



The Rev'd Sarah West | visiolectio.com

If this is your first time at St. Andrew's, welcome! We're so glad you're here. Please stop by our welcome table after the service to learn more about us, and let us learn about you. We are a church community rooted in Jesus, and committed to these core values: joyful authenticity, radical inclusion, grounded curiosity, and loving justice.

Do you find it difficult to hear the service clearly due to the echo in our sanctuary? We are excited to introduce a new assistive listening system! To join:

1. Make sure your wifi and bluetooth are on. Scan the QR code (open the camera on your smartphone, focus on the symbol to the right, and click on the link that pops up) to connect to our local wifi or find the St. Andrew's by-the-Sea wifi. The password is: amordedios
2. Download the app "ListenWifi" on your smartphone in your App Store (it is free!).
3. It will ask you a series of questions. Say yes to everything! For the question, "Allow 'ListenWIFI' to use your location?" You can click on "allow once" or "allow while using app".
4. Plug in your own headphones or borrow a pair from the piano at the back of the church.
5. Click on Channel 01. Adjust the volume to your desired level.



If you have trouble, please ask a neighbor before the service or find Katie (pianist/music director) after the service.

Welcome

Gathering Song *Come and Join the Celebration*



1. Come and join the ce - le - bra - tion! Praise the Lord and glad - ly sing.
2. Sing with joy, for on a Sun - day friends of Je - sus went to grieve.
3. God, we sing, for there is no - thing that can keep your love a - way.
4. Sing with joy, each gen - er - a - tion! Sing with those who've gone be - fore.



Hear the gos - pel pro - cla - ma - tion: God in Christ changed ev - ery - thing!
Soon they found his tomb was emp - ty; tell - ing oth - ers, they be - lieved.
Not op - pres - sion, hard - ship, fam - ine, things to come or things to - day.
Join the king - dom ce - le - bra - tion, old and young, both rich and poor.



Tell a - gain the won - drous sto - ry; let your prais - es rise a - bove!
God of mi - ra - cle and won - der, Je - sus died and lives a - gain.
Heights and depths can - not de - feat us; death will ne - ver be the same.
We have life, for we're for - gi - ven; where, O death, is now your sting?



God, we sing and give you glo - ry for your ev - er - last - ing love.
Death has lost, for you are stron - ger; all cre - a - tion sings, "A - men!"
Christ is ris - en! So you pro - mise: we have life in Je - sus' name.
Born of dust, we're claimed for heav - en, so let all God's peo - ple sing.

Text © 2010 by Carolyn Winifred Gillette. All rights reserved.
Music: NETTLETON 8.7.8.7.D. John Wyeth's Repository of Sacred Music, 1813

The Easter Acclamation & Collect

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

The Gloria

Gloria! Gloria! In Excelsis Deo!

By Mike Anderson

REFRAIN (clap, clap) (clap, clap) Last time to ☩

Glo - ri - a! _ Glo - ri - a! _ In ex - cel - sis De - o! _

5 VERSES

1. Lord God _ heav - en - ly King, peace you bring to
2. Je - sus _ Sa - vior of all, _ Lord God, Lamb of
3. At the Cre - a - tor's right hand, Lord, re - ceive our
4. Glo - ry Cre - a - tor and Son, _ glo - ry Ho - ly

8

us! _ We wor - ship you, we _ give you thanks, we
 God, _ you take a - way the _ sin of the world, have
 prayer. For you a - lone are the Ho - ly One _ and
 Spi - rit! To you we raise our _ hands up high! _ We

11 D.C. al Fine ☩

sing our song of praise! (To refrain) In ex - cel - sis De - o!
 mer - cy on _ us all! (To refrain)
 you a - lone are Lord! (To refrain)
 glo - ri - fy _ your name! (To refrain)

Mike Anderson © 1999 Kevin Mayhew Ltd, Inclusive Lyrics edit by Katie Cavallo Rholl 2025

God be with you.

And also with you.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The Readings

A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.
For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
You have made known to me the ways of life;
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Psalm 16 *The cantor sings the refrain once, then all join in.*



You will show me the path of life, you, my hope and my shel-ter.



In your pres-ence is end-less joy, at your side is my home for - ev-er.

1. Faithful God, I look to you, you alone my life and fortune,
never shall I look to other gods, you shall be my one hope.
2. From of old you are my heritage, you my wisdom and my safety,
through the night you speak within my heart, silently you teach me.
3. So my heart shall sing for joy, in your arms I rest securely,
you will not abandon me to death, you shall not desert me.

Text: Psalm 16:1-2, 6-8, 9-10; Marty Haugen, © 1988, GIA Publications, Inc.; refrain III trans., © 1969, ICEL
Music: Marty Haugen; refrain II and III adapt. by Diana Kodner, © 1988, 1994, GIA Publications, Inc.

Second Lesson

A reading from the First Letter of Peter

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Gospel

As you are able, please stand.

Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - ia! Hal - le, hal - le, hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

Music: Traditional Carribean, arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that

Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon The Rev. Roberto Maldonado

The Creed



1. We be-lieve in God al - might - y, au - thor of all things that be,
2. We be-lieve that Je - sus suf - fer'd, scourg'd and scorn'd and cru - ci - fied;
3. We be-lieve in God's own Spir-it, _ bond - ing all the saints with - in



mak - er ___ of the earth and heav - ens, keep - er of the sky and sea.
tak - en ___ from the cross, was bur - ied True life there had tru - ly died.
one church cath - 'lic, one church ho - ly, where for - give-ness frees from sin;



We be-lieve in God's Son, Je - sus, now for us both Lord and ___ Christ,
We be-lieve that on the third day Christ was rais'd up ___ from the ___ grave,
in the bod - y's res - ur - rec - tion, for the break - ing ___ of death's chain



of the Spir - it and of ___ Ma - ry ___ born to ___ bring a - bun - dant - life.
then as - cend - ed to God's right hand. He will come to judge and save.
gives the life that's ev - er - last - ing. This the faith that we have claim'd.

Tune: HOLY MANNA, 8 7 8 7 D; William Moore, fl. 1830; harm. by Charles Anders, b. 1929 © Words: Sylvia G. Dunstan

The Prayers of the People

By Susan K. Bock

Awake, O Sleeper, rise from death,
And Christ will give you life!

Bring newness and change to your church, O God, that we might serve you with courage and grace. Awake, O Church, rise from death,
And Christ will give you life!

Bring newness and change to your world, O God, that all might know the goodness of your love. Awake, O World, rise from death,
And Christ will give you life!

Bring newness and change to our nation, O God, that each person might share and honor the other. Awake, O People, rise from death,
And Christ will give you life!

Bring newness and change for the suffering, O God, that they might know your saving help. We pray for those who are sick, lonely, or in distress, and those we now name (*pause*). Awake, O Sorrowful, rise from death,
And Christ will give you life!

Bring newness and change to even the departed, O God, that they might forever grow in your likeness. We pray for those who have died, especially those we now name (*pause*). Awake, O Saints, rise from death,
And Christ will give you life!

Bring newness and change to our hearts, O God, that we might grow larger in faith and hope. Awake, O Soul, rise from death,
And Christ will give you life!

Awake, O Sleeper, rise from death, for Christ has burst forth from the tomb, making all things new. Rise and live, says the Lord. This day God has made for life and all joy!

Amen, alleluia!

Alleluia, amen!

The Peace

The peace of the risen Christ be always with you.

And also with you.

The Offertory

If you are offering your gift at the altar, and there remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. *Matthew 5:23*

If you would like to make a gift to St. Andrew's, please place your offering in the basket provided. You can also give online at standrewspb.org/give-to-st-andrews or scan this QR code to go straight to our giving page. Thank you!



Offertory Song

We Walk by Faith



1. We walk by faith — and not by sight, — No
2. We may not touch His hands and side, — Nor
3. Help then, O Lord, our un - be - lief; — And
4. For You, O res - ur - rec - ted Lord, — Are
5. Lord when our life — of faith is done, — In



gra - cious words we hear — From Him who spoke — as
fol - low where he trod; — But in His prom - ise
may our faith a - bound — To call on You — when
found in means di - vine: — Be - neath the wa - ter
realms of clear - er light — We may be - hold — You



none e'er spoke, But we be - lieve — Him near. —
we re - jice And cry "My Lord — and God!" —
You are near — And seek where You — are found. —
and the word, Be - neath the bread and wine. —
as You are, — With full and end - less sight. —

Music: LAND OF REST C.M. American melody; arr. Jack Schrader (1942-) Text: Henry Alford, 1810-1871

When the offering is brought to the front, we stand and sing together:

Praise God, from whom all bless-ings flow; Praise God, all crea-tures here be-
low: Al-le - lu - ia! Al-le - lu - ia! Praise God, the source of all our
gifts! Praise Je-sus Christ, whose pow'r up - lifts! Praise the Spir - it, Ho-ly
Spir - it! Al-le - lu - ia! Al-le - ia! Al-le - lu - ia!

Music: LASST UNS ERFREUEN; Auserlesene Catholische Geistliche Kirchengesänge, Cologne, 1623; arr. by Randall DeBruyn, b. 1947, © Text: John H. Danner

The Eucharist

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,___

5 heaven and earth are filled with your glo-ry: Ho - san - na in___ the high - est.

9 Bless - ed is the one who comes in the name of the Lord;___ ho -

13 san - na in___ the high - est. Ho - san - na in___ the high - est.

WORDS: Sanctus, MUSIC: LAND OF REST C.M. American melody; arr. Jack Schrader (1042-) Music Arr.
© 1995 Hope Publishing Company

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: **“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”**

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: **“Drink this, all of you: This is my Blood of the new**

Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering Christ’s death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins**

**as we forgive those who
sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

A period of silence follows as the Bread is broken.

Alleluia! Christ our passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

Invitation to Communion

This is the banquet table, not of the church, but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time or never before; you who have tried to follow and you who have failed. Come, not because the Church invites you, but because it is Christ who invites you to meet God here.

Please kneel or be seated.

Wherever you find yourself on the journey of faith you are welcome to receive the bread and wine made holy. Please come forward to receive communion. The minister will dip the bread into the wine and then place it in your hands. If you need gluten-free wafers, please say “gluten free” to the person distributing bread. If you prefer to receive the bread only (and not

wine), please come forward and say “bread only.” Let an usher know if you would like a minister to bring communion to you in your seat. If you prefer not to receive communion, we invite you to come forward with your hands crossed at your shoulders, and the minister will offer a blessing for your presence with us today.

Communion Music *Your Peace Will Make Us One* Audrey Assad

Mine eyes have seen the glory of the coming of the Lord
You are speaking truth to power, you are laying down our swords
Replanting every vineyard 'til a brand new wine is poured
Your peace will make us one

I've seen you in our home fires burning with a quiet light
You are mothering and feeding in the wee hours of the night
Your gentle love is patient, you will never fade or tire
Your peace will make us one

Glory! Glory! Hallelujah! x3
Your peace will make us one

In the beauty of the lilies, you were born across the sea
With a glory in your bosom that is still transfiguring
Dismantling our empires 'til each one of us is free
Your peace will make us one

Glory! Glory! Hallelujah! x3
Your peace will make us one

Blessings and Celebrations

If you're celebrating a birthday, an anniversary of a wedding or sobriety, or another event, you are invited to come forward for prayer. We hold space to pray for joyous occasions as well as difficult milestones.

Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives. Through Jesus Christ our Lord. Amen.

Community Announcements

Post-Communion Prayer

Let us pray. Eternal God, **you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the**

Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's son, Jesus Christ. And the blessing of the One, Holy, and Living God be with you and remain with you forever. **Amen.**

Sending Song

Hallelujah is Our Song

Sarah Hart



1. What hope we have e-ven in the long - est night For the
 2. What peace we have e-ven in this wound - ed world where our
 3. What joy we have for the stone is rolled a - way and the



light has o - ver - come. We will not fear for we know the
 sor - row ling - ers on. We will not fear for we know who
 tomb holds noth - ing now. No sting of death, no pow - er ov - er



sun will rise. Hal - le - lu - jah is our song.
 heals our souls. Hal - le - ju - jah is our song.
 sin or grave. Hal - le - lu - jah is our song.



Hal - le - lu - jah, Hal - le - lu - jah, He is



ris - en o - ver - all. Hal - le - lu - jah, Hal - le -



lu - jah, Hal - le - lu - jah is our song.

The Dismissal

Let us go forth in the name of Christ. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #A-739913. All rights reserved.

Community Announcements

British Bash Party

Join us for a British Bash on Friday, May 8th from 6-9 PM, a community-wide celebration for all ages! We'll be hosting a Great British Bake-Off, British hat making station, a Sherlock Holmes scavenger hunt for the kids, and a live band playing your favorite UK hits. We'll also have contests for the best British accent, favorite British Character costume, and most impressive hat, though standard party attire is also perfectly welcome. Whether you're here for the photo booth or the dancing, there's something for everyone at this party!

Honoring Our Graduates

Do you have a graduating or promoting student? We would like to highlight them in an upcoming enews! Please send a photo, what milestone they are promoting/graduating from, and for high school seniors, please send a brief description of achievements and/or next steps to Kari family@standrewspb.org.

Join us for our Parish Retreat: September 25-27

We enjoy 2 nights in lodges, 5 delicious meals, outdoor church and time getting to connect with our church family. Optional activities include: hiking, swimming, yoga, bonfire, farm tours, art, tie-dye, baking, and music making! Indoor accommodations: private rooms with private bathrooms; scratch-made delicious meals made by camp staff. Camp Stevens is a place of beauty with over 250 acres of wild land for hiking, listening and being with God. Contact family minister Kari Robinson: family@standrewspb.org. Scan the QR code to register!

Stay in touch: Sign up for the e-news

Want to get involved at St. Andrew's? The best way to stay up-to-date is to subscribe to our weekly e-news. We share information about upcoming social events, formation opportunities, and more. Scan the QR code to subscribe.



Sign up for Summer Camp at Camp Stevens

If you would like to sign your child up for a week at Summer Camp at Camp Stevens, registration is open and spaces are filling fast. St. Andrew's is able to provide scholarships to make camp accessible for all Youth!

Learn more about camp and sign up here: <https://campstevens.org/summer/>

Rebel Women Bible Study

The Bible is full of women who bucked the status quo. Ruth, Naomi, Deborah, Jael - meet the real women of the Bible. No experience reading the Bible? No problem! We approach these stories with curiosity and encourage doubt, questioning, and wrestling with the text. Discover that "biblical womanhood" is all about risk, strength, and justice for the marginalized. Come connect with other women asking big questions and seeking support on their spiritual journey.

Join us on Wednesdays at 9:30 am in the Sanctuary as we begin our new book together, "God in the Dark" by Os Guinness.

Supporting Hunger Suppers

Our weekly meal program is consistently serving over 100 people each week! The operational budget for the Hunger Supper ministry is in need of donations to support this increase of nearly double the numbers of guests we served in past years. We are also in need of volunteers to step up as team leads, who plan the meal, shop for the ingredients, and prepare it. Food Handler's certificates are required, and our Volunteer Coordinator, Auburn, is able to provide this training. If you would like to serve as a regular or substitute team lead, please contact Auburn at volunteer@standrewspb.org. If you would like to donate to our Hunger Supper ministry fund, please visit:

<https://standrewspb.org/give/donate> and select "Hunger Supper Support" from the drop down menu. Thank you!

Father Roberto Available for Pastoral Support

Now that Father Roberto is settling into his role as Interim Priest-in-Charge he has availability to meet with parishioners for pastoral support. If you need someone to talk to, pray with, or share concerns with, please send him an email at

PadreRoberto@standrewspb.org.

Youth Group for Middle & High Schoolers

April 19 and May 17, from 12-1:30 pm.

Lunch is served, please let Kari know if you can attend. Friends welcome!

Acolyte Training

April 19th at 9:30 am

For new acolytes (age 8 and up!) or returning acolytes who would like a refresher or to help assist our new acolytes!