

Welcome

Gathering Song

My Shepherd, How You Guide



1. My — Shep - herd, how you — guide and — lead, The
2. When I walk through the — shades of — death, your
3. The — peace and com - fort — of my — God at -
4. There would I find a — set - tled — rest, while

3

Lord God is your name. — In pas - tures green you
pre - sence is my — stay; — One word of — your sup -
tend me all my — days; — O may your house be
oth - ers go and come, — No more a — stran - ger

6

make me — feed, be - side the — liv - ing stream.
port - ing — breath drives all my fears a - way. —
my — a - bode, and — all my work be — praise.
nor — a — guest, but — like a — child at — home. —

TEXT: 86 86 D; based on Psalm 23; Isaac Watts, 1674-1748, alt. Text edits by Katie Cavallo Rholl
MUSIC: Loch Lomond, Traditional Scottish tune © Hymn: Katie Cavallo Rholl 2025 for St. Andrew's by-the-Sea Parish, San Diego

Opening Acclamation

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

God be with you.

And also with you.

Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

A reading from Exodus

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 51 *The cantor sings the refrain once, then all join in.*

Cre - ate a clean heart in me, O God.

5
Cre - ate a clean heart in me.

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1. A clean heart create for me, O God, and a steadfast spirit renew within me. Cast me not out from your presence, and your Holy Spirit take not from me.
2. Give me back the joy of your salvation, and a willing spirit sustain in me. I will teach transgressors your ways, and sinners shall return to you.

3. For you are not pleased with sacrifices; should I offer a holocaust, you would not accept it. My sacrifice, O God, is a contrite spirit; a heart contrite and humbled, O God, you will not spurn.

Second Lesson

A reading from 1 Timothy

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Gospel



John Angotti
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The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And

when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Cyndi Jones

The Creed



We be - lieve in God al - might - y, au - thor of all
We be - lieve that Je - sus suf - fer'd, scourg'd and scorn'd and
We be - lieve in God's own Spir - it, bond - ing all the



things that be, — mak - er of the earth and hea - vens, keep - er
cru - ci - fied; tak - en from the cross, was bur - ied True life
saints with - in, — one church cath - 'lic, one church ho - ly, where for -



of the sky and sea. We be - lieve in God's Son Je - sus,
there had tru - ly died. We be - lieve that on the third day
give - ness frees from sin; — in the bod - y's res - ur - rec - tion,



now for us both Lord and Christ, of the Spir - it and of
 Christ was rais'd up from the grave, then as - cend - ed to God's
 for the break - ing of death's chain_ gives the life that's ev - er -



Ma - ry born to bring a - bun - dant life. _ O_ we_ be - lieve.
 right hand. He will come to judge and save. O_ we_ be - lieve.
 last - ing. This the faith that we have claim'd. O_ we_ be - lieve.

Tune: WILD MOUNTAIN THYME © Words: Sylvia G. Dunstan

The Prayers of the People

O rushing wild spirit of God, pour out the fire of love upon us!
 Unfurl your language upon our lips, unlock our minds to embrace all possibility,
 unleash our hearts so your justice flows freely.

Come, Holy Spirit, and stay with us.

O rushing wild spirit of God, pour out the fire of love upon us!
 May your breeze bring health and wholeness, may your breath heat our resolve,
 may your Spirit storm the earth with mercy and grace.

Come, Holy Spirit, and stay with us.

O rushing wild spirit of God, pour out the fire of love upon us!
 Set us free from self-doubt, make us listeners as we seek awareness,
 shake us awake when we forget our privilege.

Come, Holy Spirit, and stay with us.

O rushing wild spirit of God pour out the fire of love upon us and upon all who seek
 healing, especially for Celia, Robert, Marba, Jon, Melvin, Marty Kern and for those we
 now name. *(pause)*

Be the warmth surrounding all those who grieve.

We pray today for those who have died, especially for those we now name. *(pause)*

Come, Holy Spirit, and stay with us.

O rushing wild spirit of God, you are the restless breath of love that sweeps through the world. You move where you will, breaking down barriers, stirring hearts to change, making all things possible. Inspire each one of us to hunger and thirst for justice!

Come, Holy Spirit, and stay with us.

O rushing wild spirit of God, sweep through our world bringing great change. We pray for peace in the United States, the Middle East, Ukraine and Gaza, for humanitarian aid to reach those who are starving, wounded and displaced, and for your justice to roll down like waters.

May we be peacemakers who speak boldly for the sake of all your people.

May the bounty of your goodness be shared more justly,

So all may share in the rich blessings of your creation.

And, for us, bring transformation in our praying and living,

So that we may act justly, love mercy,

And walk humbly with you all the days of our lives.

Come, Holy Spirit, and stay with us. Amen.

Confession and Assurance of Forgiveness

Deacon: Let us confess our sins to God.

God of all mercy, **we confess that we have sinned against you, opposing your will in our lives.**

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the risen Christ be always with you.

And also with you.

Community Announcements

The Offertory

But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hebrews 13:15, 16

If you would like to make a gift to St. Andrew's, please place your offering in the basket provided. You can also give online at standrewspb.org/give-to-st-andrews or scan this QR code to go straight to our giving page. Thank you!



Offertory Hymn

Heaven When We're Home

The Wailin' Jennys

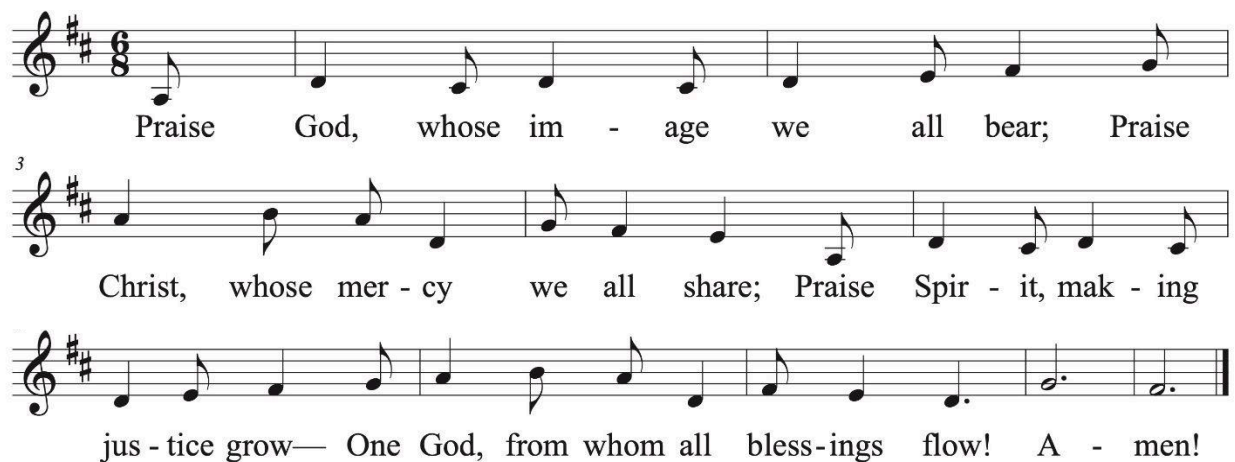
Don't know what time it is, I've been up for way too long and I'm too tired to sleep
I call my mother on the phone, she wasn't home, and now I'm wandering the streets
I've been a fool, I've been cruel to myself,
I've been hanging onto nothing when nothing could be worse than hanging on,
And something tells me there must be something better than all this

Refrain:

And it's a long and rugged road and we don't know where it's headed
But we know it's going to get us where we're going
And when we find what we're looking for we'll drop these bags and search no more
'Cause it's going to feel like heaven when we're home
It's going to feel like heaven when we're home

I've fallen many times in life, even when I had a plan in hand
Still I'm out there living one day at a time and doing the best I can
Cause we've all made mistakes that seem to lead us astray
But every time they helped to get us where we are today and that's as good a place as any
And it's probably where we're best off anyway **to Refrain**

When the offering is brought to the front, we stand and sing together:



Praise God, whose im - age we all bear; Praise
Christ, whose mer - cy we all share; Praise Spir - it, mak - ing
jus - tice grow— One God, from whom all bless-ings flow! A - men!

Text: Mary Luti, © Music: Katie Cavallo Rholl, 2022

The Eucharistic Prayer

Please stand, as able.

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Source and Sustainer of the Universe,
you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and
enfolding dark; the vast expanse of interstellar space, galaxies,
suns, the planets in their courses, and this fragile earth,
our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race,
and blessed us with the capacity for memory, reason, and skill.
You made us the stewards of your creation. But we turned
against you, and betrayed your trust; and we turned against
one another.

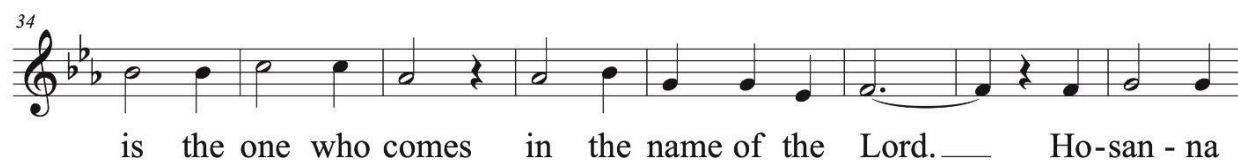
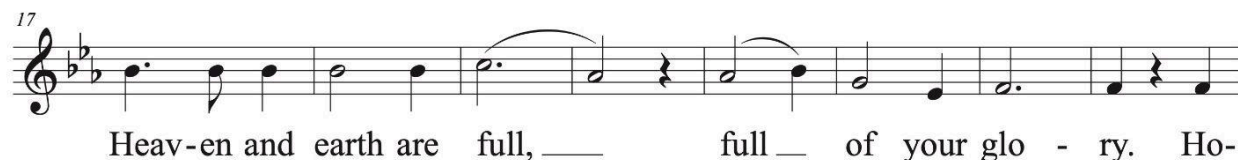
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets
and sages you revealed your righteous Law. And in the
fullness of time you sent your eternal Word, born of your
servant Mary, to fulfill your Law, opening for us the way of
freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly
chorus, with prophets, apostles, and martyrs, and with all
those in every generation who have looked to you in hope, to
proclaim with them your glory, in their unending hymn:



Music: Deutsche Messe, Franz Schubert, 1797-1828; adapt. by Richard Proulx © 1985, 1989, GIA Publications, Inc.

Blessed are you, Lord our God, for sending us Jesus, the Christ,
who on the night he was handed over to suffering and death,
took bread, said the blessing, broke the bread, and gave it to his
friends, and said, **“Take, eat: This is my Body, which is given for
you. Do this for the remembrance of me.”**

After supper, Jesus took the cup of wine, gave thanks, and said,
**“Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”**

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,
**We celebrate Christ’s death and resurrection
as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those who trespass
against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the
power, and the glory,
for ever and ever. Amen.**

A period of silence follows as the Bread is broken.

This is Living Bread, given for all Creation.

All who eat this bread share in Christ's Body.

Invitation to Communion

This is the banquet table, not of the church, but of Jesus Christ.

It is made ready for those who love him and who want to love him more.

So come, you who have much faith and you who have little;

you who have been here often and you who have not been here for a long time or never before; you who have tried to follow and you who have failed.

Come, not because the Church invites you, but because it is Christ who invites you to meet God here.

Both stations will offer bread and wine - the minister will dip the bread into the wine and then place it in your hands. If you need gluten-free wafers, please say "gluten free" to the person

distributing bread. If you prefer to receive the bread only (and not wine), please come forward and say "bread only." Let an usher know if you would like a minister to bring communion to you in your seat. If you prefer not to receive communion, we invite you to come forward with your hands crossed at your shoulders, and the minister will offer a blessing for you.

Communion Song

Home

Philip Phillips

Hold on to me as we go As we roll down this un-fa-mi-liar road

And al-though this wave is string-ing us a-long Just

know you're not a-lone 'Cause I'm gon-na make this place your home

Slow down, it-'ll all be clear Don't pay no mind to the

de-mons that fill you with fear The trou-ble, it might drag you

down If you get lost, you can al-ways be found Just know you're not a-lone

'Cause I'm gon-na make this place your home

Words and Music by Drew Pearson and Greg Holden © 19 Recordings, Inc. (2012)

Communion Music

Island

Audrey Assad

VERSES:



1. We ___ are knit to - geth - er, to - geth - er as one. Where
 2. I ___ will walk be - side you here ___ on the way. You ___



___ you're go - ing I will go. Un - der - neath the shel - ter of
 ___ will nev - er be a - lone. I ___ will be your shade in the



___ this ___ love, we ___ will walk each oth - er ___ home.
 heat of the day, your ___ ref - uge in the bit - ter cold.

REFRAIN:



You ___ be home to me; I will be home to you. No



___ one is an is - land. You ___ be home to me; I



will be home to you. No ___ one is an is - land.

BRIDGE:



How good it is to be known by ___ you.



Love ___ is our shel - ter; we're bet - ter to - geth - er.

Blessings and Celebrations

If you're celebrating a birthday, an anniversary of a wedding or sobriety, or another event, you are invited to come forward for prayer. We hold space to pray for joyous occasions as well as difficult milestones.

Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives. Through Jesus Christ our Lord. **Amen.**

The Post-Communion Prayer

Let us pray. **God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

May God give you the grace never to sell yourself short;
Grace to risk something big for something good; and
Grace to remember the world is now too dangerous
for anything but the truth and too small for anything but love.
And the blessing of God our Creator, Redeemer and
Giver of life be upon you, and those you love,
and those for whom you pray this day and forever more. **AMEN.**

The Sending Song: *O Love That Will Not Let Me Go*
See next page.

The Dismissal

Let us go forth rejoicing in the power of the Spirit.
Thanks be to God!

The Sending Song: *O Love That Will Not Let Me Go*

1. O Love that will not let me go, I
 2. O Light that fol - low'st all my way, I
 3. O Joy that seek - est me through pain, I
 4. O Cross that lift - est up my head, I

3
 rest my wear - y soul in Thee; I
 yield my flick - 'ring torch to Thee; My
 can - not close my heart to Thee; I
 dare not ask to fly from Thee; I

5
 give Thee back the life I owe, That
 heart re - stores its bor - rowed ray, That
 trace the rain - bow through the rain, And
 lay in dust life's glo - ry dead, And

7
 in Thine o - cean depths its flow May
 in Thy sun - shine's blaze its day May
 feel the prom - ise is not vain, That
 from the ground there blos - soms red Life

9
 ri - cher, full - er be.
 bright - er, fair - er be.
 morn shall tear - less be.
 that shall end - less be.

Text: George Matheson © 1997 Christopher Miner Music
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If this is your first time at St. Andrew's, welcome! We're so glad you're here. Please stop by our welcome table after the service to learn more about us, and let us learn about you. We are a church community rooted in Jesus, and committed to these core values: joyful authenticity, radical inclusion, grounded curiosity, and loving justice.

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Community Announcements

Eucharistic Visitor Available for Home Visits

If you or someone you know from St. Andrew's is home bound and would like a Eucharistic visit, please email the church to make a request. info@standrewspb.org

Music and a Meal Fundraiser for PB Meal Programs

Come join us for a joyful sing-along and meal at PB Presbyterian Church (1675 Garnet) on Saturday, October 18th from 4-6:15 pm. Your participation and donations will support dinner programs at St. Andrew's by-the-Sea Episcopal, PB United Methodist and PB Presbyterian Churches. This is an amazing opportunity to show that the PB Community Cares.

Purchase tickets at: <https://www.projectgracesd.org/event.html>

Rebel Women are taking an end of Summer vacation!

The Rebellion continues: Wednesday, September 24th, 9:30 am in the Sanctuary.

Pet Blessing: October 5th at 10:30 am

On Sunday, October 5, we will bless our pets in honor of St. Francis. Bring your dogs, cats, rabbits, hamsters, turtles, and any other creatures that reveal the companionship and love of God to church for a special blessing during the 10:30 service. You're also welcome to bring a stuffed animal, and photos of deceased pets you have loved and lost. We'll pray for all of them. Please keep live pets on leashes or in compartments for safety.

Youth Bay Day

Youth 6th-12th grades are invited to attend a Diocesan-hosted Bay Day at Fanuel Park from 1-6 pm. There will be sailing, swimming, games, food and fun! Please RSVP to Kari at family@standrewspb.org so we can purchase enough food for everyone.

Save the Date for the Talent Show! October 10th from 6-9pm