



July 19, 2026 - Proper 11
St. Andrew's by-the-Sea Episcopal Church
standrewspb.org
Come as you are!

If this is your first time at St. Andrew's, welcome! We're so glad you're here. Please stop by our welcome table after the service to learn more about us, and let us learn about you. We are a church community rooted in Jesus, and committed to these core values: joyful authenticity, radical inclusion, grounded curiosity, and loving justice.

Gathering Song

Gather Us In

Worship & Rejoice 649

Worship & Rejoice is the blue hymnal in the pew rack.

Opening Acclamation

Blessed be God, Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever.

The Lord be with you.

And also with you.

Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The Lessons

A Reading from the prophet Isaiah.

Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:

I am the first and I am the last;
besides me there is no god.

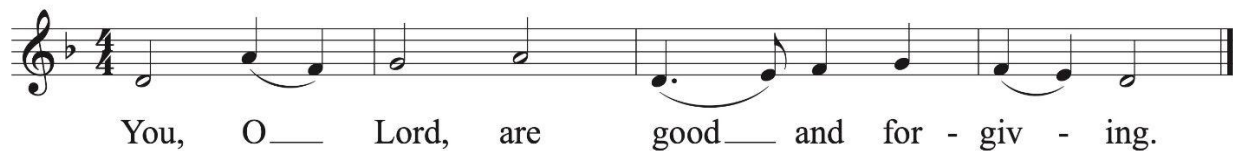
Who is like me? Let them proclaim it,
let them declare and set it forth before me.

Who has announced from of old the things to come?
Let them tell us what is yet to be.

Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

Hear what the Spirit is saying to God's people.
Thanks be to God.

Psalm 86 *The cantor sings the refrain once, then all join in.*



From A HymnTune Psalter, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett.
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1. Bow down your ear, O God, and answer me,
for I am poor and in misery.
Keep watch over my life, for I am faithful.
Save your servant, for I put my trust in you. **Refrain**
2. Be merciful to me, O God, for you are my God;
I call upon you all the day long.
Gladden the soul of your servant,
for to you, O God, I lift up my soul. **Refrain**
3. For you, O God, are good and forgiving,
and great is your love toward all who call upon you.
Give ear, O God, to my prayer,
and attend to the voice of my supplications. **Refrain**

Second Lesson

A reading from the letter of Paul to the Romans

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of

God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Gospel

REFRAIN



The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together

until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Roberto Maldonado



The Rev'd Sarah West | visiolectio.com

The Creed



1. We be-lieve in___ God al - might - y,___
 2. We be-lieve in___ God's Son,___ Je - sus,___
 3. We be-lieve that___ Je - sus___ suf - fer'd,
 4. We be-lieve that___ on the___ third day___
 5. We be-lieve in___ God's own___ Spir - it,___
 6. In the bod - y's___ res - ur - rec - tion,___



au - thor of all___ things that be, ma - ker___ of the
 now for us both Lord and Christ, of the___ Spir - it
 scourg'd and scorn'd and cru - ci - fied; tak - en___ from the
 Christ was rais'd up___ from the grave, then as - cend - ed
 bond - ing all the___ saints with - in, one church cath - 'lic,
 for the break - ing of death's chain gives the___ life that's



earth and___ heav - ens,___ keep - er___ of the___ sky and sea.
 and___ of___ Ma - ry___ born to___ bring a - bun - dant life.
 cross, was bur - ied___ True life there had tru - ly died.
 to___ God's right hand. He will come to___ judge and save.
 one___ church ho - ly,___ where for - give - ness frees from sin;
 ev - er - last - ing.___ This the faith that we have claim'd.

HYMN TUNE: Loch Lomond, Words: Sylvia G. Dunstan
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The Prayers of the People

Holy Spirit, intoxicate us with visions and dreams that will align us with you. Jolt us from our inertia into action. Come into our lives with power.

Come, Holy Spirit, and stay with us.

Transform our melancholy into joy, our worry into peace, our despair into hope. We pray for healing for those who suffer from any distress or illness. Come into our lives

with healing.

Come, Holy Spirit, and stay with us.

Shape our weary and wounded souls into souls on fire for God's mission.

Come, Holy Spirit, and stay with us.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to our Comforter.

Come, Holy Spirit, and stay with us.

For our president, for the leaders of the nations, and for all in authority, that they might be granted compassion and insight, let us pray to our Sustainer.

Come, Holy Spirit, and stay with us.

For Mother Earth and for the foresight and will to conserve her, let us pray to Holy Wisdom.

Come, Holy Spirit, and stay with us.

For the strength to bear all manner of adversity, let us pray to our Deliverer, for those who have asked for our prayers, especially Jeff, and Jeff Martinhawk and family, and those we now name in our hearts or aloud (*pause*).

Come, Holy Spirit, and stay with us.

That we may end our lives in faith and hope, meeting our passage with grace and dignity, let us pray to the Lover of our souls, and especially Lorenzo Salgado Araujo, Joan Sebastian Guerrero, and for those we now name in our hearts or aloud (*pause*).

Come, Holy Spirit, and stay with us.

Ever present and eternal God, hear the prayers and praises of your people. Help us to live in hope, to build your community, and to be vessels of grace to all. **Amen.**

Confession and Assurance of Forgiveness

Deacon: Let us confess our sins to God.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the risen Christ be always with you.

And also with you.

The Offertory

Let us walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

If you would like to make a gift to St. Andrew's, please place your offering in the basket provided. You can also give online at

standrewspb.org/give-to-st-andrews

or scan this QR code to go straight to our giving page. Thank you!



Musical Reflection:

Let It Be

The Beatles

When the offering is brought to the front, we stand and sing together:

A musical score for the song 'Let It Be' by The Beatles. It is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and consists of eighth and quarter notes. The lyrics are printed below the staff. The score is divided into three systems, with measure numbers 6 and 13 indicated at the start of the second and third systems respectively. The lyrics are: 'Praise God, whose im - age we all_ bear; Praise Christ, whose mer - cy we all share; Praise Spir-it, mak-ing jus - tice grow; One God, from whom all bless - ings flow! A - men!' The score ends with a double bar line.

Praise God, whose im - age we all_ bear; Praise Christ, whose

mer - cy we all share; Praise Spir-it, mak-ing jus - tice

grow; One God, from whom all bless - ings flow! A - men!

Text: Mary Luti, Music: NOCTURNE MOON © 2025 Katie Cavallo Rholl

The Eucharistic Prayer

Please stand, as able.

God be with you.

Lift up your hearts.

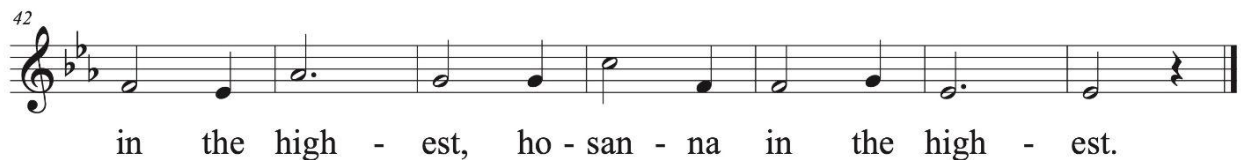
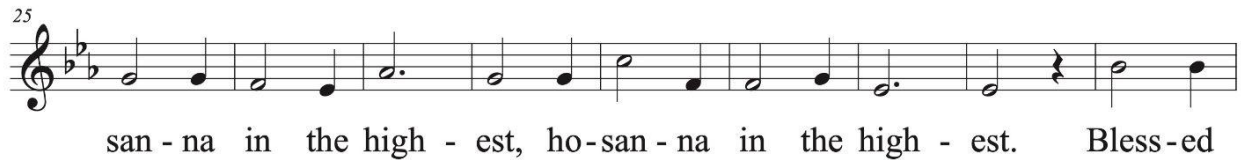
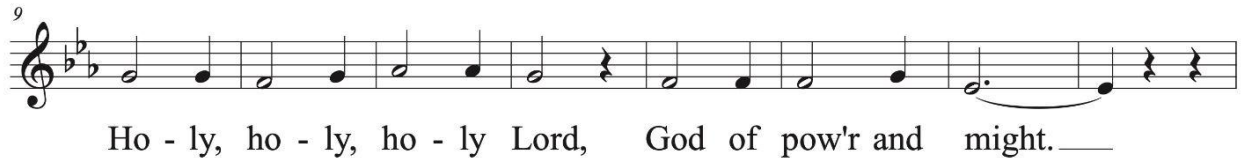
Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

We offer you praise and hearts lifted high, O God, whose light enlightens every human being, and whose love offers to all hope for new life. And so with the whole realm of nature around us, with earth, sea, and sky, with the light of sun and stars, with angels of light, with saints of heaven and earth, we join in the song of your unending greatness:



Music: Deutsche Messe, Franz Schubert, 1797-1828; adapt. by Richard Proulx © 1985, 1989, GIA Publications, Inc.

We thank you, loving God, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and showed us the way to live. As you sent your Spirit to the disciples on the day of Pentecost, now send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood, and that we may be united as one body in Christ.

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: **"This is my body, given for you. Do this to remember me."**

After they had eaten, Jesus took the cup of wine, gave thanks, and shared it with his disciples, saying: **"This is my blood, poured out for you and for many, for the forgiveness of sins."**

So God, with this bread and this cup we celebrate Christ's love, death, and risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

Help us, God, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven,	as we forgive those who trespass
hallowed be thy Name,	against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom, and the
Give us this day our daily bread.	power, and the glory,
And forgive us our trespasses,	for ever and ever. Amen.

A period of silence follows as the Bread is broken.

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

Invitation to Communion

This is the banquet table, not of the church, but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time or never before; you who have tried to follow and you who have failed. Come, not because the Church invites you, but because it is Christ who invites you to meet God here.

The gifts of God for the people of God.

Please kneel or be seated.

Wherever you find yourself on the journey of faith you are welcome to receive the bread and wine made holy. Please come forward to receive communion. The minister will dip the bread into the wine and then place it in your hands. If you need gluten-free wafers, please say “gluten free” to the person distributing bread. If you prefer to receive the bread only (and not wine), please come forward and say “bread only.” Let an usher know if you would like a minister to bring communion to you in your seat. If you prefer not to receive communion, we invite you to come forward with your hands crossed at your shoulders, and the minister will offer a blessing for your presence with us today.

Communion Music

One Bread, One Body

Worship & Rejoice #689

Worship & Rejoice is the blue book in the pew rack.

Blessings and Celebrations

If you're celebrating a birthday, an anniversary of a wedding or sobriety, or another event, you are invited to come forward for prayer. We hold space to pray for joyous occasions as well as difficult milestones.

Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives. Through Jesus Christ our Lord. Amen.

Community Announcements

The Post-Communion Prayer

Let us pray.

**God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always. **Amen.**

Sending Song *God, Whose Purpose is to Kindle*
See next page.

The Dismissal

Let us go forth rejoicing in the power of the Spirit.
Thanks be to God!

Sending Song

God, Whose Purpose is to Kindle

1. God, whose pur - pose is to kin - dle: Now ig -
 2. God, who in your ho - ly gos - pel Wills that
 3. God, who still a sword de - liv - ers Rath - er

3
 nite us with your fire; While the earth a - waits your
 all should tru - ly live. Make us sense our share of
 than a plac - id peace, With your sharp - ened word dis -

6
 burn - ing, With your pas - sion us in - spire. O - ver -
 fail - ure, Our tran - quil - li - ty for - give. Teach us
 turb us, From com - pla - cen - cy re - lease! Save us

9
 come our sin - ful calm - ness, Stir us
 cour - age as we strug - gle In all
 now from sat - is - fac - tion, When we

11
 with your sav - ing name; Bap - tize with your fi - ery
 lib - er - at - ing strife; Lift the small - ness of our
 pri - vate - ly are free, Yet are un - dis - turb - ed in

14
 Spir - it, Crown our lives with tongues of flame.
 vi - sion By your own abun - dant life.
 spir - it By our neigh - bor's mis - er - y.

Text: Luke 12:49; David E. Trueblood, 1900-1994, alt. © 1967, David Elton Trueblood
 Music: NETTLETON 8.7.8.7.D. © John Wyeth's Repository of Sacred Music, 1813

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Community Announcements

Backpack Blessing and All-Ages Service: August 16

Kick off the new school year, bring your backpack (or briefcase/work bag) to church for a special blessing during our All-Ages worship service, Sunday, August 16th at 10:30 am.

Stay in touch: Sign up for the e-news

Want to get involved at St. Andrew's? The best way to stay up-to-date is to subscribe to our weekly e-news. We share information about upcoming social events, formation opportunities, and more. Scan the QR code to subscribe.



Applications Open: Johnson-Wong Scholarship

If you are preparing to enter a full-time college or university this fall, you are eligible to apply for the Johnson Wong Scholarship! This fund is generously provided by St. Andrew's members who are committed to the education of our young people. It is awarded to St. Andrew's members or children of members who plan to attend an accredited college full-time in the next school year. Fill out the application (link in the enews) by August 30th.

Register for our Parish Retreat: September 25-27

We'll enjoy 2 nights in Bergstrom lodge, 5 delicious meals, outdoor morning prayer and time getting to connect with our church family. Optional activities include: hiking, swimming, bonfire, and family craft time. Indoor accommodations: private rooms with private bathrooms; scratch-made delicious meals made by camp staff.

Camp Stevens is a place of beauty with over 250 acres of wild land for hiking, listening and being with God.

Registration is CLOSED for overnight stays, we have reached capacity! Join us for the day on Saturday or come up for breakfast on Sunday by going to standrewspb.org/families/parish-retreat!

Listen Wifi

Do you find it difficult to hear the service clearly due to the echo in our sanctuary? We are excited to introduce a new assistive listening system!

To join:

1. Make sure your wifi and bluetooth are on. Scan the QR code (open the camera on your smartphone, focus on the symbol to the right, and click on the link that pops up) to connect to our local wifi or find the St. Andrew's by-the-Sea wifi. The password is: amordedios



2. Download the app "ListenWifi" on your smartphone in your App Store (it is free!).

3. It will ask you a series of questions. Say yes to everything! For the question, "Allow 'ListenWIFI' to use your location?" You can click on "allow once" or "allow while using app".

4. Plug in your own headphones or borrow a pair from the piano at the back of the church.

5. Click on Channel 01. Adjust the volume to your desired level.

If you have trouble, please ask a neighbor for help before the service.