



The Rev'd Sarah West | visiolectio.com

If this is your first time at St. Andrew's, welcome! We're so glad you're here. Please stop by our welcome table after the service to learn more about us, and let us learn about you. We are a church community rooted in Jesus, and committed to these core values: joyful authenticity, radical inclusion, grounded curiosity, and loving justice.

Do you find it difficult to hear the service clearly due to the echo in our sanctuary? We are excited to introduce a new assistive listening system! To join:

1. Make sure your wifi and bluetooth are on. Scan the QR code (open the camera on your smartphone, focus on the symbol to the right, and click on the link that pops up) to connect to our local wifi or find the St. Andrew's by-the-Sea wifi. The password is: amordedios
2. Download the app "ListenWifi" on your smartphone in your App Store (it is free!).
3. It will ask you a series of questions. Say yes to everything! For the question, "Allow 'ListenWIFI' to use your location?" You can click on "allow once" or "allow while using app".
4. Plug in your own headphones or borrow a pair from the piano at the back of the church.
5. Click on Channel 01. Adjust the volume to your desired level.



If you have trouble, please ask a neighbor before the service or find Katie (pianist/music director) after the service.

Welcome

Gathering Song How Can I Keep from Singing? *Worship & Rejoice 424*
Worship & Rejoice is the blue hymnal in the pew rack.

The Easter Acclamation & Collect

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

The Gloria

Gloria! Gloria! In Excelsis Deo!

By Mike Anderson

REFRAIN (clap, clap) (clap, clap) Last time to ☩

Glo - ri - a! _ Glo - ri - a! _ In ex - cel - sis De - o! _

5 VERSES

1. Lord God _ heav - en - ly King, peace you bring to
2. Je - sus _ Sa - vior of all, _ Lord God, Lamb of
3. At the Cre - a - tor's right hand, Lord, re - ceive our
4. Glo - ry Cre - a - tor and Son, _ glo - ry Ho - ly

8

us! _ We wor - ship you, we _ give you thanks, we
God, _ you take a - way the _ sin of the world, have
prayer. For you a - lone are the Ho - ly One _ and
Spi - rit! To you we raise our _ hands up high! _ We

11 D.C. al Fine ☩

sing our song of praise! (To refrain) In ex - cel - sis De - o!
mer - cy on _ us all! (To refrain)
you a - lone are Lord! (To refrain)
glo - ri - fy _ your name! (To refrain)

God be with you.

And also with you.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

Please be seated.

The Readings

A reading from the Acts of the Apostles.

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

Hear what the Spirit is saying to God’s people.

Thanks be to God.



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Psalm 31 *The cantor sings the refrain once, then all join in.*



You have re - deemed me, O Lord, O God of truth.

From A HymnTune Psalter, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

In you, O God, have I taken refuge; let me never be put to shame; *
deliver me in your righteousness. Incline your ear to me; *
make haste to deliver me. **Refrain**

Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.
Take me out of the net that they have secretly set for me, *
for you are my tower of strength. **Refrain**

Into your hands I commend my spirit, *
for you have redeemed me, O God of truth.
My times are in your hand; *
rescue me from the hand of my enemies and from those who persecute me.
Make your face to shine upon your servant, *
and in your loving-kindness, save me. **Refrain**

Second Lesson

A reading from the First Letter of Peter

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner”, and “A stone that makes them stumble, and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that

you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Gospel

As you are able, please stand.

Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - ia! Hal - le, hal - le, hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

Music: Traditional Carribean, arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I

say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon The Rev. Roberto Maldonado

The Creed



1. We be-lieve in God al - might - y, au - thor of all things that be,
 2. We be-lieve that Je - sus suf - fer'd, scourg'd and scorn'd and cru - ci - fied;
 3. We be-lieve in God's own Spir-it, _ bond - ing all the saints with - in



mak - er _ of the earth and heav - ens, keep - er of the sky and sea.
 tak - en _ from the cross, was bur - ied True life there had tru - ly died.
 one church cath - 'lic, one church ho - ly, where for - give-ness frees from sin;



We be-lieve in God's Son, Je - sus, now for us both Lord and _ Christ,
 We be-lieve that on the third day Christ was rais'd up _ from the _ grave,
 in the bod - y's res - ur - rec - tion, for the break - ing _ of death's chain



of the Spir - it and of _ Ma - ry _ born to _ bring a - bun - dant - life.
 then as - cend - ed to God's right hand. He will come to judge and save.
 gives the life that's ev - er - last - ing. This the faith that we have claim'd.

Tune: HOLY MANNA, 8 7 8 7 D; William Moore, fl. 1830; harm. by Charles Anders, b. 1929 © Words: Sylvia G. Dunstan

The Prayers of the People

By Susan K. Bock

Awake, O Sleeper, rise from death,
And Christ will give you life!

Bring newness and change to your church, O God, that we might serve you with courage and grace. Awake, O Church, rise from death,
And Christ will give you life!

Bring newness and change to your world, O God, that all might know the goodness of your love. Awake, O World, rise from death,
And Christ will give you life!

Bring newness and change to our nation, O God, that each person might share and honor the other. Awake, O People, rise from death,
And Christ will give you life!

Bring newness and change for the suffering, O God, that they might know your saving help. We pray for those who are sick, lonely, or in distress, especially those we now name in our hearts or aloud (*pause*). Awake, O Sorrowful, rise from death,
And Christ will give you life!

Bring newness and change to even the departed, O God, that they might forever grow in your likeness. We pray for those who have died, especially those we now name in our hearts or aloud (*pause*). Awake, O Saints, rise from death,
And Christ will give you life!

Bring newness and change to our hearts, O God, that we might grow larger in faith and hope. Awake, O Soul, rise from death,
And Christ will give you life!

Awake, O Sleeper, rise from death, for Christ has burst forth from the tomb, making all things new. Rise and live, says the Lord. This day God has made for life and all joy!
Amen, alleluia!
Alleluia, amen!

The Peace

The peace of the risen Christ be always with you.
And also with you.

The Offertory

If you are offering your gift at the altar, and there remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. *Matthew 5:23*

If you would like to make a gift to St. Andrew's, please place your offering in the basket provided. You can also give online at standrewspb.org/give-to-st-andrews or scan this QR code to go straight to our giving page. Thank you!



Offertory Song

Heaven When We're Home

The Wailin' Jennys


Don't know what time it is, I've been up for way too long and I'm too tired to sleep
I call my mother on the phone, she wasn't home, and now I'm wandering the streets
I've been a fool, I've been cruel to myself,
I've been hanging onto nothing when nothing could be worse than hanging on,
And something tells me there must be something better than all this

Refrain:

And it's a long and rugged road and we don't know where it's headed
But we know it's going to get us where we're going
And when we find what we're looking for we'll drop these bags and search no more
'Cause it's going to feel like heaven when we're home
It's going to feel like heaven when we're home

I've fallen many times in life, even when I had a plan in hand
Still I'm out there living one day at a time and doing the best I can
Cause we've all made mistakes that seem to lead us astray
But every time they helped to get us where we are today and that's as good a place as any
And it's probably where we're best off anyway **to Refrain**

When the offering is brought to the front, we stand and sing together:



Praise God, from whom all bless-ings flow; Praise God, all crea-tures here be-
low: Al-le - lu - ia! Al-le - lu - ia! Praise God, the source of all our

9

gifts! Praise Je-sus Christ, whose pow'r up - lifts! Praise the Spir - it, Ho-ly
Spir - it! Al-le - lu - ia! Al-le - ia! Al-le - lu - ia!

Music: LASST UNS ERFREUEN; Auserlesene Catholische Geistliche Kirchengesänge, Cologne, 1623; arr. by Randall DeBruyn, b. 1947, © Text: John H. Danner

The Eucharist

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,___
5
heaven and earth are filled with your glo-ry: Ho - san - na in___ the high - est.

9

Bless - ed is the one who comes in the name of the Lord; ___ ho -

13

san - na in ___ the high - est. ___ Ho - san - na in ___ the high - est.

WORDS: Sanctus, MUSIC: LAND OF REST C.M. American melody; arr. Jack Schrader (1042-) Music Arr.
© 1995 Hope Publishing Company

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: **“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”**

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: **“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering Christ’s death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and

Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins**

**as we forgive those who
sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

A period of silence follows as the Bread is broken.

Alleluia! Christ our passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

Invitation to Communion

This is the banquet table, not of the church, but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time or never before; you who have tried to follow and you who have failed. Come, not because the Church invites you, but because it is Christ who invites you to meet God here.

The gifts of God for the people of God.

Please kneel or be seated.

Wherever you find yourself on the journey of faith you are welcome to receive the bread and wine made holy. Please come forward to receive communion. The minister will dip the bread into the wine and then place it in your hands. If you need gluten-free wafers, please say "gluten free" to the person distributing bread. If you prefer to receive the bread only (and not wine), please come forward and say "bread only." Let an usher know if you would like a minister to bring communion to you in your seat. If you prefer not to receive communion, we invite you to come forward with your hands crossed at your shoulders, and the minister will offer a blessing for your presence with us today.

Communion Music *Swimming to the Other Side*

The musical score is written in 4/4 time on a single treble clef staff. It consists of five lines of music with lyrics underneath. The lyrics are: "We are liv-ing 'neath the great Big Dip-per, we are washed by the ver-y same rain We are swim-ming in the stream to-geth - er, some in pow'r and some in pain — We can wor-ship this ground we walk___ on, cher-ish-ing the be-ings that we live be - side___ Lov-ing spir-its will live for-ev - er,___ we're all swim-ming to the oth - er side._____". The score includes measure numbers 4, 8, 11, and 14.

1. I am alone and I am searching, hungering for answers in my time
I am balanced at the brink of wisdom, I'm impatient to receive a sign
I move forward with my senses open, imperfection it be my crime
In humility I will listen, we're all swimming to the other side
2. On this journey through thoughts and feelings, binding intuition my head my heart
I am gathering the tools together, I'm preparing to do my part
All of those who have come before me, band together and be my guide
Loving lessons that I will follow, we're all swimming to the other side
3. When we get there we'll discover, all of the gifts we've been given to share
Have been with us since life's begining, and we never noticed they were there
We can balance at the brink of wisdom, never recognizing that we've arrived
Loving spirits will live together, we're all swimming to the other side.

Blessings and Celebrations

If you're celebrating a birthday, an anniversary of a wedding or sobriety, or another event, you are invited to come forward for prayer. We hold space to pray for joyous occasions as well as difficult milestones.

Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives. Through Jesus Christ our Lord. Amen.

Community Announcements

Post-Communion Prayer

Let us pray. Eternal God, **you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's son, Jesus Christ. And the blessing of the One, Holy, and Living God be with you and remain with you forever. **Amen.**



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The Sending Song:

Home

Philip Phillips

Hold on ___ to me as _ we go ___ As we roll down this un - fa-mi-liar road

7
— And al-though this wave ___ is string - ing us a - long Just

13
know you're not a - lone 'Cause I'm gon-na make this place your _ home

19
Slow down, ___ it-'ll all _ be clear Don't pay no mind to the

24
de-mons that fill you with fear The trou-ble, it might drag you

28
down If you get lost, you can al-ways be found Just know you're not a - lone

32
— 'Cause I'm gon - na make this place your ___ home

Words and Music by Drew Pearson and Greg Holden © 19 Recordings, Inc. (2012)

The Dismissal

Let us go forth in the name of Christ. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

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Community Announcements

British Bash Party

Able to help with decorating the sanctuary for our party? We'll be decorating for the British Bash after church today! And then join us for the British Bash on Friday, May 8th from 6-9 PM, a community-wide celebration for all ages! We'll be hosting a Great British Bake-Off, British hat making station, a Sherlock Holmes scavenger hunt for the kids, and a live band playing your favorite UK hits. We'll also have contests for the best British accent, favorite British Character costume, and most impressive hat, though standard party attire is also perfectly welcome. Whether you're here for the photo booth or the dancing, there's something for everyone at this party!

Honoring Our Graduates

Do you have a graduating or promoting student? We would like to highlight them in an upcoming enews! Please send a photo, what milestone they are promoting/graduating from, and for high school seniors, please send a brief description of achievements and/or next steps to Kari family@standrewspb.org.

Save the Date for our Parish Retreat: September 25-27

We enjoy 2 nights in lodges, 5 delicious meals, outdoor church and time getting to connect with our church family. Optional activities include: hiking, swimming, yoga, bonfire, farm tours, art, tie-dye, baking, and music making! Indoor accommodations: private rooms with private bathrooms; scratch-made delicious meals made by camp staff. Camp Stevens is a place of beauty with over 250 acres of wild land for hiking, listening and being with God. Contact family minister Kari Robinson: family@standrewspb.org. Scan the QR code to register!

Looking for a Spiritual Home? If you're curious about church, or what it means to have a spiritual home, make an appointment to talk with Father Roberto. He would love to get to know you, hear your spiritual journey and share with you about what it means to be a member at St. Andrew's by-the-Sea. We value joyful authenticity, grounded curiosity, radical inclusivity and loving justice. If that sounds like a community you'd like to be a part of, connect with Fr. Roberto padr roberto@standrewspb.org

Stay in touch: Sign up for the e-news

Want to get involved at St. Andrew's? The best way to stay up-to-date is to subscribe to our weekly e-news. We share information about upcoming social events, formation opportunities, and more. Scan the QR code to subscribe.



Middle and High School Youth Group: End of the Year Party 5/17 from 12-1:30 **5th graders bridging to youth group are invited to attend!**

Join us for the last youth group meetup of this school year on May 17th! We will meet at the church and walk to Fanuel Park for fun at the bay and lunch. For more information, please contact Kari: family@standrewspb.org.

Otay Mesa Detention Center: Post-Release Support

Detention Resistance is fundraising for post-release flights. Otay Mesa ICE Detention Center receives people from all over the country, and many need plane tickets to get back home to family and friends. Please donate to venmo @zapatitos And add "Compa Flights" or ✈️ emoji, For alternate donation methods, contact Maya mlittlesana@gmail.com

Gold Star Mom Needs Community Support

Maria Cordova is a Gold Star mom whose daughter, Jennifer Moreno, was killed in action in Afghanistan 12 years ago. Her work authorization expired and, due to new immigration policies and requirements, has been waiting months without work for its renewal. We are trying to cover Maria's rent (\$600), utility bill (~\$125/month) and \$200 for food. Please venmo Maria directly at @Maria-Cordova-161. If you do not have Venmo but would like to contribute, contact Maya Saña-Orellana mlittlesana@gmail.com

At St. Andrew's by the Sea, we've been prayerfully asking:

How might God call us to be a more faithful presence in this community, not only on Sunday mornings, but throughout the week?

As part of this season of discernment, and our Year of Evangelism, we want to share a small but meaningful update. For some time, we have made our space available for shared use, though it has not been widely visible. Recently, we placed a sign on our campus to simply make that invitation more known.

As we explore this possibility, we would be working in close collaboration with our Diocese and Vestry to thoughtfully discern any potential partnership and ensure it is a good fit for our community and shared mission. We believe our campus can be a place where prayer is offered more often, where the Gospel is shared more widely, and where community is nurtured throughout the week.

This is simply an invitation to extend welcome to others who may be seeking a place to gather and grow in faith. We invite your prayers as we continue to listen for the Spirit's leading, and we look forward to sharing more as opportunities unfold.