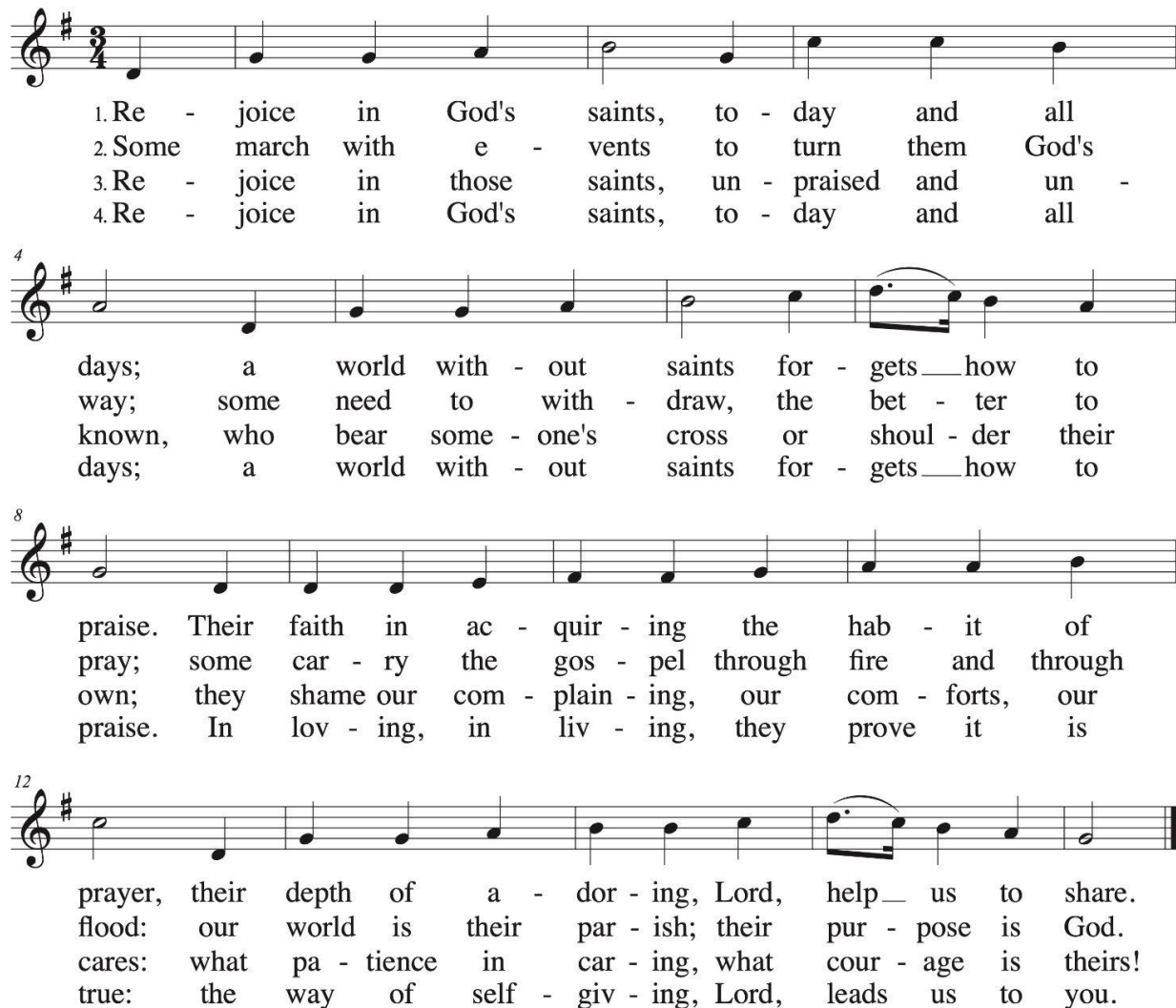


Welcome

If this is your first time at St. Andrew's, welcome! We're so glad you're here. Please stop by our welcome table after the service to learn more about us, and let us learn about you. We are a church community rooted in Jesus, and committed to these core values: joyful authenticity, radical inclusion, grounded curiosity, and loving justice.

Gathering Song

Rejoice in God's Saints



1. Re - joice in God's saints, to - day and all
2. Some march with e - vents to turn them God's
3. Re - joice in those saints, un - praised and un -
4. Re - joice in God's saints, to - day and all

4
days; a world with - out saints for - gets how to
way; some need to with - draw, the bet - ter to
known, who bear some - one's cross or shoul - der their
days; a world with - out saints for - gets how to

8
praise. Their faith in ac - quir - ing the hab - it of
pray; some car - ry the gos - pel through fire and through
own; they shame our com - plain - ing, our com - forts, our
praise. In lov - ing, in liv - ing, they prove it is

12
prayer, their depth of a - dor - ing, Lord, help us to share.
flood: our world is their par - ish; their pur - pose is God.
cares: what pa - tience in car - ing, what cour - age is theirs!
true: the way of self - giv - ing, Lord, leads us to you.

Opening Acclamation

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

God be with you.

And also with you.

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The Lessons

A reading from the book of Daniel

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

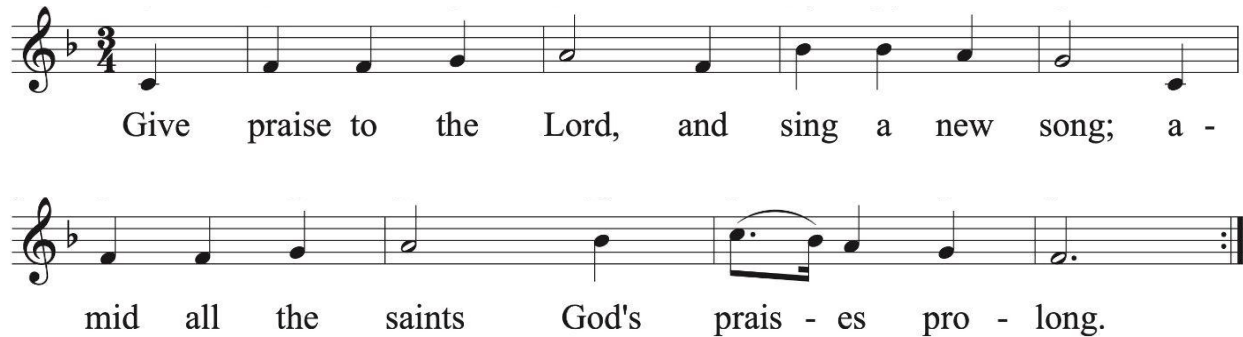
As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 149

The cantor sings the refrain once, then all join in.



1. With timbrel and harp and joyful acclaim, with gladness, O God, we praise your great name; for now in your people good pleasure you seek; with robes of salvation you cover the meek.
2. In glory exult, all saints of the Lord; with song in the night high praises accord; go forth in God's service and strong in God's might to conquer all evil and stand for the right.

© The New Material Version of the Psalms, 1909, alt. Music: LYONS (10.10.11.11.): William Gardner's Sacred Melodies, 1815; attr. Johann Michael Haydn, 1737-1806

A reading from Paul's Letter to the Ephesians

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all

things under his feet and has made him the head over all things for the church,
which is his body, the fullness of him who fills all in all.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Gospel



John Angotti
Music © 2004 World Library Publications,
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The Holy Gospel of our Lord Jesus Christ according to **Luke**.

Glory to you, Lord Christ.

Jesus looked up at his disciples and said:

"Blessed are you who are poor,
for yours is the kingdom of God.

"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile
you, and defame you on account of the Son of Man. Rejoice in that day
and leap for joy, for surely your reward is great in heaven; for that is
what their ancestors did to the prophets."

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to
the false prophets.

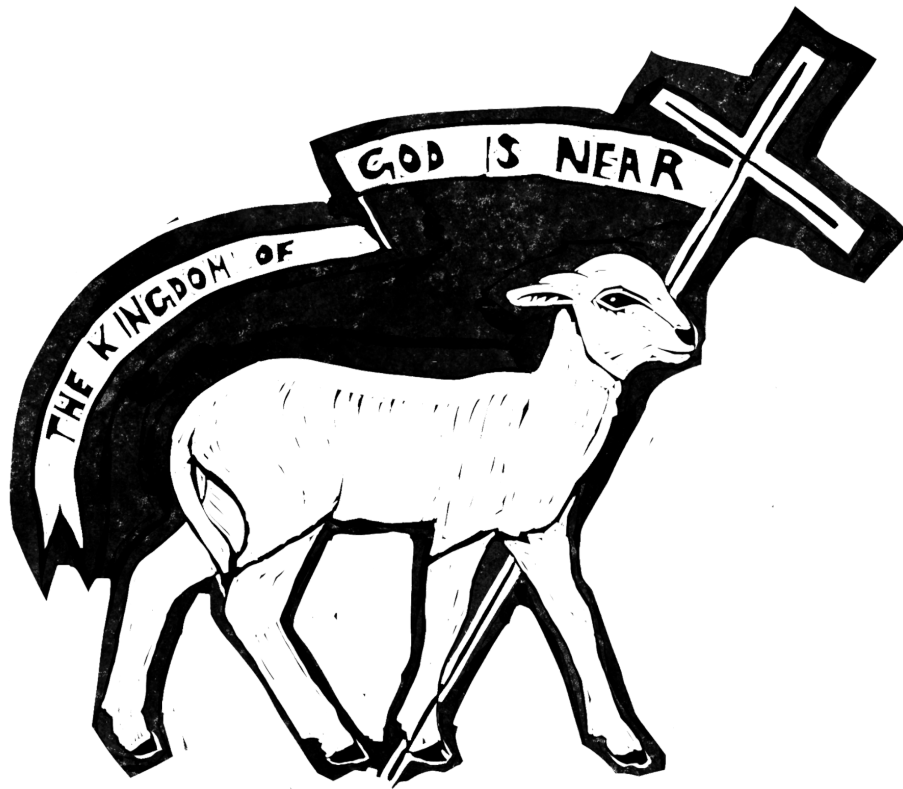
"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Cyndi Jones



The Rev'd Sarah West | visiolectio.com

The Creed



We be - lieve in God al - might - y, au - thor of all
We be - lieve that Je - sus suf - fer'd, scourg'd and scorn'd and
We be - lieve in God's own Spir - it, bond - ing all the



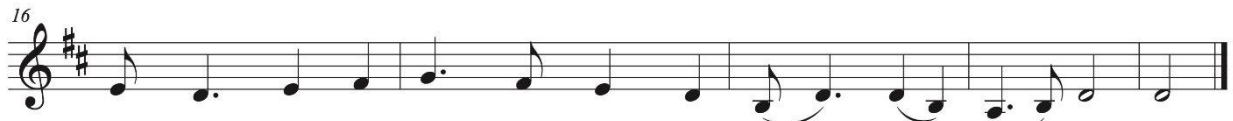
things that be, — mak - er of the earth and hea - vens, keep - er
cru - ci - fied; tak - en from the cross, was bur - ied True life
saints with - in, — one church cath - lic, one church ho - ly, where for -



of the sky and sea. We be - lieve in God's Son Je - sus,
there had tru - ly died. We be - lieve that on the third day
give - ness frees from sin; — in the bod - y's res - ur - rec - tion,



now for us both Lord and Christ, of the Spir - it and of
Christ was rais'd up from the grave, then as - cend - ed to God's
for the break - ing of death's chain — gives the life that's ev - er -



Ma - ry born to bring a - bun - dant life. — O — we — be - lieve.
right hand. He will come to judge and save. O — we — be - lieve.
last - ing. This the faith that we have claim'd. O — we — be - lieve.

Tune: WILD MOUNTAIN THYME © Words: Sylvia G. Dunstan

The Prayers of the People

God wants to know what we're worried about.

What makes you worried? Let's name out loud the things we're worried about.

By naming these things in prayer, we're handing them over to God.

And all God's children said - **Amen!**

Next, let's think of the people we know who need God's love. Who do you know who is sick, or sad? Who can you think of in the world who needs a warm meal, or a place to sleep, or who needs a friend? Let's name those people out loud now.

God, be with the people who need you most, and teach us to show love to them.
And all God's children said - **Amen!**

This is a special time of year when we remember people we love who have died. We say their names out loud to remember them, and to give thanks for your lives. Who do you love who has died?

God, remind us that nothing can separate us from your love, not even death.
And all God's children said - **Amen!**

Now let's tell God the things we're excited about. What are you looking forward to this week? What is making you happy in your life right now? Shout those things out!

Thank you, God, for giving us joy and laughter in our lives.
And all God's children said - **Amen!**

What are you grateful for? What in your life makes you want to say - thank you God?
Let's name some things we're grateful for right now.

We are blessed indeed. And all God's children said - **Amen!**

The Peace

The peace of Christ be always with you. **And also with you.**
The people exchange signs of peace - a hug, a high-five, a peace sign, or a wave.

The Offertory

Let us walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

If you would like to make a gift to St. Andrew's, please place your offering in the basket provided. You can also give online at tandrewspb.org/give-to-st-andrews or scan this QR code to go straight to our giving page. Thank you!



Offertory Hymn

Kyrie

Mr. Mister

VERSES:



1. The wind blows hard a - gainst this moun - tain - side
2. When I was young I thought of grow - ing old



A - cross the sea in - to my soul
Of what my life would come to be



It reach - es in - to where I can - not hide
Would I have fol - lowed down your chos - en road



Set - ting my feet up - on the road
Or on - ly wished what I could be?

REFRAIN:



Ky - rie e - lei - son down the road that I must trav - el.



Ky - rie e - lei - son through the dark - ness of the night.



Ky - rie e - lei - son where you're go - ing I will fol - low.



Ky - rie e - lei - son on a high - way in the night.

Words and Music by Richard Page, Steve George and John Lang © 1984, 1985 Warner-Tamerlane Publishing Corp and Entente Music

When the offering is brought to the front, we stand and sing together:

Praise God, whose im - age we all bear; Praise
Christ, whose mer - cy we all share; Praise Spir - it, mak - ing
jus - tice grow— One God, from whom all bless - ings flow! A - men!

Text: Mary Luti, © Music: Katie Cavallo Rholl, 2022

The Eucharistic Prayer

God be with you.

And also with you.

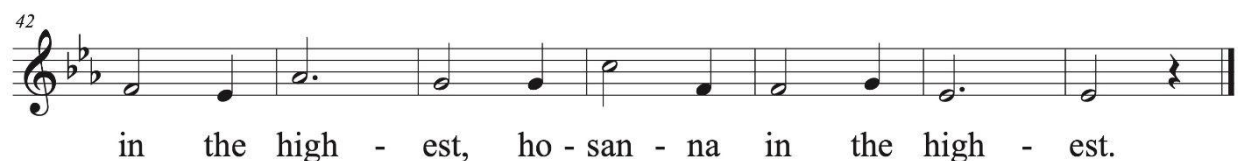
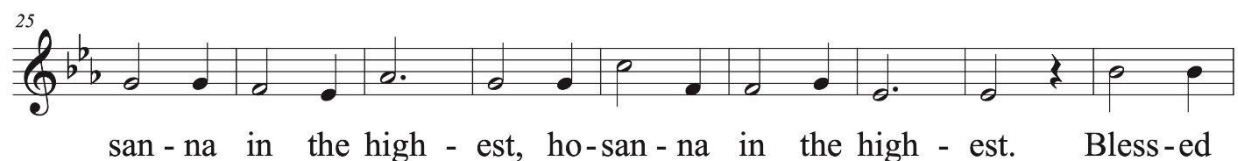
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Music: Deutsche Messe, Franz Schubert, 1797-1828; adapt. by Richard Proulx © 1985, 1989, GIA Publications, Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, **“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore, according to his command, O God,
**We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,	as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
---	---

A period of silence follows as the Bread is broken.

We break this bread to share in the body of Christ.
Though we are many, we are one body, because we all share in one bread.

Invitation to Communion

This is the banquet table, not of the church, but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time or never before; you who have tried to follow and you who have failed. Come, not because the Church invites you, but because it is Christ who invites you to meet God here.

Wherever you find yourself on the journey of faith you are welcome to receive the bread and wine made holy. Both stations will offer bread and wine - the minister will dip the bread into the wine and then place it in your hands. If you need gluten-free wafers, please say "gluten free" to the person distributing bread. If you prefer to receive the bread only (and not wine), please come forward and say "bread only." Let an usher know if you would like a minister to bring communion to you in your seat. If you prefer not to receive communion, we invite you to come forward with your hands crossed at your shoulders, and the minister will offer a blessing for your presence with us today.

Communion Music *Swimming to the Other Side*

The musical score is written for a single voice part in 4/4 time. It consists of five staves of music. The melody is simple and melodic, with lyrics written below the notes. The lyrics are: "We are liv-ing 'neath the great Big Dip-per, we are washed by the ver-y same rain We are swim-ming in the stream to-geth - er, some in pow'r and some in pain — We can wor-ship this ground we walk___ on, cher-ish-ing the be-ings that we live be - side___ Lov-ing spir-its will live for-ev - er,___ we're all swim-ming to the oth - er side._____". The score includes measure numbers 4, 8, 11, and 14. The music ends with a double bar line.

We are liv-ing 'neath the great Big Dip-per, we are washed by the ver-y same

rain We are swim-ming in the stream to-geth - er, some in pow'r and some in pain

— We can wor-ship this ground we walk___ on, cher-ish-ing the

be-ings that we live be - side___ Lov-ing spir-its will live for-ev -

- er,___ we're all swim-ming to the oth - er side._____

1. I am alone and I am searching, hungering for answers in my time
I am balanced at the brink of wisdom, I'm impatient to receive a sign
I move forward with my senses open, imperfection it be my crime
In humility I will listen, we're all swimming to the other side
2. On this journey through thoughts and feelings, binding intuition my head my heart
I am gathering the tools together, I'm preparing to do my part
All of those who have come before me, band together and be my guide
Loving lessons that I will follow, we're all swimming to the other side
3. When we get there we'll discover, all of the gifts we've been given to share
Have been with us since life's begining, and we never noticed they were there
We can balance at the brink of wisdom, never recognizing that we've arrived
Loving spirits will live together, we're all swimming to the other side.

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Communion Music

You can hold my hand
When you need to let go
I can be your mountain
When you're feeling valley-low
I can be your streetlight
Showing you the way home
You can hold my hand
When you need to let go

I want a house with a crowded table
And a place by the fire for everyone
Let us take on the world while we're here
and able
And bring us back together when the
day is done

If we want a garden
We're gonna have to sow the seed
Plant a little happiness
Let the roots run deep
If it's love that we give
Then it's love that we reap

Crowded Table

If we want a garden
We're gonna have to sow the seed

I want a house with a crowded table
And a place by the fire for everyone
Let us take on the world while we're here
and able
And bring us back together when the
day is done

The door is always open
Your picture's on my wall
Everyone's a little broken
And everyone belongs
Yeah, everyone belongs

I want a house with a crowded table
And a place by the fire for everyone
Let us take on the world while we're here
and able
And bring us back together when the
day is done
And bring us back together when the
day is done

The Highwomen

Blessings and Celebrations

If you're celebrating a birthday, an anniversary of a wedding or sobriety, or another event, you are invited to come forward for prayer. We hold space to pray for joyous occasions as well as difficult milestones.

Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives. Through Jesus Christ our Lord. **Amen.**

Prayer after Communion

Let us pray. **God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

May God give you the grace never to sell yourself short;
Grace to risk something big for something good; and
Grace to remember the world is now
too dangerous for anything but the truth and
too small for anything but love. **Amen.**

The Sending Song

Oh, When the Saints

See next page

Kids are invited to the front to join in the procession of the saints!

The Dismissal

Let us go forth rejoicing in the power of the Spirit. Alleluia, alleluia.
Thanks be to God! Alleluia, alleluia!

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The Sending Song

Oh, When the Saints



Oh, when the saints _____ go march-ing in; Oh, when the



saints go march - ing in; Oh, Lord, I want to be in that



num - ber, when the saints go march - ing in.



1. They walked in love; _____ they walked in jus - tice; they walked the
2. They walked through fire, _____ through per - se - cu - tion; they lived with
3. Oh, Lord, I want _____ to live like Fran - cis; Oh, Lord, I
4. We hon - or An-drew and St. Ce - cil - ia; we hon - or



way of truth and life. They have giv - en us an ex -
 faith so strong and free. They have fol - lowed Christ our _____
 want to serve like Clare. Lord, I want to walk with Te -
 friends and fam - 'ly too: For all the saints with you in _____



am - ple so that we shall see the light.
 Sav - ior, and they live with him in peace.
 re - sa in com - pas - sion, love and prayer.
 glo - ry, we give thanks and praise to You.

To refrain

Community Announcements

Assemble Grab and Go Bags after Church

This weekend, many local families will lose access to SNAP benefits that help put food on their tables. This sudden change will leave many wondering how they'll afford their next meal. As a community rooted in love and service, we have an opportunity to step in and make a difference.

After church, we will be putting together bags of non-perishable emergency food to support families who are struggling with food insecurity. *If SNAP benefits are reinstated, all food donations will go to our Hunger Supper ministry.*

Additionally, our Hunger Supper is feeding more people than ever each week, with attendance surpassing 100 this past Tuesday. **Monetary donations** can be made to support the meal program through our website, by clicking the "Give" tab and then "Donate" and selecting "Hunger Supper Support" from the drop-down menu, or by scanning this QR code:



Even small acts of kindness — a few tins of tuna, a hot meal, or a simple prayer — can bring comfort and relief. Together, we can show that no one in our community stands alone.

Thank you for responding with compassion and generosity.
Let's come together to show Christ's love in action. Thank you for caring for those in need — your generosity sustains hope in our community.

Youth Group for Middle and High Schoolers November 16, December 14 (12-2 pm)

All middle and high schoolers are invited to join family minister Kari Robinson & Maya Little-Sana for monthly youth group after church! We will check in with each other, enjoy lunch and fun activities, and talk through some of our biggest questions about faith. All 6th-12th graders (and their friends!) are invited.