



Welcome

Gathering Song *For the Beauty of the Earth* Worship & Rejoice #40
Worship & Rejoice is the blue book in the pew rack.

Opening Acclamation

Blessed be God, Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever.
The Lord be with you.
And also with you.
Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A Reading from the Book of Exodus.

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, or we will die.” Moses said to the people, “Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Psalm 19

The cantor sings the refrain once, then all join in.



1. The heavens declare your glory and the skies display your work,
Day after day and night after night, they tell their story.
2. Without speech, without words, without an audible voice,
their cry echoes through all the world, their message to the ends of the earth.
3. Let the words of my mouth and the thought of my heart
find favor before you, O Lord, my rock and my redeemer.

Text: John 6:63c; Psalm 19:8, 9, 10, 11, 15. Refrain text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Verses text © 1970, 1997, 1998, CCD. All rights reserved. Used with permission. Music © 1999, Bob Hurd. Published by OCP Publications. All rights reserved.

Second Lesson

A reading from the letter of Paul to the Philippians

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not

consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Gospel

REFRAIN



The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?"

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Roberto Maldonado

The Creed



1. We be-lieve in___ God al - might - y,___
 2. We be-lieve in___ God's Son,___ Je - sus,___
 3. We be-lieve that___ Je - sus___ suf - fer'd,
 4. We be-lieve that___ on the___ third day___
 5. We be-lieve in___ God's own___ Spir - it,___
 6. In the bod - y's___ res - ur - rec - tion,___



au - thor of all___ things that be, ma - ker___ of the
 now for us both Lord and Christ, of the___ Spir - it
 scourg'd and scorn'd and cru - ci - fied; tak - en___ from the
 Christ was rais'd up___ from the grave, then as - cend - ed
 bond - ing all the___ saints with - in, one church cath - 'lic,
 for the break - ing of death's chain gives the___ life that's



earth and___ heav - ens,___ keep - er___ of the___ sky and sea.
 and___ of___ Ma - ry___ born to___ bring a - bun - dant life.
 cross, was bur - ied___ True life there had tru - ly died.
 to___ God's right hand. He will come to___ judge and save.
 one___ church ho - ly,___ where for - give - ness frees from sin;
 ev - er - last - ing. This the faith that we have claim'd.

HYMN TUNE: Loch Lomond, Words: Sylvia G. Dunstan
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The Prayers of the People

Holy Spirit, intoxicate us with visions and dreams that will align us with you. Jolt us from our inertia into action. Come into our lives with power.

Come, Holy Spirit, and stay with us.

Transform our melancholy into joy, our worry into peace, our despair into hope. We pray for healing for those who suffer from any distress or illness. Come into our lives with healing.

Come, Holy Spirit, and stay with us.

Shape our weary and wounded souls into souls on fire for God's mission.

Come, Holy Spirit, and stay with us.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to our Comforter.

Come, Holy Spirit, and stay with us.

For our president, for the leaders of the nations, and for all in authority, that they might be granted compassion and insight, let us pray to our Sustainer.

Come, Holy Spirit, and stay with us.

For Mother Earth and for the foresight and will to conserve her, let us pray to Holy Wisdom.

Come, Holy Spirit, and stay with us.

For the strength to bear all manner of adversity, let us pray to our Deliverer, for those who have asked for our prayers, especially Hal & Anne Rosene, Balewa Kwalar, Charles Rus, and those we now name in our hearts or aloud (*pause*).

Come, Holy Spirit, and stay with us.

That we may end our lives in faith and hope, meeting our passage with grace and dignity, let us pray to the Lover of our souls, and especially for those we now name in our hearts or aloud (*pause*).

Come, Holy Spirit, and stay with us.

Ever present and eternal God, hear the prayers and praises of your people. Help us to live in hope, to build your community, and to be vessels of grace to all. **Amen.**

Confession and Assurance of Forgiveness

Deacon: Let us confess our sins to God.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the risen Christ be always with you.
And also with you.

The Offertory

Let us walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

If you would like to make a gift to St. Andrew's, please place your offering in the basket provided. You can also give online at standrewspb.org/give-to-st-andrews or scan this QR code to go straight to our giving page. Thank you!



Musical Reflection

We Shall Be Known

MaMuse

When the offering is brought to the front, we stand and sing together:

The musical score is written for a single voice part in treble clef, with a key signature of one sharp (F#) and a 4/4 time signature. It consists of three staves of music. The lyrics are written below the notes. The first staff contains the lyrics 'Praise God, whose im - age we all_ bear; Praise Christ, whose'. The second staff contains 'mer-cy we all share; Praise Spir-it, mak-ing jus - tice'. The third staff contains 'grow; One God, from whom all bless - ings flow! A - men!'. The music is simple and melodic, with many whole and half notes.

Praise God, whose im - age we all_ bear; Praise Christ, whose

mer-cy we all share; Praise Spir-it, mak-ing jus - tice

grow; One God, from whom all bless - ings flow! A - men!

Text: Mary Luti, Music: NOCTURNE MOON © 2025 Katie Cavallo Rholl

The Eucharistic Prayer

Please stand, as able.

God be with you.

And also with you.

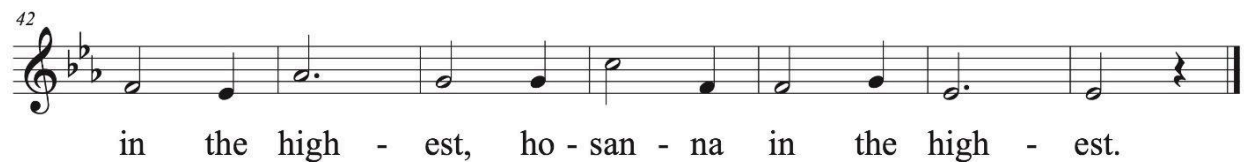
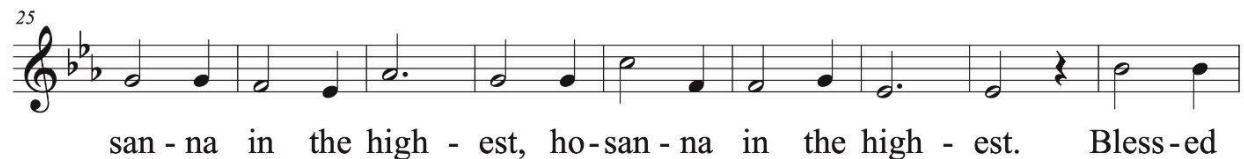
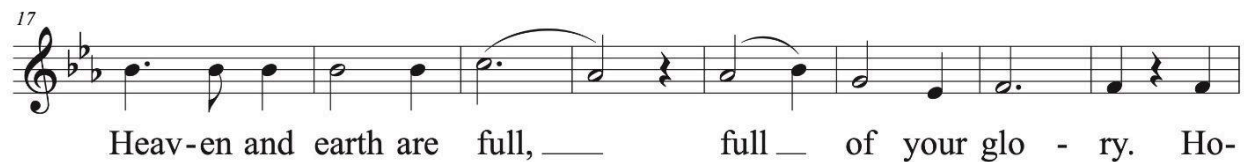
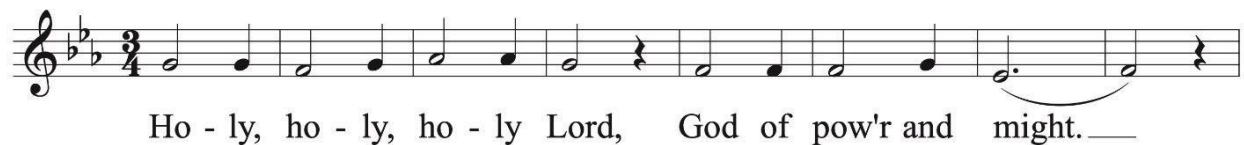
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We offer you praise and hearts lifted high, O God, whose light enlightens every human being, and whose love offers to all hope for new life. And so with the whole realm of nature around us, with earth, sea, and sky, with the light of sun and stars, with angels of light, with saints of heaven and earth, we join in the song of your unending greatness:



We thank you, loving God, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and showed us the way to live. As you sent your Spirit to the disciples on the day of Pentecost, now send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood, and that we may be united as one body in Christ.

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: **"This is my body, given for you. Do this to remember me."**

After they had eaten, Jesus took the cup of wine, gave thanks, and shared it with his disciples, saying: **"This is my blood, poured out for you and for many, for the forgiveness of sins."**

So God, with this bread and this cup we celebrate Christ's love, death, and risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

Help us, God, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven,	as we forgive those who trespass
hallowed be thy Name,	against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom, and the
Give us this day our daily bread.	power, and the glory,
And forgive us our trespasses,	for ever and ever. Amen.

A period of silence follows as the Bread is broken.

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

Invitation to Communion

This is the banquet table, not of the church, but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time or never before; you who have tried to follow and you who have failed. Come, not because the Church invites you, but because it is Christ who invites you to meet God here.

The gifts of God for the people of God.

Please kneel or be seated.

Wherever you find yourself on the journey of faith you are welcome to receive the bread and wine made holy. Please come forward to receive communion. The minister will dip the bread into the wine and then place it in your hands. If you need gluten-free wafers, please say "gluten free" to the person distributing bread. If you prefer to receive the bread only (and not wine), please come forward and say "bread only." Let an usher know if you would like a minister to bring communion to you in your seat. If you prefer not to receive communion, we invite you to come forward with your hands crossed at your shoulders, and the minister will offer a blessing for your presence with us today

Communion Music *One Bread, One Body* Worship & Rejoice #689
Worship & Rejoice is the blue book in the pew rack.

Blessings and Celebrations

If you're celebrating a birthday, an anniversary of a wedding or sobriety, or another event, you are invited to come forward for prayer. We hold space to pray for joyous occasions as well as difficult milestones.

Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives. Through Jesus Christ our Lord. Amen.

Community Announcements

The Post-Communion Prayer

Let us pray. **God of abundance,**
you have fed us with the bread of life
and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always. **Amen.**

The Sending Song: *Canticle of the Turning*
See next page.

The Dismissal

Let us go forth rejoicing in the power of the Spirit.
Thanks be to God!

If this is your first time at St. Andrew's, welcome! We're so glad you're here. Please stop by our welcome table after the service to learn more about us, and let us learn about you. We are a church community rooted in Jesus, and committed to these core values: joyful authenticity, radical inclusion, grounded curiosity, and loving justice.

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The Sending Song:

Canticle of the Turning



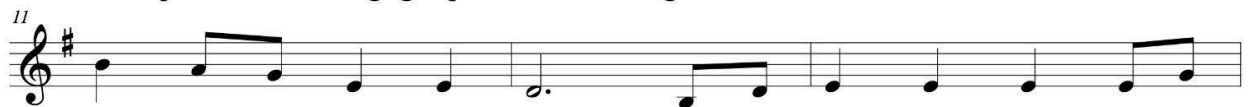
1. My _____ soul cries out with a joy - ful shout that the God of my heart is
2. Though _____ I am small, my _____ God, my all, you _____ work great _____ things in
3. From the halls of power to the for - tress tower, not a stone will be left on
4. Though the na - tions rage from _____ age to age, we re - mem - ber who holds us



great, And my spir - it _____ sings of the won - drous things that you
me, And your mer - cy will last from the depths of the past to the
stone. Let the king be - ware for your jus - tice _____ tears ev - 'ry
fast: God's _____ mer - cy _____ must de - liv - er _____ us from the



bring to the ones who wait. You fixed your sight on your ser - vant's plight, and my
end of the age to be. Your ver - y name puts the proud to shame, and to
ty - rant _____ from his throne. The hun - gry poor shall _____ weep no more, for the
con - quer - or's crush - ing grasp. This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, So from east to west shall my
those who would for you yearn, You will show your might, put the
food they can nev - er earn; There are ta - bles spread, ev - 'ry
prom - ise which holds us bound, 'Til the spear and rod can be



name be _____ blest. Could the world be a - bout to _____ turn?
strong to _____ flight, for the world is a - bout to _____ turn?
mouth be _____ fed, for the world is a - bout to _____ turn?
crushed by _____ God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn. Wipe a -



way all tears, for the dawn draws near, and the world is a - bout to _____ turn!

Text: Luke 1:46-58 Rory Cooney, b. 1952 © 1990, GIA Publications, Inc.
Tune: STAR OF THE COUNT DOWN; Irish traditional; arr. by Rory Cooney, b. 1952

Community Announcements

Pet Blessing: October 11th

Bring your pets to church!

Stay in touch: Sign up for the e-news

Want to get involved at St. Andrew's? The best way to stay up-to-date is to subscribe to our weekly e-news. We share information about upcoming social events, formation opportunities, and more. Scan the QR code to subscribe.



Dinner for a Cause

PB Community Cares—a partnership between St. Andrew's, PBUMC, and PB Presbyterian—is holding their second annual fundraiser for our weekly dinner programs (Hunger Supper, Project Grace, and Serve Love). Please spread the word and join us for this fun musical and dinner event! Thank you so much for helping our neighbors with need. (RSVP and/or donate using the QR code on the flyer.)

Save the Date: October 18th

Celebrate our beautiful friend, minister, and administrator: KARI!

We are incredibly proud of the new adventure Kari is undertaking in education and we want to show her our gratitude and love at this transition!!

Please come and join the lovefest during the service and afterwards as we send her on her way with thank yous, bubbles, chocolate, and sing-a-longs!

ListenWifi

Do you find it difficult to hear the service clearly due to the echo in our sanctuary? We are excited to introduce a new assistive listening system! To join:

1. Make sure your wifi and bluetooth are on. Scan the QR code (open the camera on your smartphone, focus on the symbol to the right, and click on the link that pops up) to connect to our local wifi or find the St. Andrew's by-the-Sea wifi. The password is: amordedios



2. Download the app "ListenWifi" on your smartphone in your App Store (it is free!).

3. It will ask you a series of questions. Say yes to everything! For the question, “Allow ‘ListenWIFI’ to use your location?” You can click on “allow once” or “allow while using app”.
 4. Plug in your own headphones or borrow a pair from the piano at the back of the church.
 5. Click on Channel 01. Adjust the volume to your desired level.
- If you have trouble, please ask a neighbor before the service.