

Welcome

Gathering Song *God, Whose Giving Knows No Ending*



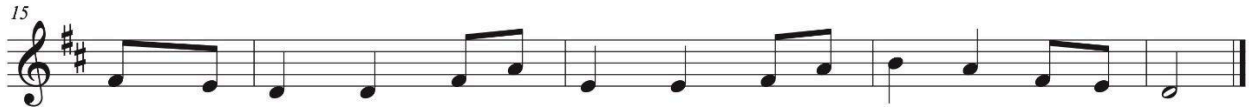
1. God, whose giv - ing knows no end - ing, From your rich and end - less store:
2. Skills and time are ours for press-ing Toward the goals of Christ, your Son:
3. Treas - ure, too, you have en-trust-ed, Gain through pow'rs your grace con-ferrec



Na - ture's won - der, Je - sus' wis - dom, Cost-ly cross, grave's shat - tered door.
All at peace in health and free - dom, Rac-es joined, the Church made one.
Ours to use for home and kin - dred, And to spread the Gos - pel Word.



Gift-ed by you, we turn to__ you, Of-fring up our - selves in praise;
Now di - rect our dai - ly la - bor, Lest we__ strive for self a - lone;
O - pen wide our hands in shar-ing, As we__ heed Christ's age - less call,



Thank - ful song shall rise for - ev - er, Gracious do - nor of our days.
Born with tal - ents, make us ser - vants Fit to an - swer at your throne.
Heal - ing teach - ing, and re - claim - ing, Serv-ing you by lov-ing all.

Text: Robert L. Edwards b. 1915 © 1961, 1989, The Hymn Society of America (Administer by Hope Publishing Co.)
Music: NETTLETON 8.7.8.7.D. John Wyeth's Repository of Sacred Music, 1813

Opening Acclamation

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

God be with you.

And also with you.

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A reading from Amos

Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria.
Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 146 *The cantor sings the refrain once, then all join in.*

Refrain

I will praise the Lord all my days, make
mu - sic to my God while I live, make
mu - sic to my God while I live.

Verses

1. Put no trust in the powerful, mere mortals in whom there is no help.
Take their breath, they return to clay, and their plans that day come to nothing.
They are happy who are helped by Jacob's God, whose hope is in the Lord their God,
who alone made heaven and earth, the seas and all they contain.
2. It is the Lord who keeps faith for ever, who is just to the oppressed.
It is God who gives bread to the hungry, the Lord, who sets prisoners free.
It is the Lord who gives sight to the blind, who raises up those who are bowed down,
the Lord who protects the stranger, and upholds the widow and orphan.
3. It is the Lord who loves the just but thwarts the path of the wicked.
The Lord will reign for ever, Zion's God from age to age.

Text: Psalm 146; © 1963, 1993, The Grail, GIA Publications, Inc., agent
Music: Michael Joncas, © 1990, GIA Publications, Inc.

Second Lesson

A reading from the first letter to Timothy

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the

treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Gospel



John Angotti
Music © 2004 World Library Publications,
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The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of the Lord.

Praise to you, Lord Christ.

The Creed



We be - lieve in God al - might - y, au - thor of all
 We be - lieve that Je - sus suf - fer'd, scourg'd and scorn'd and
 We be - lieve in God's own Spir - it, bond - ing all the



things that be, — mak - er of the earth and hea - vens, keep - er
 cru - ci - fied; tak - en from the cross, was bur - ied True life
 saints with - in, — one church cath - 'lic, one church ho - ly, where for -



of the sky and sea. We be - lieve in God's Son Je - sus,
 there had tru - ly died. We be - lieve that on the third day
 give - ness frees from sin; — in the bod - y's res - ur - rec - tion,



now for us both Lord and Christ, of the Spir - it and of
 Christ was rais'd up from the grave, then as - cend - ed to God's
 for the break - ing of death's chain — gives the life that's ev - er -



Ma - ry born to bring a - bun - dant life. — O — we — be - lieve.
 right hand. He will come to judge and save. O — we — be - lieve.
 last - ing. This the faith that we have claim'd. O — we — be - lieve.

Tune: WILD MOUNTAIN THYME © Words: Sylvia G. Dunstan

The Prayers of the People

O rushing wild spirit of God, pour out the fire of love upon us!
Unfurl your language upon our lips, unlock our minds to embrace all possibility,
unleash our hearts so your justice flows freely.

Come, Holy Spirit, and stay with us.

O rushing wild spirit of God, pour out the fire of love upon us!
May your breeze bring health and wholeness, may your breath heat our resolve,
may your Spirit storm the earth with mercy and grace.

Come, Holy Spirit, and stay with us.

O rushing wild spirit of God, pour out the fire of love upon us!
Set us free from self-doubt, make us listeners as we seek awareness,
shake us awake when we forget our privilege.

Come, Holy Spirit, and stay with us.

O rushing wild spirit of God pour out the fire of love upon us and upon all who seek
healing, especially for Celia, Robert, Marba, Jon, Patrick, Marty Kern, Phil and for those
we now name. *(pause)*

Be the warmth surrounding all those who grieve.

We pray today for those who have died, especially for those we now name. *(pause)*

Come, Holy Spirit, and stay with us.

O rushing wild spirit of God, you are the restless breath of love that sweeps through the
world. You move where you will, breaking down barriers, stirring hearts to change,
making all things possible. Inspire each one of us to hunger and thirst for justice!

Come, Holy Spirit, and stay with us.

O rushing wild spirit of God, sweep through our world bringing great change.
We pray for peace in the United States, the Middle East, Ukraine and Gaza, for
humanitarian aid to reach those who are starving, wounded and displaced, and for your
justice to roll down like waters.

May we be peacemakers who speak boldly for the sake of all your people.

May the bounty of your goodness be shared more justly,

So all may share in the rich blessings of your creation.

And, for us, bring transformation in our praying and living,

So that we may act justly, love mercy,

And walk humbly with you all the days of our lives.

Come, Holy Spirit, and stay with us. Amen.

Confession and Assurance of Forgiveness

Deacon: Let us confess our sins to God.

God of all mercy, **we confess that we have sinned against you, opposing your will in our lives.**

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the risen Christ be always with you.

And also with you.

Community Announcements

The Offertory

But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

If you would like to make a gift to St. Andrew's, please place your offering in the basket provided. You can also give online at standrewspb.org/give-to-st-andrews or scan this QR code to go straight to our giving page. Thank you!



Offertory Hymn

Heaven When We're Home

The Wailin' Jennys

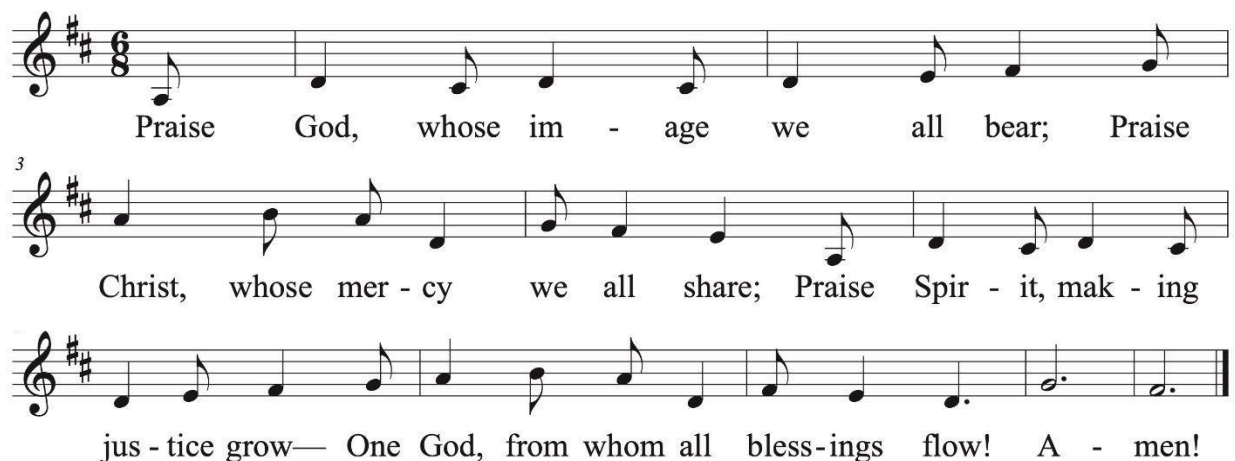
Don't know what time it is, I've been up for way too long and I'm too tired to sleep
I call my mother on the phone, she wasn't home, and now I'm wandering the streets
I've been a fool, I've been cruel to myself,
I've been hanging onto nothing when nothing could be worse than hanging on,
And something tells me there must be something better than all this

Refrain:

And it's a long and rugged road and we don't know where it's headed
But we know it's going to get us where we're going
And when we find what we're looking for we'll drop these bags and search no more
'Cause it's going to feel like heaven when we're home
It's going to feel like heaven when we're home

I've fallen many times in life, even when I had a plan in hand
Still I'm out there living one day at a time and doing the best I can
Cause we've all made mistakes that seem to lead us astray
But every time they helped to get us where we are today and that's as good a place as any
And it's probably where we're best off anyway **to Refrain**

When the offering is brought to the front, we stand and sing together:



Praise God, whose im - age we all bear; Praise
Christ, whose mer - cy we all share; Praise Spir - it, mak - ing
jus - tice grow— One God, from whom all bless - ings flow! A - men!

Text: Mary Luti, © Music: Katie Cavallo Rholl, 2022

The Eucharistic Prayer

Please stand, as able.

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Source and Sustainer of the Universe,
you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and
enfolding dark; the vast expanse of interstellar space, galaxies,
suns, the planets in their courses, and this fragile earth,
our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race,
and blessed us with the capacity for memory, reason, and skill.
You made us the stewards of your creation. But we turned
against you, and betrayed your trust; and we turned against
one another.

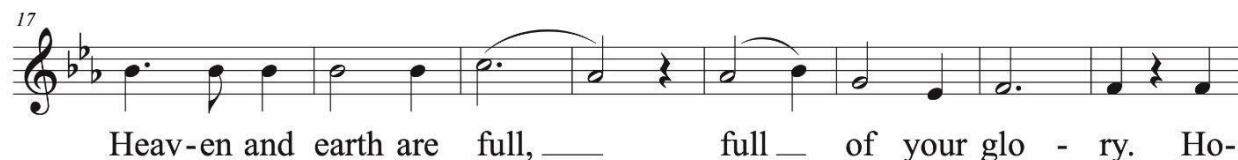
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets
and sages you revealed your righteous Law. And in the
fullness of time you sent your eternal Word, born of your
servant Mary, to fulfill your Law, opening for us the way of
freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly
chorus, with prophets, apostles, and martyrs, and with all
those in every generation who have looked to you in hope, to
proclaim with them your glory, in their unending hymn:



Music: Deutsche Messe, Franz Schubert, 1797-1828; adapt. by Richard Proulx © 1985, 1989, GIA Publications, Inc.

Blessed are you, Lord our God, for sending us Jesus, the Christ,
who on the night he was handed over to suffering and death,
took bread, said the blessing, broke the bread, and gave it to his
friends, and said, **“Take, eat: This is my Body, which is given for
you. Do this for the remembrance of me.”**

After supper, Jesus took the cup of wine, gave thanks, and said,
**“Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”**

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,
**We celebrate Christ’s death and resurrection
as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those who trespass
against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the
power, and the glory,
for ever and ever. Amen.**

A period of silence follows as the Bread is broken.

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

Invitation to Communion

This is the banquet table, not of the church, but of Jesus Christ.

It is made ready for those who love him and who want to love him more.

So come, you who have much faith and you who have little;

you who have been here often and you who have not been here for a long time or never before; you who have tried to follow and you who have failed.

Come, not because the Church invites you, but because it is Christ who invites you to meet God here.

Both stations will offer bread and wine - the minister will dip the bread into the wine and then place it in your hands. If you need gluten-free wafers, please say "gluten free" to the person

distributing bread. If you prefer to receive the bread only (and not wine), please come forward and say "bread only." Let an usher know if you would like a minister to bring communion to you in your seat. If you prefer not to receive communion, we invite you to come forward with your hands crossed at your shoulders, and the minister will offer a blessing for you.

Communion Music *Swimming to the Other Side*

We are liv-ing 'neath the great Big Dip-per, we are washed by the ver-y same

rain We are swim-ming in the stream to-geth - er, some in pow'r and some in pain

— We can wor-ship this ground we walk__ on, cher-ish-ing the

be-ings that we live be - side__ Lov-ing spir-its will live for-ev -

- er,__ we're all swim-ming to the oth - er side.____

1. I am alone and I am searching, hungering for answers in my time
I am balanced at the brink of wisdom, I'm impatient to receive a sign
I move forward with my senses open, imperfection it be my crime
In humility I will listen, we're all swimming to the other side
2. On this journey through thoughts and feelings, binding intuition my head my heart
I am gathering the tools together, I'm preparing to do my part
All of those who have come before me, band together and be my guide
Loving lessons that I will follow, we're all swimming to the other side
3. When we get there we'll discover, all of the gifts we've been given to share
Have been with us since life's begining, and we never noticed they were there
We can balance at the brink of wisdom, never recognizing that we've arrived
Loving spirits will live together, we're all swimming to the other side.



1. Take my life and let ___ it ___ be ___ con - se - crat - ed, Lord, ___ to Thee.
 2. Take my voice and let ___ me sing ___ al - ways, on - ly, for ___ my King.
 3. Take my will and make it ___ Thine, it ___ shall be ___ no long - er mine.



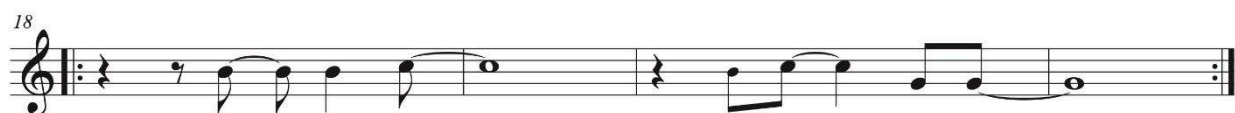
Take my mo - ments and my ___ days, let ___ them flow in cease - less praise.
 Take my lips and let ___ them be ___ filled with mes - sag - es ___ from Thee.
 Take my heart, it ___ is ___ Thine own, it ___ shall be ___ Thy roy - al throne.



Take my hands and let them move at the im - pulse of ___ Thy love.
 Take my sil - ver and my gold not a mite would I ___ with - hold.
 Take my love, my Lord, I ___ pour at your feet its treas - ure store.



Take my feet and let ___ them be ___ swift and beau - ti - ful ___ for Thee. ___
 Take my in - tel - lect ___ and use ev' - ry pow - er as ___ You choose. ___
 Take my-self and I ___ will be ___ ev - er, on - ly, all ___ for Thee. ___



Here am I, ___ all ___ of me. ___
 Take my life, ___ it's all ___ for Thee. ___

Blessings and Celebrations

If you're celebrating a birthday, an anniversary of a wedding or sobriety, or another event, you are invited to come forward for prayer. We hold space to pray for joyous occasions as well as difficult milestones.

Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives. Through Jesus Christ our Lord. **Amen.**

The Post-Communion Prayer

Let us pray. **God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

May God give you the grace never to sell yourself short;
Grace to risk something big for something good; and
Grace to remember the world is now
too dangerous for anything but the truth and
too small for anything but love.
Amen.

The Sending Song: *Canticle of the Turning*
See next page.

The Dismissal

Let us go forth rejoicing in the power of the Spirit.
Thanks be to God!

If this is your first time at St. Andrew's, welcome! We're so glad you're here. Please stop by our welcome table after the service to learn more about us, and let us learn about you. We are a church community rooted in Jesus, and committed to these core values: joyful authenticity, radical inclusion, grounded curiosity, and loving justice.

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The Sending Song

Canticle of the Turning



1. My _____ soul cries out with a joy - ful shout that the God of my heart is
2. Though _____ I am small, my _____ God, my all, you _____ work great _____ things in
3. From the halls of power to the for - tress tower, not a stone will be left on
4. Though the na - tions rage from _____ age to age, we re - mem - ber who holds us



great, And my spir - it _____ sings of the won - drous things that you
me, And your mer - cy will last from the depths of the past to the
stone. Let the king be - ware for your jus - tice _____ tears ev - 'ry
fast: God's _____ mer - cy _____ must de - liv - er _____ us from the



bring to the ones who wait. You fixed your sight on your ser - vant's plight, and my
end of the age to be. Your ver - y name puts the proud to shame, and to
ty - rant _____ from his throne. The hun - gry poor shall _____ weep no more, for the
con - quer - or's crush - ing grasp. This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, So from east to west shall my
those who would for you yearn, You will show your might, put the
food they can nev - er earn; There are ta - bles spread, ev - 'ry
prom - ise which holds us bound, 'Til the spear and rod can be



name be _____ blest. Could the world be a - bout to _____ turn?
strong to _____ flight, for the world is a - bout to _____ turn?
mouth be _____ fed, for the world is a - bout to _____ turn?
crushed by _____ God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn. Wipe a -



way all tears, for the dawn draws near, and the world is a - bout to _____ turn!

Text: Luke 1:46-58 Rory Cooney, b. 1952 © 1990, GIA Publications, Inc.
Tune: STAR OF THE COUNT DOWN; Irish traditional; arr. by Rory Cooney, b. 1952

Community Announcements

Eucharistic Visitor Available for Home Visits

If you or someone you know from St. Andrew's is home bound and would like a Eucharistic visit, please email the church to make a request. info@standrewspb.org

Stay in touch: Sign up for the e-news

Want to get involved at St. Andrew's? The best way to stay up-to-date is to subscribe to our weekly e-news. We share information about upcoming social events, formation opportunities, and more. Scan the QR code to subscribe.



Rebel Women's Bible Study Every Wednesday 9:30-10:30 am

The Bible is full of women who bucked the status quo. Ruth, Naomi, Deborah, Jael - meet the real women of the Bible. No experience reading the Bible? No problem! We approach these stories with curiosity and encourage doubt, questioning, and wrestling with the text. Discover that "biblical womanhood" is all about risk, strength, and justice for the marginalized. Come connect with other women asking big questions and seeking support on their spiritual journey. Email pastorcyndi@standrewspb.org for more information.

Music and a Meal Fundraiser for PB Meal Programs

Come join us for a joyful sing-along and meal at PB Presbyterian Church (1675 Garnet) on Saturday, October 18th from 4-6:15 pm. Your participation and donations will support dinner programs at St. Andrew's by-the-Sea Episcopal, PB United Methodist and PB Presbyterian Churches. This is an amazing opportunity to show that the PB Community Cares.

Purchase tickets at: <https://www.projectgracesd.org/event.html>

Pet Blessing: October 5th at 10:30 am

On Sunday, October 5, we will bless our pets in honor of St. Francis. Bring your dogs, cats, rabbits, hamsters, turtles, and any other creatures that reveal the companionship and love of God to church for a special blessing during the 10:30 service. You're also welcome to bring a stuffed animal, and photos of deceased pets you have loved and lost. We'll pray for all of them. Please keep live pets on leashes or in compartments for safety.

Save the Date for the Talent Show! October 10th from 6-9pm