



Welcome

Processional *Praise the One*
Worship & Rejoice is the blue book in the pew rack.

Worship & Rejoice 93

Opening Acclamation

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

God be with you.

And also with you.

Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A reading from the prophet Jeremiah

The word of the Lord came to me saying,

"Before I formed you in the womb I knew you,

and before you were born I consecrated you;

I appointed you a prophet to the nations."

Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me,

"Do not say, 'I am only a boy';

for you shall go to all to whom I send you,

and you shall speak whatever I command you,

Do not be afraid of them,

for I am with you to deliver you,

says the Lord."

Then the Lord put out his hand and touched my mouth; and the Lord said to me,

"Now I have put my words in your mouth.

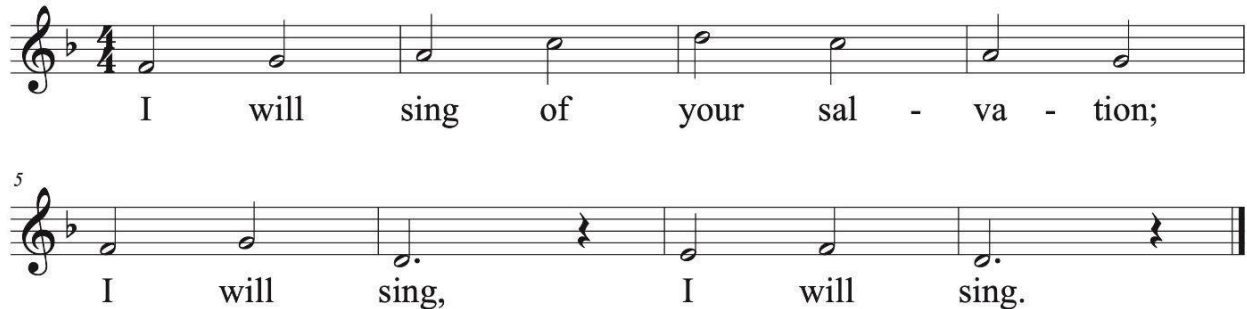
See, today I appoint you over nations and over kingdoms,

to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 71



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1. In you, O Lord, I take refuge; let me never be put to shame. In your justice rescue me, and deliver me; incline your ear to me, and save me.
2. Be my rock of refuge, a stronghold to give me safety, for you are my rock and my fortress. O my God, rescue me from the hand of the wicked.
3. For you are my hope, O Lord; my trust, O God, from my youth. On you I depend from birth; from my mother's womb you are my strength.
4. My mouth shall declare your justice, day by day your salvation. O God, you have taught me from my youth, and till the present I proclaim your wondrous deeds.

Second Lesson

A reading from the letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Gospel



John Angotti
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The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Creed



We be - lieve in God al - might - y, au - thor of all
 We be - lieve that Je - sus suf - fer'd, scourg'd and scorn'd and
 We be - lieve in God's own Spir - it, bond - ing all the



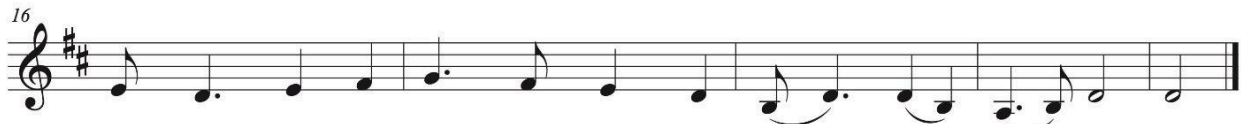
things that be, — mak - er of the earth and hea - vens, keep - er
 cru - ci - fied; tak - en from the cross, was bur - ied True life
 saints with - in, — one church cath - 'lic, one church ho - ly, where for -



of the sky and sea. We be - lieve in God's Son Je - sus,
 there had tru - ly died. We be - lieve that on the third day
 give - ness frees from sin; — in the bod - y's res - ur - rec - tion,



now for us both Lord and Christ, of the Spir - it and of
 Christ was rais'd up from the grave, then as - cend - ed to God's
 for the break - ing of death's chain — gives the life that's ev - er -



Ma - ry born to bring a - bun - dant life. — O — we — be - lieve.
 right hand. He will come to judge and save. O — we — be - lieve.
 last - ing. This the faith that we have claim'd. O — we — be - lieve.

Tune: WILD MOUNTAIN THYME © Words: Sylvia G. Dunstan

The Prayers of the People

O rushing wild spirit of God, pour out the fire of love upon us!
Unfurl your language upon our lips, unlock our minds to embrace all possibility,
unleash our hearts so your justice flows freely.
Come, Holy Spirit, and stay with us.

O rushing wild spirit of God, pour out the fire of love upon us!
May your breeze bring health and wholeness, may your breath heat our resolve,
may your Spirit storm the earth with mercy and grace.
Come, Holy Spirit, and stay with us.

O rushing wild spirit of God, pour out the fire of love upon us!
Set us free from self-doubt, make us listeners as we seek awareness,
shake us awake when we forget our privilege.
Come, Holy Spirit, and stay with us.

O rushing wild spirit of God pour out the fire of love upon us and upon all who seek
healing, especially for Celia, Robert, Marba, Jon and those we now name. *(pause)*

Be the warmth surrounding all those who grieve.
We pray today for those who have died, especially for those we now name. *(pause)*
Come, Holy Spirit, and stay with us.

God the Holy Spirit, you are the restless breath of love that sweeps through the world.
You move where you will, breaking down barriers, stirring hearts to change,
making all things possible. Inspire each one of us to hunger and thirst for justice!
Come, Holy Spirit, and stay with us.

Come, Spirit of God, sweep through our world bringing great change.
We pray for peace in Gaza, for humanitarian aid to reach those who are wounded and
displaced, and for your justice to roll down like waters. May we be peacemakers who
speak boldly for the sake of all your people.
May the bounty of your goodness be shared more justly,
So all may share in the rich blessings of your creation.

And, for us, bring transformation in our praying and living,
So that we may act justly, love mercy,
And walk humbly with you all the days of our lives.
Come, Holy Spirit, and stay with us. Amen.

Confession and Assurance of Forgiveness

Deacon: Let us confess our sins to God.

God of all mercy, **we confess that we have sinned against you, opposing your will in our lives.**

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the risen Christ be always with you.

And also with you.

Community Announcements

The Offertory

But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hebrews 13:15, 16

If you would like to make a gift to St. Andrew's, please place your offering in the basket provided. You can also give online at standrewspb.org/give-to-st-andrews or scan this QR code to go straight to our giving page. Thank you!



Offertory Song

When God Comes Close

Church of the Beloved

INTRO:



We wait, we hope, we yearn, pre-pare for who or how or what or where?

9 VERSE 1:



1. May - be the chang - ing of the tide_ May - be the turn - ing of



some - one's eye May - be the fall - ing of_ the snow (to Refrain)

21 VERSE 2:



2. May - be the heal - ing of_ a heart May - be re - un - ion of a



drift a - part May - be a child's com-ing home (to Refrain)

33 VERSE 3:



3. May - be the song, a place to be - long_ May be some faith, _



just a touch of grace May-be love, it's rare-ly what we think of

45 REFRAIN:



On - ly hea-ven knows what hap - pens when God comes close.

© Church of the Beloved

When the offering is brought to the front, we stand and sing together:



Text: Mary Luti, © Music: Katie Cavallo Rholl, 2022

The Eucharistic Prayer

Please stand, as able.

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Praise and thanks are yours, our Creating God.

From the dust of the earth you shaped human beings in your own image,
and you filled the earth and seas and skies with a myriad of wonders.

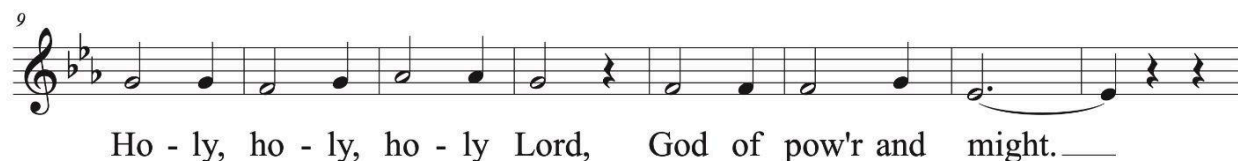
Yet we consistently turn your generosity into our scarcity,
your elegance into our meanness, and your simplicity into our corruption.

Though we poison and destroy your good Creation,
you continue to offer us your abundance.

In your mercy, you have redeemed us through your Son, Jesus,
transforming death into life.

Through the Spirit you continue to call us into covenant with you—
for the restoration of Creation and the reconciliation of all people.

And so we give you thanks, rejoicing with all of Creation,
as we join the saints and angels in their unending hymn:



Music: Deutsche Messe, Franz Schubert, 1797-1828; adapt. by Richard Proulx © 1985, 1989, GIA Publications, Inc.

In the night that Jesus was betrayed, he took bread, and gave thanks to God.

He broke the bread, gave it to his friends and said:

“Take and eat, for this is my body, given for you.

Do this in remembrance of me.”

He took the wine, and gave thanks to God, Creator.

He gave it to his friends saying: **“This is my blood of the new covenant,
shed for you and for all creation for the forgiveness of sins.**

Every time you drink of the wine, do this in remembrance of me.”

So we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Merciful God, we come to this table seeking reconciliation:
with you, with one another, and with all creation.
Through these mysteries reconcile us to our world and empower us
to restore your Creation and fulfill your will.
Send your life-giving Spirit upon us, and upon this bread and wine.
Stir in us the creative and redeem the destructive.

Heal your stricken world, that the soil, the skies, and the seas
may be filled with your life anew.
Fill every heart with the sure and certain hope
that we shall enter into the fullness of your joy,
when your whole Creation is justified by faith and sanctified by love,
and you are all in all.
Through Christ and with Christ and in Christ, in the unity of the Spirit,
all honor and glory is yours, everlasting God, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven,	as we forgive those who trespass
hallowed be thy Name,	against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom, and the
Give us this day our daily bread.	power, and the glory,
And forgive us our trespasses,	for ever and ever. Amen.

A period of silence follows as the Bread is broken.

We break this bread to share in the Body of Christ.
We who are many are one body, for we all share in the one bread.

Invitation to Communion

This is the banquet table, not of the church, but of Jesus Christ.
It is made ready for those who love him and who want to love him more.
So come, you who have much faith and you who have little;
you who have been here often and you who have not been here for a long time
or never before; you who have tried to follow and you who have failed.
Come, not because the Church invites you, but because it is Christ who invites you to
meet God here.

Both stations will offer bread and wine - the minister will dip the bread into the wine and then place it in your hands. If you need gluten-free wafers, please say "gluten free" to the person distributing bread. If you prefer to receive the bread only (and not wine), please come forward and say "bread only." Let an usher know if you would like a minister to bring communion to you in your seat. If you prefer not to receive communion, we invite you to come forward with your hands crossed at your shoulders, and the minister will offer a blessing for you.

Communion Music

I Can See Clearly Now

Johnny Nash/Jimmy Cliff

I can see clearly now the rain is gone
 I can see all obstacles in my way
 Gone are the dark clouds that had me
 blind
 It's gonna be a bright (bright)
 Bright (bright) sunshiny day
 It's gonna be a bright (bright)
 Bright (bright) sunshiny day

 Yes I can make it now the pain is gone
 All of the bad feelings have disappeared
 Here is that rainbow
 I've been praying for
 It's gonna be a bright (bright)
 Bright (bright) sunshiny day

Look all around,
 there's nothing but blue skies
 Look straight ahead,
 there's nothing but blue skies

I can see clearly now the rain is gone
 I can see all obstacles in my way
 Here is that rainbow
 I've been praying for
 It's gonna be a bright (bright)
 Bright (bright) sunshiny day
 It's gonna be a bright (bright)
 Bright (bright) sunshiny day

Communion Song

Here Comes the Sun

The Beatles

Here comes the sun, doo-doo-doo-doo
 Here comes the sun, and I say
 It's alright

Little darlin',
 it's been a long, cold, lonely winter
 Little darlin',
 it feels like years since it's been here
 Here comes the sun, doo-doo-doo-doo
 Here comes the sun, and I say
 It's alright

Little darlin',
 the smile's returning to their faces

Little darlin',
 it seems like years since it's been here
 Here comes the sun
 Here comes the sun, and I say
 It's alright

Sun, sun, sun, here it comes (*repeat*)

Little darlin',
 I feel that ice is slowly melting
 Little darlin',
 it seems like years since it's been clear

Here comes the sun, doo-doo-doo-doo
 Here comes the sun, and I say
 It's alright

Blessings and Celebrations

If you're celebrating a birthday, an anniversary of a wedding or sobriety, or another event, you are invited to come forward for prayer. We hold space to pray for joyous occasions as well as difficult milestones.

Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives. Through Jesus Christ our Lord. **Amen.**

The Post-Communion Prayer

Let us pray. **God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

Signed and sealed by the Holy Spirit,
you are Christ's message of love for this troubled world,
written by the same Sender.

May our Lord Jesus Christ, the One, Holy and Living God who loves us and through grace, gives us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and deed. **Amen.**

The Sending Song: *Light of a Clear Blue Morning*
See next page.

The Dismissal

Let us go forth rejoicing in the power of the Spirit.
Thanks be to God!

The Sending Song

Light of a Clear Blue Morning

Dolly Parton

It's been a long dark night
And I've been waitin' for the morning
It's been a long hard fight
But I see a brand new day a dawning
I've been looking for the sunshine
You know I ain't seen it in so long
But everything's gonna work out just
fine
And everything's gonna be all right
That's been all wrong

'Cause I can see the light of a clear blue
morning
I can see the light of a brand new day
I can see the light of a clear blue
morning
Oh, and everything's gonna be all right
It's gonna be okay
It's been a long long time

Since I've known the taste of freedom
And those clinging vines
That had me bound
well I don't need 'em
Oh, I've been like a captured eagle,
you know an eagle's born to fly
Oh, I will find my freedom,
like an eagle I am eager for the sky

And I can see the light of a clear blue
morning
I can see the light of brand new day
I can see the light of a clear blue
morning
Oh, and everything's gonna be all right
It's gonna be okay

If this is your first time at St. Andrew's, welcome! We're so glad you're here. Please stop by our welcome table after the service to learn more about us, and let us learn about you. We are a church community rooted in Jesus, and committed to these core values: joyful authenticity, radical inclusion, grounded curiosity, and loving justice.

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Community Announcements

CAT Survey Results

Stay after church today to hear our Calling Committee talk about the findings from our CAT survey!

Eucharistic Visitor Available for Home Visits

If you or someone you know from St. Andrew's is home bound and would like a Eucharistic visit, please email the church to make a request. info@standrewspb.org

Applications Open: Johnson-Wong Scholarship

If you are preparing to enter a full-time college or university this fall, you are eligible to apply for the Johnson Wong Scholarship! This fund is generously provided by St. Andrew's members who are committed to the education of our young people. It is awarded to St. Andrew's members or children of members who plan to attend a full-time accredited college in the next school year. Fill out the application (link in the enews) by August 31st.

Stay in touch: Sign up for the e-news

Want to get involved at St. Andrew's? The best way to stay up-to-date is to subscribe to our weekly e-news. We share information about upcoming social events, formation opportunities, and more. Scan the QR code to subscribe.



Rebel Women's Bible Study Every Wednesday 9:30-10:30 am

The Bible is full of women who bucked the status quo. Ruth, Naomi, Deborah, Jael - meet the real women of the Bible. No experience reading the Bible? No problem! We approach these stories with curiosity and encourage doubt, questioning, and wrestling with the text. Discover that "biblical womanhood" is all about risk, strength, and justice for the marginalized. Come connect with other women asking big questions and seeking support on their spiritual journey. Email pastorcyndi@standrewspb.org for more information.

Parish Retreat at Camp Stevens: September 12-14

The registration form for our annual parish retreat at Camp Stevens is live! We enjoy 2 nights in lodges, 5 delicious meals, outdoor church and time getting to connect with our church family. Optional activities include: hiking, swimming, yoga, bonfire, relaxing, farm tours, art, tie-dye, baking, and music making! Indoor accommodations: private rooms with private bathrooms; scratch-made delicious meals made by camp staff. Camp Stevens is a place of beauty with over 250 acres of wild land for hiking, listening and being with God. Contact family minister Kari Robinson: family@standrewspb.org. Scan the QR code to register! Scholarships available

