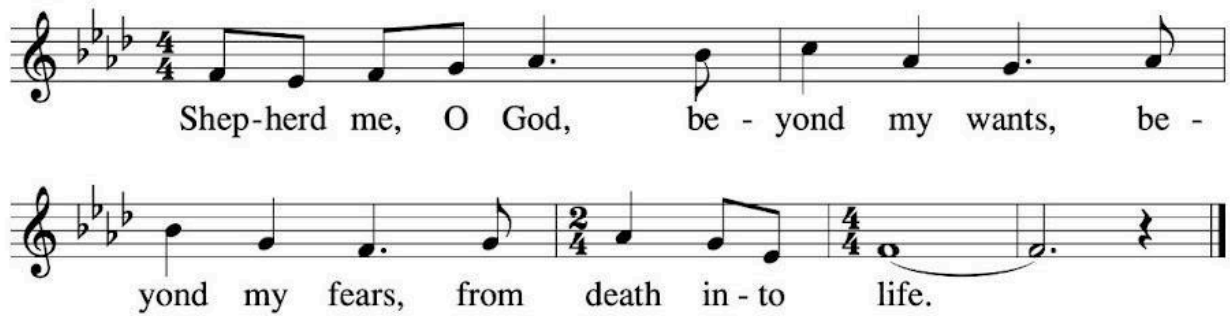
Thanks be to God.



The Rev'd Sarah West | visiolectio.com

Psalm 23

The cantor sings the refrain once, then all join in.



Verses

1. God is my shepherd, so nothing shall I want;
I rest in the meadows of faithfulness and love;
I walk by the quiet waters of peace.
2. Gently you raise me and heal my weary soul;
you lead me by pathways of righteousness and truth;
my spirit shall sing the music of your name.
3. Though I should wander the valley of death,
I fear no evil, for you are at my side;
your rod and your staff, my comfort and my hope.

Text: Psalm 23; Marty Haugen
Music: Marty Haugen
© 1986, GIA Publications, Inc.

A reading from the Book of Revelations

After that, I saw before me an immense crowd without number, from every nation, tribe, people and language. They stood in front of the throne and the Lamb, dressed in long white robes and holding palm branches. And they cried out in a loud voice,

“Salvation is of our God, who sits on the throne, and of the Lamb!”

All the angels who were encircling the throne, as well as the elders and the four living creatures, prostrated themselves before the throne. They worshiped God with these words:

“Amen! Praise and glory and wisdom
and thanksgiving and honor
and power and strength
be to our God forever and ever!
Amen!”

Then one of the elders asked me, “These people in white robes—who are they, and where do they come from?” I answered, “You are the one who knows.” Then the elder said to me, “These are the ones who survived the great period of testing; they have washed their robes in the blood of the Lamb and made them white.

That’s why they stand before God’s throne
and the One they serve day and night in the Temple;
the One who sits on the throne will shelter them forever.
Never again will they be hungry or thirsty;
the sun and its scorching heat will never beat down on them,
for the Lamb, who is at the center of the throne, will be their shepherd
and will lead them to springs of living water.
And God will wipe every last tear from their eyes.”

Hear what the Spirit is saying to God’s people.
Thanks be to God.

The Gospel
As you are able, please stand.



Music: Traditional Carribean, arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do

not believe. The works that I do in my Abba's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What Abba has given me is greater than all else, and no one can snatch it out of my Abba's hand. Abba and I are one."

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon The Rev. Cyndi Jones

The Creed



1. We be-lieve in God al - might - y, au - thor of all things that be,
 2. We be-lieve that Je - sus suf - fer'd, scourg'd and scorn'd and cru - ci - fied;
 3. We be-lieve in God's own Spir-it, _ bond - ing all the saints with - in

5 mak - er _ of the earth and heav - ens, keep - er of the sky and sea.
 tak - en _ from the cross, was bur - ied True life there had tru - ly died.
 one church cath - 'lic, one church ho - ly, where for - give - ness frees from sin;

9 We be-lieve in God's Son, Je - sus, now for us both Lord and _ Christ,
 We be-lieve that on the third day Christ was rais'd up _ from the _ grave,
 in the bod - y's res - ur - rec - tion, for the break - ing _ of death's chain

13 of the Spir - it and of _ Ma - ry _ born to _ bring a - bun - dant - life.
 then as - cend - ed to God's right hand. He will come to judge and save.
 gives the life that's ev - er - last - ing. This the faith that we have claim'd.

Tune: HOLY MANNA, 8 7 8 7 D; William Moore, fl. 1830; harm. by Charles Anders, b. 1929 © Words: Sylvia G. Dunstan

The Prayers of the People

By Susan K. Bock

Awake, O Sleeper, rise from death,
And Christ will give you life!

Bring newness and change to your church, O God, that we might serve you with courage and grace. Awake, O Church, rise from death,
And Christ will give you life!

Bring newness and change to your world, O God, that all might know the goodness of your love. Awake, O World, rise from death,
And Christ will give you life!

Bring newness and change to our nation, O God, that each person might share and honor the other. Awake, O People, rise from death,
And Christ will give you life!

Bring newness and change for the suffering, O God, that they might know your saving help. We pray for those who are sick, lonely, or in distress, and those we now name (*pause*). Awake, O Sorrowful, rise from death,
And Christ will give you life!

Bring newness and change to even the departed, O God, that they might forever grow in your likeness. We pray for those who have died, especially those we now name (*pause*). Awake, O Saints, rise from death,
And Christ will give you life!

Bring newness and change to our hearts, O God, that we might grow larger in faith and hope. Awake, O Soul, rise from death,
And Christ will give you life!

Awake, O Sleeper, rise from death, for Christ has burst forth from the tomb, making all things new. Rise and live, says the Lord. This day God has made for life and all joy!
Amen, alleluia!
Alleluia, amen!

The Peace

The peace of the risen Christ be always with you.
And also with you.

Community Announcements

The Offertory

If you are offering your gift at the altar, and there remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. *Matthew 5:23*

If you would like to make a gift to St. Andrew's, please place your offering in the basket provided. You can also give online at standrewspb.org/give-to-st-andrews or scan this QR code to go straight to our giving page. Thank you!



Offertory Hymn *We Cannot Measure How You Heal*



1. We can - not meas - ure how you heal Or an - swer
2. The pain that will not go a - way, The guilt that
3. So some have come who need your help, And some have



ev - 'ry suf - frer's prayer, Yet we be - lieve your
clings from things long past, The fear of what the
come to make a - mends, As hands which shaped and



grace re - sponds Where faith and doubt u - nite to
fu - ture holds, Are pres - ent as if meant to
saved the world Are pres - ent in the touch of



care. Your hands though blood - ied on the cross, Sur - vive to
last. But pres - ent too is love which tends The hurt we
friends. Lord, let your Spir - it meet us here To mend the



hold, pro - tect, — and heal, To car - ry all — through death to
 nev - er hoped to find, The pri - vate ag - o - nies — in -
 bod - y, mind, and soul, To dis - en - tan - gle peace from



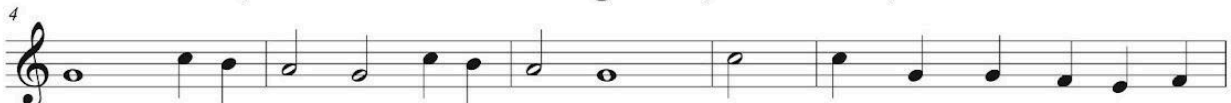
life — Un - til — that day — be - fore you we kneel.
 side, — The mem - o - ries — that haunt — the mind.
 pain, And make — your bro - ken peo - ple whole.

Text: John L. Bell, b. 1949 Tune: YE BANKS AND BRAES, 8 8 8 8 D; Scottish traditional, arr. by John L. Bell b. 1949
 © 1989, Iona Community, GIA Publications, Inc.

When the offering is brought to the front, we stand and sing together:



Praise God, from whom all bless-ings flow; Praise God, all crea-tures here be-



low: Al-le - lu - ia! Al-le - lu - ia! Praise God, the source of all our



gifts! Praise Je-sus Christ, whose pow'r up - lifts! Praise the Spir - it, Ho-ly



Spir - it! Al-le - lu - ia! Al-le - ia! Al-le - lu - ia!

Music: LASST UNS ERFREUEN; Auserlesene Catholische Geistliche Kirchengesänge, Cologne, 1623; arr. by Randall DeBruyn, b. 1947, © Text: John H. Danner

The Eucharist

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

heaven and earth are filled with your glo-ry: Ho - san - na in — the high - est.

Bless - ed is the one who comes in the name of the Lord; — ho -

san - na in — the high - est. — Ho - san - na in — the high - est.

WORDS: Sanctus, MUSIC: LAND OF REST C.M. American melody; arr. Jack Schrader (1042-) Music Arr.
© 1995 Hope Publishing Company

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: **“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”**

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: **“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Remembering Christ’s death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins**

**as we forgive those who
sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

A period of silence follows as the Bread is broken.

Alleluia! Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia!

Invitation to Communion

This is the banquet table, not of the church, but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time or never before; you who have tried to follow and you who have failed. Come, not because the Church invites you, but because it is Christ who invites you to meet God here.

Communion Music

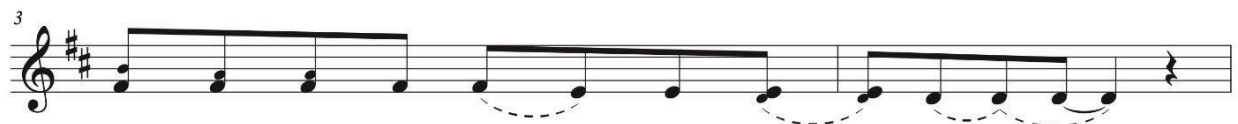
Beautiful Dawn

The Wailin' Jennys

**Vs 4 & 6 use alt. notes



1. Take me to the break - ing of a beau - ti - ful dawn
2. Take me to the place where I don't feel ___ so small
3. Take me where ___ love ___ is - n't up ___ for sale
4. Teach me how to see ___ when I close ___ my eyes
5. Take me where the an - gels are ___ close ___ on hand
6. Take me to the place ___ where I feel ___ no shame



Take me to the place ___ where we ___ came from
 Take me where I don't ___ need to stand so ___ tall
 Take me where our hearts ___ are not ___ so ___ frail

Teach me to for - give and to a - po - lo - gize ___
 Take me where the o - cean meets the sky and the land
 Take me where the cour-age does - n't need a name ___



Take me to the end, so I can see ___ the start
 Take me to the edge so I can fall a - part
 Take me where the fire ___ still ___ owns its spark

Show me how to love ___ in the dark - est dark
 Show me to the wis - dom of the eve - ning star
 Learn-ing how to cry ___ is the hard - est part

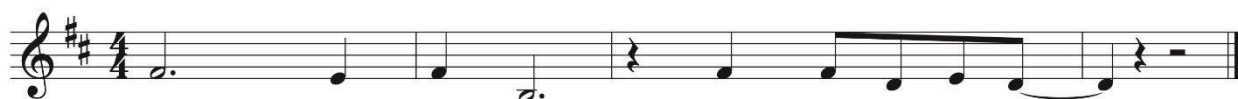


Turn - ing to you, ___ I heal this wea - ry heart

© The Wailin' Jennys, 2004

Heavy

Birdtalker



Leave what's heav - y what's hea - vy be - hind ___

It's been a long dark night
And I've been waitin' for the morning
It's been a long hard fight
But I see a brand new day a dawning
I've been looking for the sunshine
You know I ain't seen it in so long
But everything's gonna work out just fine
And everything's gonna be all right
That's been all wrong

'Cause I can see the light of a clear blue morning
I can see the light of a brand new day
I can see the light of a clear blue morning
Oh, and everything's gonna be all right
It's gonna be okay

It's been a long long time
Since I've known the taste of freedom
And those clinging vines
That had me bound
well I don't need 'em
Oh, I've been like a captured eagle,
you know an eagle's born to fly
Oh, I will find my freedom,
like an eagle I am eager for the sky

And I can see the light of a clear blue morning
I can see the light of brand new day
I can see the light of a clear blue morning
Oh, and everything's gonna be all right
It's gonna be okay

Blessings and Celebrations

If you're celebrating a birthday, an anniversary of a wedding or sobriety, or another event, you are invited to come forward for prayer. We hold space to pray for joyous occasions as well as difficult milestones.

Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives. Through Jesus Christ our Lord. Amen.

Post-Communion Prayer

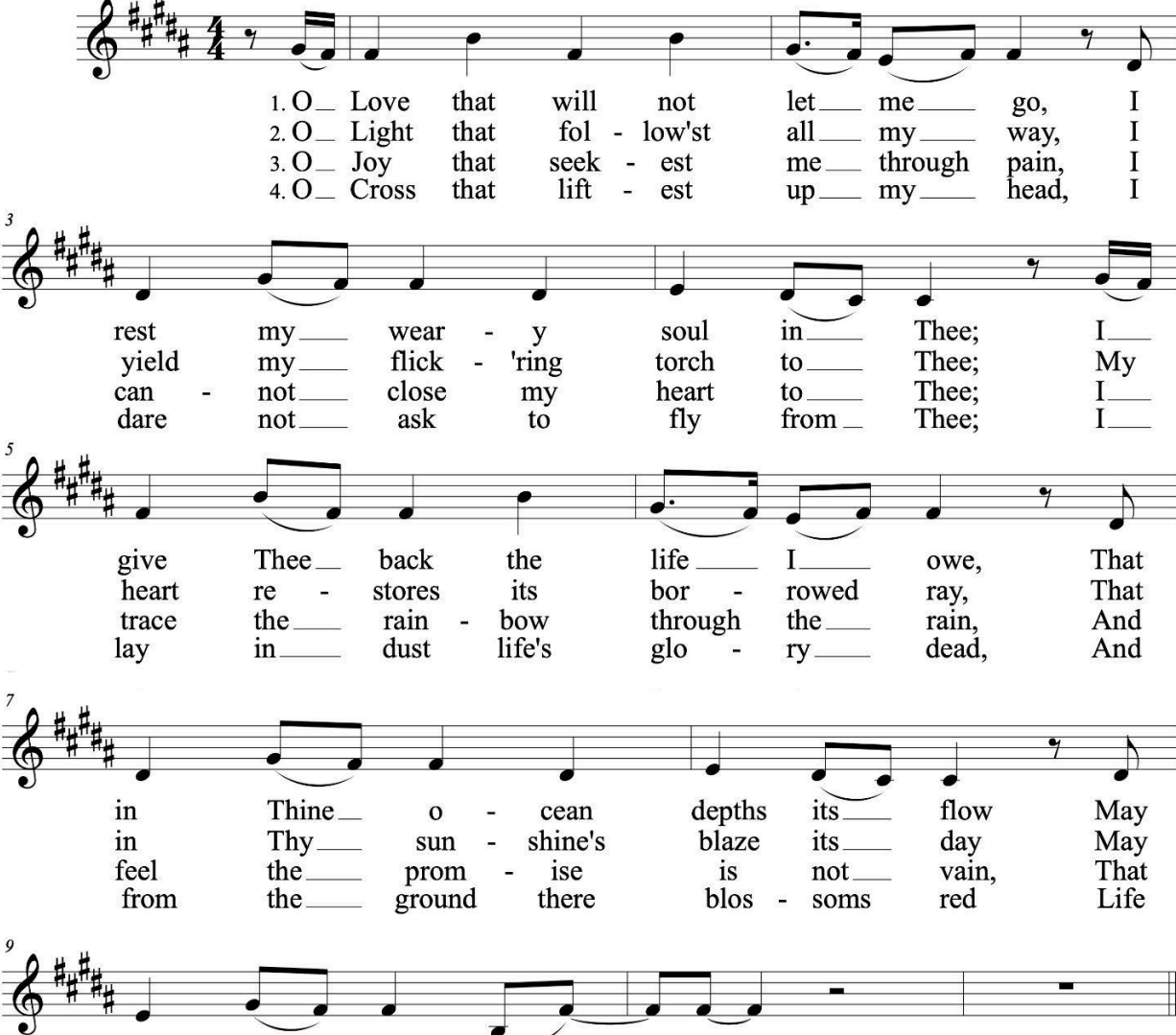
Let us pray. Eternal God, **you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's son, Jesus Christ. And the blessing of the One, Holy, and Living God be with you and remain with you forever.

Amen.

The Sending Song: *O Love That Will Not Let Me Go*



1. O Love that will not let me go, I
 2. O Light that fol - low'st all my way, I
 3. O Joy that seek - est me through pain, I
 4. O Cross that lift - est up my head, I

rest my wear - y soul in Thee; I
 yield my flick - 'ring torch to Thee; My
 can - not close my heart to Thee; I
 dare not ask to fly from Thee; I

give Thee back the life I owe, That
 heart re - stores its bor - rowed ray, That
 trace the rain - bow through the rain, And
 lay in dust life's glo - ry dead, And

in Thine o - cean depths its flow May
 in Thy sun - shine's blaze its day May
 feel the prom - ise is not vain, That
 from the ground there blos - soms red Life

ri - cher, full - er be.
 bright - er, fair - er be.
 morn shall tear - less be.
 that shall end - less be.

Text: George Matheson © 1997 Christopher Miner Music
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The Dismissal

Let us go forth in the name of Christ. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

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Community Announcements

"Listening to the Congregation"

Next Sunday, May 18th, the Calling Committee invites you to join in the process of identifying our church's vision for the future and what matters to this congregation. This is how the Calling Committee begins the process of identifying the next Rector of St Andrew's – by hearing what **you**, the members think and your thoughts about this place we call our Spiritual Home. Without you the process doesn't work!

The Sessions will take place immediately following our Sunday worship service in the back of the church. Grab a cup of coffee or beverage of your choice and we will provide time for you to share with members of the Calling committee your thoughts on topics of Spiritual Life & Worship, Pastoral Care, Community & Fellowship, Ministry & Outreach, and your hopes & concerns as it relates to St. Andrews.

At our May 18th Session we will have an additional Listening session set up exclusively for our youth.

- **Sunday, May 18th, Session "Listening to the Congregation"**
- **Sunday, May 18th, Session "Listening to the Congregation" (For Youth)**
- **Sunday, May 25th, Session "Listening to the Congregation"**

If you are unable to attend one of our listening sessions or would like to offer additional feedback, please fill out the form from the link below.

- **Please complete by June 8th "Listening Session Link"**

If you have any questions, please reach out to either:

Anne Cass or David Carlson, who are serving as Co-Chairs of the Calling Committee.

Anne Cass - annedcass@gmail.com David Carlson - carlsonartstudio@gmail.com

A Space to Grieve: Beginning Monday, May 12 from 6:30 – 8:00 pm

Our society expects us to grieve our loss – of a loved one, a trauma, a relationship, a loss of freedom in a week and then move on. This is not reasonable!

Come, there is space for you just as are. For more information or just to connect contact pastorcyndi@standrewspb.org.

Honoring Our Graduates

Do you have a graduating or promoting student? We would like to highlight them in an upcoming enews! Please send a photo, what milestone they are promoting/graduating from, and for high school seniors, please send a brief description of achievements and/or next steps to Kari family@standrewspb.org.

VBS Registration: Summer Elementary Day Camp: July 21-25, 9 am-12 pm
Open to children Kinder- 5th grade, with opportunities for youth volunteers. This year, in our program, PATH, we are reminded that Jesus taught us how to pray and that the simple instructions of seeking justice, loving kindness, and walking humbly with God can keep us grounded in our faith.



With playful art projects, inspiring music, and meaningful activities, your child will embark on a journey of faith and discovery. Don't miss out on this opportunity to be part of a loving and nurturing community where every child is embraced and celebrated. Register your child today for a week filled with laughter, learning, and love by scanning the QR code above.

Sign up today for our Parish Retreat: September 12-14

The registration form for our annual parish retreat at Camp Stevens is live!

We enjoy 2 nights in lodges, 5 delicious meals, outdoor church and time getting to connect with our church family. Optional activities include: hiking, swimming, yoga, bonfire, farm tours, art, tie-dye, baking, and music making! Indoor accommodations: private rooms with private bathrooms; scratch-made delicious meals made by camp staff. Camp Stevens is a place of beauty with over 250 acres of wild land for hiking, listening and being with God. Contact family minister Kari Robinson: family@standrewspb.org. Scan the QR code to register!



Stay in touch: Sign up for the e-news

Want to get involved at St. Andrew's? The best way to stay up-to-date is to subscribe to our weekly e-news. We share information about upcoming social events, formation opportunities, and more.

Scan the QR code to subscribe.



Documentary Screening: Change, Not Charity on June 1, noon

Come watch the PBS documentary about the passage of the Americans with Disabilities Act, and then enjoy a Q&A with our very own Pastor Cyndi Jones, a central figure in the documentary.

Newcomer Lunch: June 22

If you're new to St. Andrew's in the last six months, or if you just feel like a newcomer and would like to learn more about our church, join us for a newcomer lunch! Sunday, June 22, 12 - 2pm at the church. RSVP to Pastor Cyndi pastorcyndi@standrewspb.org.

Both stations will offer bread and wine - the minister will dip the bread into the wine and then place it in your hands. If you need gluten-free wafers, please say "gluten free" to the person distributing bread. If you prefer to receive the bread only (and not wine), please come forward and say "bread only." Let an usher know if you would like a minister to bring communion to you in your seat. If you prefer not to receive communion, we invite you to come forward with your hands crossed at your shoulders, and the minister will offer a blessing for you.