

Come as you are!

Welcome

Gathering Song *Womb of Life and Source of Being*



1. Womb of__ life and source of__ be - ing, home of__ ev - ery
2. Word in__ flesh, our broth - er__ Je - sus, born to__ bring us
3. Brood - ing__ Spir - it move a - mong us; be our__ part - ner,
4. Moth - er,__ Broth - er, ho - ly__ Part - ner; Fa - ther, Spir - it,



rest - less heart, in your arms the worlds a - wak - end;
sec - ond birth, you have come to stand be - side us,__
be our friend. When our__ mem - 'ry fails, re - mind us__
On - ly Son: we would praise your name for - ev - er,__



you have loved us from the start. We, your chil - dren,
know - ing__ weak - ness, know - ing earth. Priest who shares our
whose we__ are, what we in - tend. La - bor with us,
one - in - three, and three - in - one. We would share your



gath - er__ round you, at the ta - ble__ you pre - pare. Shar - ing sto - ries,
hu - man strug - gles, Life of Life, and__ Death of Death, Ris - en Christ, come
aid the birth - ing of the new world yet to__ be, free of serv - ant,
life, your pas - sion, share your word of__ world made new, ev - er sing - ing,



tears, and laugh - ter, we are__ nur - tured by your care.
stand a - mong us,__ send the__ Spir - it by your breath.
lord, and mas - ter, free for__ love and u - ni - ty.
ev - er__ prais - ing, one with all, and one with you.

Opening Acclamation and Collect of the Day

Blessed be our God.

For ever and ever. Amen.

God be with you.

And also with you.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

First Reading

A reading from the prophet Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away!

The Lord called me before I was born, while I was in my mother's womb he named me.

He made my mouth like a sharp sword, in the shadow of his hand he hid me;

he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God."

And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength--he says,

"It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 40

The cantor sings the refrain first, then all join in on each refrain.



1. Long was I waiting for God, and then God heard my cry.
It was God who taught this song to me, a song of praise to God.
2. You asked me not for sacrifice, for slaughtered goats or lambs.
No, my heart, you gave me ears to hear you, then I said, "Here I Am.
3. You wrote it in the scrolls of law what you would have me do.
Doing that is what has made me happy, your law is in my heart.

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Second Lesson

A reading from the letter of Saint Paul to the Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Gradual Hymn

The image shows two staves of musical notation for a hymn. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody consists of eighth and quarter notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The second staff continues the melody, with a change in time signature to 9/8 and then 6/8. It ends with a double bar line. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are also present below the notes.

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The Gospel

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon The Rev. Canon Jeff Martinhawk

The Creed

A "creed" is a statement of belief. This song is a rewriting of an ancient creed, the Nicene Creed, written by Christians in 325 AD. We don't see these as things everyone must believe in order to belong to this church community. Rather, they are the framework for our curiosity, and the claims that ground our faith.



1. We be - lieve in__ God al - might - y, au - thor of all__
2. We be - lieve that Je - sus suf - fer'd, scourg'd and scourn'd and
3. We be - lieve in__ God's own Spir - it, bond - ing all the__



things that be, mak - er__ of the earth and heav - ens,
cru - ci - fied; tak - en__ from the cross, was bur - ied
saints with - in, one church cath - 'lic, one church ho - ly,



keep - er of the sky and sea. We be - lieve in God's Son, Je - sus,
True life there had tru - ly died. We be - lieve that on the third day
where for - give - ness frees from sin; in the bod - y's res - ur - rec - tion,



now for__ us both Lord and__ Christ, of the Spir - it__
Christ was__ rais'd up from the__ grave, then as - cend - ed__
for the__ break - ing of death's chain gives the life that's



and of Ma - ry born to__ bring a - bun - dant life.
to God's right hand. He will come to__ judge and save.
ev - er - last - ing. This the__ faith that we have claim'd.

Text: Sylvia G. Dunstan
Tune: PLEADING SAVIOR, 8 7 8 7 D; Christian Lyre, 1830; harm. by Richard Proulx, 1937-2010

The Prayers of the People

God of Light, you place your star in our hearts. Help us this day and always to see the light of your star and to follow it, no matter where it leads.

Light of the world, fill us with your love.

God of Journeys, thank you for being with us every step of life's way. We pray for those whose hearts, minds, or bodies are broken. We pray for those whose journey is sad, lonely, or painful, especially those we now name (*pause*). We pray, **Light of the world, fill us with your love.**

God of Justice, send your Spirit to move in every human heart, that barriers which divide us may crumble, suspicions disappear, and hatreds cease. Help us to stand against injustice, advocate for those who are marginalized, and work together to build a world of compassion, fairness, and peace.

Light of the world, fill us with your love.

God of All the World, you sent Jesus to be the light of the world. Help us to welcome him, and show us how to respond to your call and be your light in the world like him.

Light of the world, fill us with your love.

God of Dreams, we pray that your dream for creation would become our dream. Use us to make your dream come true. We pray especially for your dream to come true today among those who are hungry, those who are in prison, and those who are oppressed or marginalized. And we pray for those who are sick, lonely, or in need of a loving embrace, especially those we now name (*pause*). We pray for those who have died, especially Renee Good, and those we now name (*pause*). We pray,

Light of the world, fill us with your love.

God of Joy, thank you for the gift of life. Thank you for the moments when our hearts swell with gladness. Thank you for the color orange, and for the way sand feels beneath our toes. Thank you for peppermint and cinnamon. Thank you for glitter and Legos. Thank you for iguanas and chocolate. Thank you, God. Thank you, thank you, thank you. **Light of the world, fill us with your love. Amen.**

Confession and Assurance of Pardon

Deacon: The prophets spoke of the coming light of God which calls all the people of the earth to come together in God's realm of shalom. Let us confess the ways in which we have rejected God's vision of wholeness.

God of light and darkness, we have seen the glimmer of your star-light beckoning to us, but we have turned away and followed other paths. We confess that we have not loved you with all our heart, with all our soul, with all our mind, and with all our strength. We have not loved our neighbors as ourselves. Forgive us, Holy One. Strengthen our faltering steps and guide us in your holy way of peace. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

The peace of Christ be always with you.

And also with you.

The people exchange signs of peace - a hug, a high-five, a peace sign, or a wave.

Community Announcements

The Offertory

Jesus said, "I am the light of the world; those who follow me will not walk in darkness, but will have the light of life."

Offertory Hymn

Here Comes the Sun

The Beatles

Here comes the Sun, doo-doo-doo-doo
Here comes the Sun, and I say
It's alright

it seems like years since it's been here
Here comes the Sun
Here comes the Sun, and I say
It's alright

Little darlin',
it's been a long, cold, lonely winter
Little darlin',
it feels like years since it's been here
Here comes the Sun, doo-doo-doo-doo
Here comes the Sun, and I say
It's alright

Sun, Sun, Sun, here it comes (*repeat*)

Little darlin',
I feel that ice is slowly melting
Little darlin',
it seems like years since it's been clear

Little darlin',
the smile's returning to their faces
Little darlin',

Here comes the Sun, doo-doo-doo-doo
Here comes the Sun, and I say
It's alright

If you would like to make a gift to St. Andrew's, please place your offering in the basket provided. You can also give online at standrewspb.org/give-to-st-andrews, or scan this code. Thank you! When the offering is brought to the front, we stand and sing together:

A musical score for a hymn in G major (one sharp) and 4/4 time. It consists of three staves of music. The lyrics are: "Praise God, all glo - rious heav - 'nly light; Praise Christ, re - vealed in earth - ly night; Praise God, the Spir - it now we raise; Our joy - ful songs of thank - ful praise." The score includes a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The lyrics are placed below the notes, with some words hyphenated across lines. There are measure numbers 3 and 6 indicated at the start of the second and third staves respectively.

Praise God, all glo - rious heav - 'nly light; Praise Christ, re -
vealed in earth - ly night; Praise God, the Spir - it now we
raise; Our joy - ful songs of thank - ful praise.

Text: Charles Coffin © Music: Josh Garrels

The Eucharistic Prayer

God be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: **“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”**

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: **“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Remembering Christ’s death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The bread which we break
is a sharing in the Body of Christ.
The wine which we bless
is a sharing in the Blood of Christ.

The gifts of God for the people of God.

Wherever you find yourself on the journey of faith you are welcome to receive the bread and wine made holy. Please come forward to receive communion. The minister will dip the bread into the wine and then place it in your hands. If you need gluten-free wafers, please say “gluten free” to the person distributing bread. If you prefer to receive the bread only (and not wine), please come forward and say “bread only.”

If you prefer not to receive communion, we invite you to come forward with your hands crossed at your shoulders, and the minister will offer a blessing for your presence with us today. Let an usher know if you would like a minister to bring communion to you in your seat.

Communion Music

All Who are Thirsty

All who are thir - sty, all who are weak, come to the foun - tain. Dip your heart in the stream of life. Let the pain and the sor - row be washed a - way in the waves of God's mer - cy. As deep cries out to deep, we sing: Ho - ly Spir - it, Come.

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Communion Music

I Can See Clearly Now

Johnny Nash/Jimmy Cliff

I can see clearly now the rain is gone
 I can see all obstacles in my way
 Gone are the dark clouds that had me
 blind

It's gonna be a bright (bright)
 Bright (bright) sunny day
 It's gonna be a bright (bright)
 Bright (bright) sunny day

Yes I can make it now the pain is gone
All of the bad feelings have disappeared
Here is that rainbow
I've been praying for
It's gonna be a bright (bright)
Bright (bright) sunshiny day

Look all around,
there's nothing but blue skies
Look straight ahead,
there's nothing but blue skies

I can see clearly now the rain is gone
I can see all obstacles in my way
Here is that rainbow
I've been praying for
It's gonna be a bright (bright)
Bright (bright) sunshiny day
It's gonna be a bright (bright)
Bright (bright) sunshiny day

Blessings and Celebrations

If you're celebrating a birthday, an anniversary of a wedding or sobriety, or another event, you are invited to come forward for prayer. We hold space to pray for joyous occasions as well as difficult milestones.

Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives. Through Jesus Christ our Lord. **Amen.**

Post Communion Prayer

Let us pray. **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

May Christ's bright star enlighten your mind and heart as you strive for equality, justice and kindness in the world, and the blessing of God the Father, God the Son, and God the Holy Spirit be with you and remain with you forever. **Amen.**

The Sending Song:

I Will Wait

Mumford & Sons

VERSES:



1. Now I come home like a stone And I fall heav -
 2. So break my step and re - lent You for - gave -
 3. Now I'll be bold as well as strong Use my head -

6



- y in - to your arms These days of dust which we've
 - and I won't for - get Know what we've seen and them with
 - a - long - side my heart So take my flesh and fix my

11



known will blow a - way _____ with this new _____ sun
 less now in some way, _____ shake the ex - cess
 eyes that te - thered - mind _____ free from the lies

16



And I'll _____ kneel down wait for now _____ And

23



I'll _____ kneel down know my ground _____ And

29 REFRAIN: (to verses)



I will wait, I will wait for you. And I will wait, I will wait for you.

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The Dismissal

Go in peace to love and serve the Lord.

Thanks be to God!

If this is your first time at St. Andrew's, welcome! We're so glad you're here. Please stop by our welcome table after the service to learn more about us, and let us learn about you. We are a church community rooted in Jesus, and committed to these core values: joyful authenticity, radical inclusion, grounded curiosity, and loving justice.

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Community Announcements

Liturgy Meeting after church today!

Come join us to discuss Lent and Holy Week, as we discuss the themes of the season, needs of our community, and prayerfully plan for a meaningful and holy Lent.

Annual Meeting: February 1

Once a year all the members of our parish gather to vote in new leadership, to approve the budget for the year, and to pray and reflect on where God is calling us as a parish. It's an important time for us to reflect on how we've grown this past year (lots to think about there!) and to pray for God's Spirit to continue to drive us forward in God's mission of Love. Your voice is important, and we hope you'll be there. We'll conduct the meeting during the worship service on Sunday, February 1st at 10:30am.

Stay Connected

If you'd like to receive news and event information from St. Andrew's, please sign up for our weekly enews by emailing info@standrewspb.org. We never share your contact information with anyone.



Youth Group

Our middle school and high school youth group will meet on January 25th, 12-2 pm for games, lunch & discussion. Friends are welcome!

Rebel Women Bible Study

The Bible is full of women who bucked the status quo. Ruth, Naomi, Deborah, Jael - meet the real women of the Bible. No experience reading the Bible? No problem! We approach these stories with curiosity and encourage doubt, questioning, and wrestling with the text. Discover that "biblical womanhood" is all about risk, strength, and justice for the marginalized. Come connect with other women asking big questions and seeking support on their spiritual journey.

Join us on Wednesdays at 9:30 am in the Sanctuary as we begin our new book together, "God in the Dark" by Os Guinness.

Ash Wednesday & Lenten Soup Series

Join us during Lent, on Wednesdays at 5:30 pm for Soup Suppers.

The first Wednesday evening, February 18, we will begin with a simple meal, followed by the distribution of ashes and discussion.

Join us at the boardwalk on Thomas Ave. at 12 pm to offer Ashes to Go to the Pacific Beach community.

Please sign up to bring a soup or bread to one of our Lenten suppers.