

Processional

All Who Hunger, Gather Gladly



1. All who hun - ger, gath - er glad - ly;
2. All who hun - ger, nev - er stran - gers,
3. All who hun - ger, sing to - geth - er;



Ho - ly man - na is our bread. Come from wil - der -
Seek - er, be a wel - come guest. Come from rest - less -
Je - sus Christ is liv - ing bread. Come from lone - li -



ness and wan - d'ring. Here, in truth, we will be fed.
ness and roam - ing. Here, in joy, we keep the feast.
ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full - ness,
We that once were lost and scat - tered
Blest are those who from this ta - ble



All a - round us is our food. Taste and see the
In com - mun - ion's love have stood. Taste and see the
Live their days in grat - i - tude. Taste and see the



grace e - ter - nal. Taste and see that God is good.
grace e - ter - nal. Taste and see that God is good.
grace e - ter - nal. Taste and see that God is good.

Opening Acclamation

Blessed be God, Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever.

The Lord be with you.

And also with you.

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Lessons

A Reading from the Book of Genesis.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 17

read responsively by verse

- 1 Hear my plea of innocence, O LORD; give heed to my cry; *
listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, *
**O Savior of those who take refuge at your right hand
from those who rise up against them.**
- 16 But at my vindication I shall see your face; *
**when I awake, I shall be satisfied, beholding
your likeness.**

Second Lesson

A reading from the letter of Paul to the Romans

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Hear what the Spirit is saying to God's people.
Thanks be to God.

The Gospel

REFRAIN



The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rt. Rev. Dr. Susan Brown Snook
 Bishop of the Episcopal Diocese of San Diego

The Baptismal Covenant

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

The Prayers of the People

Holy Spirit, intoxicate us with visions and dreams that will align us with you. Jolt us from our inertia into action. Come into our lives with power.

Come, Holy Spirit, and stay with us.

Transform our melancholy into joy, our worry into peace, our despair into hope. We pray for healing for those who suffer from any distress or illness. Come into our lives with healing.

Come, Holy Spirit, and stay with us.

Shape our weary and wounded souls into souls on fire for God's mission.

Come, Holy Spirit, and stay with us.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to our Comforter.

Come, Holy Spirit, and stay with us.

For our president, for the leaders of the nations, and for all in authority, that they might be granted compassion and insight, let us pray to our Sustainer.

Come, Holy Spirit, and stay with us.

For Mother Earth and for the foresight and will to conserve her, let us pray to Holy Wisdom.

Come, Holy Spirit, and stay with us.

For the strength to bear all manner of adversity, let us pray to our Deliverer, for those who have asked for our prayers, especially Jeff and those we now name in our hearts or aloud (*pause*).

Come, Holy Spirit, and stay with us.

That we may end our lives in faith and hope, meeting our passage with grace and dignity, let us pray to the Lover of our souls, and especially for those we now name in our hearts or aloud (*pause*).

Come, Holy Spirit, and stay with us.

Ever present and eternal God, hear the prayers and praises of your people. Help us to live in hope, to build your community, and to be vessels of grace to all. **Amen.**

Confession and Assurance of Forgiveness

Deacon: Let us confess our sins to God.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the risen Christ be always with you.
And also with you.

The Offertory

Let us walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

If you would like to make a gift to St. Andrew's, please place your offering in the basket provided. You can also give online at standrewspb.org/give-to-st-andrews or scan this QR code to go straight to our giving page. Thank you!



Offertory Hymn

Build a Longer Table



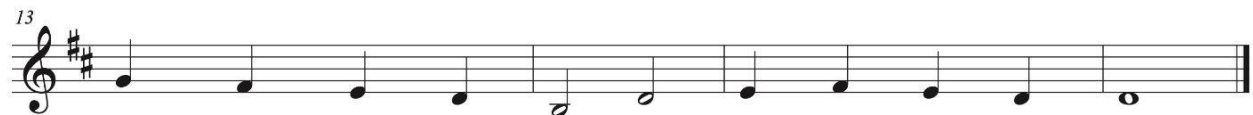
Build a lon - ger ta - ble, not a high - er wall,
 Build a sa - fer ref - uge, not a larg - er jail;
 Build a broad - er door - way, not a long - er fence.
 When we lived as ex - iles, re - fu - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
 where the weak find shel - ter, mer - cy will not fail.
 Love pro - tects all peo - ple, spar - ing no ex - pense.
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, stran - ger turns to friend,
 For an - y place where jus - tice is de - nied,
 When we em - brace com - pas - sion more than fear,
 So must our ta - bles wel - come those who roam.



Christ breaks walls to pie - ces; false di - vi - sions end.
 Christ will breach the jail wall, free - ing all in - side.
 Christ tears down our fen - ces, all are wel - come here.
 None can be ex - clud - ed; all must find a home.

Music: NOCTURNE MOON © 2025 Katie Cavallo Rholl, *Words:* David Bjorlin, b.1984 © 2018 GIA Publications, Inc.

When the offering is brought to the front, we stand and sing together:

Praise God, whose im - age we all bear; Praise Christ, whose

mer-cy we all share; Praise Spir-it, mak-ing jus - tice

grow; One God, from whom all bless - ings flow! A - men!

Text: Mary Luti, Music: NOCTURNE MOON © 2025 Katie Cavallo Rholl

The Eucharistic Prayer

Please stand, as able.

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We offer you praise and hearts lifted high, O God, whose light enlightens every human being, and whose love offers to all hope for new life. And so with the whole realm of nature around us, with earth, sea, and sky, with the light of sun and stars, with angels of light, with saints of heaven and earth, we join in the song of your unending greatness:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.____



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.____



Heav-en and earth are full, ____ full ____ of your glo - ry. Ho-



san - na in the high - est, ho-san - na in the high - est. Bless-ed



is the one who comes in the name of the Lord.____ Ho-san - na



in the high - est, ho - san - na in the high - est.

Music: Deutsche Messe, Franz Schubert, 1797-1828; adapt. by Richard Proulx © 1985, 1989, GIA Publications, Inc.

We thank you, loving God, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and showed us the way to live. As you sent your Spirit to the disciples on the day of Pentecost, now send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood, and that we may be united as one body in Christ.

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: **"This is my body, given for you. Do this to remember me."**

After they had eaten, Jesus took the cup of wine, gave thanks, and shared it with his disciples, saying: **“This is my blood, poured out for you and for many, for the forgiveness of sins.”**

So God, with this bread and this cup we celebrate Christ’s love, death, and risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

Help us, God, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven,	as we forgive those who trespass
hallowed be thy Name,	against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom, and the
Give us this day our daily bread.	power, and the glory,
And forgive us our trespasses,	for ever and ever. Amen.

A period of silence follows as the Bread is broken.

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

Invitation to Communion

This is the banquet table, not of the church, but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, not because the Church invites you, but because it is Christ who invites you to meet God here.

The gifts of God for the people of God.

Please kneel or be seated.

Wherever you find yourself on the journey of faith you are welcome to receive the bread and wine made holy. Please come forward to receive communion. The minister will dip the bread into the wine and then place it in your hands. If you need gluten-free wafers, please say "gluten free" to the person distributing bread. If you prefer to receive the bread only (and not wine), please come forward and say "bread only." Let an usher know if you would like a minister to bring communion to you in your seat. If you prefer not to receive communion, we invite you to come forward with your hands crossed at your shoulders, and the minister will offer a blessing for your presence with us today.

Communion Hymn

When Jesus Set His Table



1. When Je - sus set his ta - ble, no one was turned a - way.
2. No___ race, no creed, no na - tion, no love of heart and vow,
3. Who - ev - er we find troub - ling and seek to keep out - side,
4. When Je - sus set his ta - ble, no one was turned a - way.



That ta - ble was a pro - mise of___ bless - ing and of grace.
 No___ gen - der is re - jec - ted. The ta - ble's wait - ing now.
 That is the ver - y neigh - bor who must not be de - nied.
 That ta - ble is our pro - mise. It is ours to tend to - day.



So___ set the ta - ble ful - ly. In - vite the whole world in.



If___ we would share love's wel - come, then here's where we be - gin.

© Amanda Udis-Kessler

Communion Music

All Are Welcome



Let us build a house where love can dwell And all can safe - ly —
 Let us build a house where proph - ets speak, And words are strong and —
 Let us build a house where love is found In wa - ter, wine and —
 Let us build a house where hands will reach Be - yond the wood and —
 Let us build a house where all are named, Their songs and vi - sions



live, A — place where saints and chil - dren tell How — hearts learn
 true, Where all God's chil - dren dare — to — seek To — dream God's
 wheat: a — ban - quet hall on ho - ly — ground, Where peace and —
 stone To — heal and strength - en, serve and teach, And — live the —
 heard And — loved and treas - ured, taught and claimed As — words with -



to for - give. Built of hopes and dreams and vi - sions, Rock of
 reign a - new. Here the cross shall stand as wit - ness And as
 jus - tice meet. Here the love of God, through Je - sus, Is re -
 Word they've known. Here the out - cast and the stran - ger Bear the
 in the Word. Built of tears and cries and laugh - ter, Prayers of



faith and vault of grace; Here the love of Christ shall end di - vi - sions:
 sym - bol of God's grace; Here as one we claim the faith of Je - sus:
 vealed in time and space, As we share in Christ the feast that frees us:
 im - age of God's face; Let us bring an end to fear and dan - ger:
 faith and songs of grace, Let this house pro-claim from floor to raft - er:



All are wel-come, all are wel-come, all are wel-come in this place.

Text: Marty Haugen, b. 1950 Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b. 1950 © 1994, GIA Publications, Inc.

Blessings and Celebrations

If you're celebrating a birthday, an anniversary of a wedding or sobriety, or another event, you are invited to come forward for prayer. We hold space to pray for joyous occasions as well as difficult milestones.

Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives. Through Jesus Christ our Lord. Amen.

Community Announcements

The Post-Communion Prayer

Let us pray.

**God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

Bishop: Our help is in the name of the Lord.

People: The maker of heaven and earth.

Bishop: Blessed be the name of the Lord.

People: From this time forth forevermore.

Bishop: The blessing, mercy, and grace of God almighty, the Father, the Son,
and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Sending Song

Canticle of the Turning

See next page.

The Dismissal

Let us go forth rejoicing in the power of the Spirit.

Thanks be to God.

Recessional Hymn

Canticle of the Turning



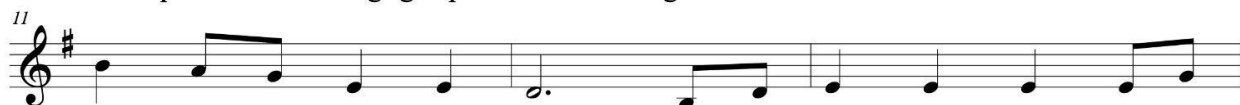
1. My _____ soul cries out with a joy - ful shout that the God of my heart is
 2. Though _____ I am small, my _____ God, my all, you _____ work great _____ things in
 3. From the halls of power to the for - tress tower, not a stone will be left on
 4. Though the na - tions rage from _____ age to age, we re - mem - ber who holds us



great, And my spir - it _____ sings of the won - drous things that you
 me, And your mer - cy will last from the depths of the past to the
 stone. Let the king be - ware for your jus - tice _____ tears ev - 'ry
 fast: God's _____ mer - cy _____ must de - liv - er _____ us from the



bring to the ones who wait. You fixed your sight on your ser - vant's plight, and my
 end of the age to be. Your ver - y name puts the proud to shame, and to
 ty - rant _____ from his throne. The hun - gry poor shall _____ weep no more, for the
 con - quer - or's crush - ing grasp. This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, So from east to west shall my
 those who would for you yearn, You will show your might, put the
 food they can nev - er earn; There are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, 'Til the spear and rod can be



name be _____ blest. Could the world be a - bout to _____ turn?
 strong to _____ flight, for the world is a - bout to _____ turn?
 mouth be _____ fed, for the world is a - bout to _____ turn?
 crushed by _____ God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn. Wipe a -



way all tears, for the dawn draws near, and the world is a - bout to _____ turn!

Text: Luke 1:46-58 Rory Cooney, b. 1952 © 1990, GIA Publications, Inc.
 Tune: STAR OF THE COUNT DOWN; Irish traditional; arr. by Rory Cooney, b. 1952

If this is your first time at St. Andrew's, welcome! We're so glad you're here. Please stop by our welcome table after the service to learn more about us, and let us learn about you. We are a church community rooted in Jesus, and committed to these core values: joyful authenticity, radical inclusion, grounded curiosity, and loving justice.

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Community Announcements

Stay in touch: Sign up for the e-news

Want to get involved at St. Andrew's? The best way to stay up-to-date is to subscribe to our weekly e-news. We share information about upcoming social events, formation opportunities, and more. Scan the QR code to subscribe.



Applications Open: Johnson-Wong Scholarship

If you are preparing to enter a full-time college or university this fall, you are eligible to apply for the Johnson Wong Scholarship! This fund is generously provided by St. Andrew's members who are committed to the education of our young people. It is awarded to St. Andrew's members or children of members who plan to attend an accredited college full-time in the next school year. Fill out the application (link in the enews) by August 30th.

Register for our Parish Retreat: September 25-27

We'll enjoy 2 nights in Bergstrom lodge, 5 delicious meals, outdoor morning prayer and time getting to connect with our church family. Optional activities include: hiking, swimming, bonfire, and family craft time. Indoor accommodations: private rooms with private bathrooms; scratch-made delicious meals made by camp staff.

Camp Stevens is a place of beauty with over 250 acres of wild land for hiking, listening and being with God.

Registration is CLOSED for overnight stays, we have reached capacity! Join us for the day on Saturday or come up for breakfast on Sunday by going to standrewspb.org/families/parish-retreat!

Listen Wifi

Do you find it difficult to hear the service clearly due to the echo in our sanctuary? We are excited to introduce a new assistive listening system!

To join:

1. Make sure your wifi and bluetooth are on. Scan the QR code (open the camera on your smartphone, focus on the symbol to the right, and click on the link that pops up) to connect to our local wifi or find the St. Andrew's by-the-Sea wifi. The password is: amordedios



2. Download the app "ListenWifi" on your smartphone in your App Store (it is free!).

3. It will ask you a series of questions. Say yes to everything! For the question, "Allow 'ListenWIFI' to use your location?" You can click on "allow once" or "allow while using app".

4. Plug in your own headphones or borrow a pair from the piano at the back of the church.

5. Click on Channel 01. Adjust the volume to your desired level.

If you have trouble, please ask a neighbor for help before the service.