

If this is your first time at St. Andrew's, welcome! We're so glad you're here. Please stop by our welcome table after the service to learn more about us, and let us learn about you. We are a church community rooted in Jesus, and committed to these core values: joyful authenticity, radical inclusion, grounded curiosity, and loving justice.



Processional

All Who Hunger, Gather Gladly



1. All who hun - ger, gath - er glad - ly;
 2. All who hun - ger, nev - er stran - gers,
 3. All who hun - ger, sing to - geth - er;



Ho - ly man - na is our bread. Come from wil - der -
 Seek - er, be a wel - come guest. Come from rest - less -
 Je - sus Christ is liv - ing bread. Come from lone - li -



ness and wan - d'ring. Here, in truth, we will be fed.
 ness and roam - ing. Here, in joy, we keep the feast.
 ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full - ness,
 We that once were lost and scat - tered
 Blest are those who from this ta - ble



All a - round us is our food. Taste and see the
 In com - mun - ion's love have stood. Taste and see the
 Live their days in grat - i - tude. Taste and see the



grace e - ter - nal. Taste and see that God is good.
 grace e - ter - nal. Taste and see that God is good.
 grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.
 Tune: HOLY MANNA, 8 7 8 7 D; William Moore, fl.1830; harm. by Charles Anders, b.1929

Opening Acclamation

Blessed be God, Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever.

The Lord be with you.

And also with you.

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Lessons

A Reading from the Book of the Prophet Zechariah.

Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;

triumphant and victorious is he,

humble and riding on a donkey,

on a colt, the foal of a donkey.

He will cut off the chariot from Ephraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

and he shall command peace to the nations;

his dominion shall be from sea to sea,

and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 145 *The cantor sings the refrain once, then all join in.*

REFRAIN:

I will praise your name for - ev - er,

I will praise my king_ and my God.

VERSES:

1. Every day I will bless you, I will praise your name forever and ever.
Great is the Lord and highly to be praised.
2. Your greatness is unsearchable. The Lord is gracious and merciful,
slow to anger and of great kindness.
3. You are good to all and compassionate toward all your works.
You are just in all your ways and holy in all your works.

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Music © 2004, Tom Booth. Published by OCP. All rights reserved.

Second Lesson

A reading from the letter of Paul to the Romans

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Gospel

REFRAIN

Al-le, al - le, al - le - lu - ia! Al-le, al - le, al - le - lu - ia!

Al - le, al - le, al - le - lu - ia! Al - le - lu - ia! ___

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance;
we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Roberto Maldonado

The Creed



1. We be-lieve in___ God al - might - y,___
2. We be-lieve in___ God's Son,___ Je - sus,___
3. We be-lieve that___ Je - sus___ suf - fer'd,
4. We be-lieve that___ on the___ third day___
5. We be-lieve in___ God's own___ Spir - it,___
6. In the bod - y's___ res - ur - rec - tion,___



au - thor of all___ things that be, ma - ker___ of the
 now for us both Lord and Christ, of the___ Spir - it
 scourg'd and scorn'd and cru - ci - fied; tak - en___ from the
 Christ was rais'd up___ from the grave, then as - cend - ed
 bond - ing all the___ saints with - in, one church cath - 'lic,
 for the break - ing of death's chain gives the___ life that's



earth and___ heav - ens,___ keep - er___ of the___ sky and sea.
 and___ of___ Ma - ry___ born to___ bring a - bun - dant life.
 cross, was bur - ied___ True life there had tru - ly died.
 to___ God's right hand. He will come to___ judge and save.
 one___ church ho - ly,___ where for - give - ness frees from sin;
 ev - er - last - ing.___ This the faith that we have claim'd.

HYMN TUNE: Loch Lomond, Words: Sylvia G. Dunstan
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The Prayers of the People

Holy Spirit, intoxicate us with visions and dreams that will align us with you. Jolt us from our inertia into action. Come into our lives with power.

Come, Holy Spirit, and stay with us.

Transform our melancholy into joy, our worry into peace, our despair into hope. We pray for healing for those who suffer from any distress or illness. Come into our lives with healing.

Come, Holy Spirit, and stay with us.

Shape our weary and wounded souls into souls on fire for God's mission.

Come, Holy Spirit, and stay with us.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to our Comforter.

Come, Holy Spirit, and stay with us.

For our president, for the leaders of the nations, and for all in authority, that they might be granted compassion and insight, let us pray to our Sustainer.

Come, Holy Spirit, and stay with us.

For Mother Earth and for the foresight and will to conserve her, let us pray to Holy Wisdom.

Come, Holy Spirit, and stay with us.

For the strength to bear all manner of adversity, let us pray to our Deliverer, for those who have asked for our prayers, especially Jeff and those we now name in our hearts or aloud (*pause*).

Come, Holy Spirit, and stay with us.

That we may end our lives in faith and hope, meeting our passage with grace and dignity, let us pray to the Lover of our souls, and especially for those we now name in our hearts or aloud (*pause*).

Come, Holy Spirit, and stay with us.

Ever present and eternal God, hear the prayers and praises of your people. Help us to live in hope, to build your community, and to be vessels of grace to all. **Amen.**

Confession and Assurance of Forgiveness

Deacon: Let us confess our sins to God.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may**

**delight in your will, and walk in your ways, to the glory of your Name.
Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the risen Christ be always with you.
And also with you.

The Offertory

Let us walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

If you would like to make a gift to St. Andrew's, please place your offering in the basket provided. You can also give online at

standrewspb.org/give-to-st-andrews

or scan this QR code to go straight to our giving page. Thank you!



Offertory Song

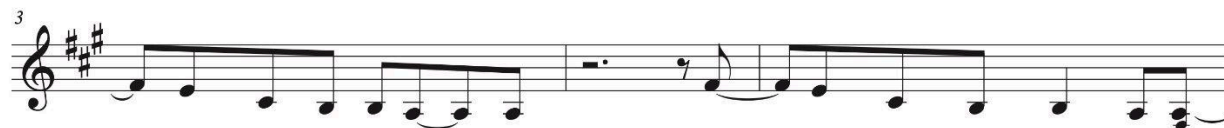
Island

Audrey Assad

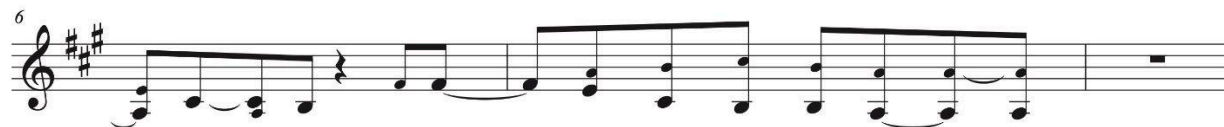
VERSES:



1. We ___ are knit to - geth - er, to - geth - er as one. Where
2. I ___ will walk be - side you here ___ on the way. You ___



3
___ you're go - ing I will go. Un - der - neath the shel - ter of
___ will nev - er be a - lone. I ___ will be your shade in the



6
___ this ___ love, we ___ will walk each oth - er ___ home.
heat of the day, your ___ ref - uge in the bit - ter cold.

9 REFRAIN:

You ___ be home to me; I will be home to you. No

12
12
— one is an is - land. You ___ be home to me; I

15
15
will be home to you. No ___ one is an is - land.

Bridge: How good it is to be known by you. Love is our shelter; we're better together.

When the offering is brought to the front, we stand and sing together:

Praise God, whose im - age we all _ bear; Praise Christ, whose

6
mer - cy we all share; Praise Spir - it, mak - ing jus - tice

13
grow; One God, from whom all bless - ings flow! A - men!

Text: Mary Luti, Music: NOCTURNE MOON © 2025 Katie Cavallo Rholl

The Eucharistic Prayer

Please stand, as able.

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We offer you praise and hearts lifted high, O God, whose light enlightens every human being, and whose love offers to all hope for new life. And so with the whole realm of nature around us, with earth, sea, and sky, with the light of sun and stars, with angels of light, with saints of heaven and earth, we join in the song of your unending greatness:




Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. —

9



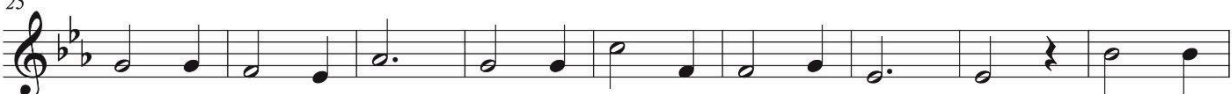
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. —

17




Heav-en and earth are full, — full — of your glo - ry. Ho-

25




san - na in the high - est, ho-san - na in the high - est. Bless-ed

34



is the one who comes in the name of the Lord. — Ho-san - na

42



in the high - est, ho-san - na in the high - est.

Music: Deutsche Messe, Franz Schubert, 1797-1828; adapt. by Richard Proulx © 1985, 1989, GIA Publications, Inc.

We thank you, loving God, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and showed us the way to live. As you sent your Spirit to the disciples on the day of Pentecost, now send your Holy Spirit that these gifts of bread

and wine may be for us Christ's body and his blood, and that we may be united as one body in Christ.

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: **"This is my body, given for you. Do this to remember me."**

After they had eaten, Jesus took the cup of wine, gave thanks, and shared it with his disciples, saying: **"This is my blood, poured out for you and for many, for the forgiveness of sins."**

So God, with this bread and this cup we celebrate Christ's love, death, and risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

Help us, God, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,	as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
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A period of silence follows as the Bread is broken.

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

Invitation to Communion

This is the banquet table, not of the church, but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time or never before; you who have tried to follow and you who have failed.

Come, not because the Church invites you, but because it is Christ who invites you to meet God here.

The gifts of God for the people of God.
Please kneel or be seated.

Wherever you find yourself on the journey of faith you are welcome to receive the bread and wine made holy. Please come forward to receive communion. The minister will dip the bread into the wine and then place it in your hands. If you need gluten-free wafers, please say "gluten free" to the person distributing bread. If you prefer to receive the bread only (and not wine), please come forward and say "bread only." Let an usher know if you would like a minister to bring communion to you in your seat. If you prefer not to receive communion, we invite you to come forward with your hands crossed at your shoulders, and the minister will offer a blessing for your presence with us today.

Communion Music

All Who are Thirsty

The musical score is written in treble clef with a key signature of one sharp (F#) and a 6/8 time signature. It consists of five staves of music with lyrics underneath. The lyrics are: "All who are thir - sty, all who are weak, come to the foun - tain. Dip your heart in the stream of life. Let the pain and the sor - row be washed a - way in the waves of God's mer - cy. As deep cries out to deep, we sing: Ho - ly Spir - it, Come." The score ends with a double bar line and repeat dots.

All who are thir - sty, all who are weak, come to the foun - tain. Dip your heart in the stream of life. Let the pain and the sor - row be washed a - way in the waves of God's mer - cy. As deep cries out to deep, we sing: Ho - ly Spir - it, Come.

CCLI Song #2489542
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Blessings and Celebrations

If you're celebrating a birthday, an anniversary of a wedding or sobriety, or another event, you are invited to come forward for prayer. We hold space to pray for joyous occasions as well as difficult milestones.

Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives. Through Jesus Christ our Lord. Amen.

Community Announcements

The Post-Communion Prayer

Let us pray. **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always. **Amen.**

The Sending Song How Can I Keep from Singing? *Worship & Rejoice 424*
Worship & Rejoice is the blue hymnal in the pew rack.

The Dismissal

Let us go forth rejoicing in the power of the Spirit.
Thanks be to God!

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Community Announcements

Stay in touch: Sign up for the e-news

Want to get involved at St. Andrew's? The best way to stay up-to-date is to subscribe to our weekly e-news. We share information about upcoming social events, formation opportunities, and more. Scan the QR code to subscribe.



Staff Update

After 14 years of gracious service, our preschool director Heather Gasner has announced her well-deserved retirement. Please join us at the church on Monday, July 6th, from 3-5 pm for her "Aloha Retirement" party to celebrate her many years of dedication and leadership to our church and school community. Please sign the card from the church for Heather today after church.

Registration Open for our Parish Retreat: September 25-27

We'll enjoy 2 nights in Bergstrom lodge, 5 delicious meals, outdoor morning prayer and time getting to connect with our church family. Optional activities include: hiking, swimming, bonfire, and family craft time. Indoor accommodations: private rooms with private bathrooms; scratch-made delicious meals made by camp staff.

Camp Stevens is a place of beauty with over 250 acres of wild land for hiking, listening and being with God.

Only 8 total rooms available this year! \$300 per adult, \$175 per child, 50% non-refundable deposit due upon registration. Contact family minister Kari Robinson: family@standrewspb.org with questions. Go to standrewspb.org/families/parish-retreat to register!

Applications Open: Johnson-Wong Scholarship

If you are preparing to enter a full-time college or university this fall, you are eligible to apply for the Johnson Wong Scholarship! This fund is generously provided by St. Andrew's members who are committed to the education of our young people. It is awarded to St. Andrew's members or children of members who plan to attend an accredited college full-time in the next school year. Fill out the application (link in the enews) by August 30th.

Listen Wifi

Do you find it difficult to hear the service clearly due to the echo in our sanctuary? We are excited to introduce a new assistive listening system!

To join:

1. Make sure your wifi and bluetooth are on. Scan the QR code (open the camera on your smartphone, focus on the symbol to the right, and click on the link that pops up) to connect to our local wifi or find the St. Andrew's by-the-Sea wifi. The password is: amordedios



2. Download the app "ListenWifi" on your smartphone in your App Store (it is free!).

3. It will ask you a series of questions. Say yes to everything! For the question, "Allow 'ListenWIFI' to use your location?" You can click on "allow once" or "allow while using app".

4. Plug in your own headphones or borrow a pair from the piano at the back of the church.

5. Click on Channel 01. Adjust the volume to your desired level.

If you have trouble, please ask a neighbor for help before the service.