

## Welcome

*If this is your first time at St. Andrew's, welcome! We're so glad you're here. Please stop by our welcome table after the service to learn more about us, and let us learn about you. We are a church community rooted in Jesus, and committed to these core values: joyful authenticity, radical inclusion, grounded curiosity, and loving justice.*

## Gathering Song

## Wayfarers All

Tom Wuest

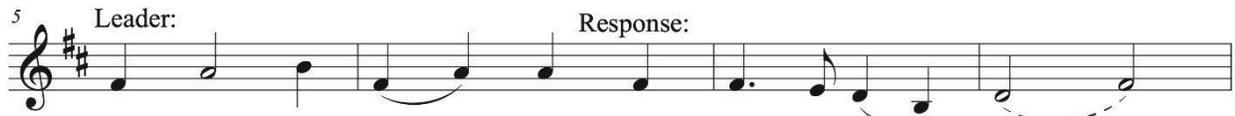
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O — God, we wait on you, O God, we wait on you.

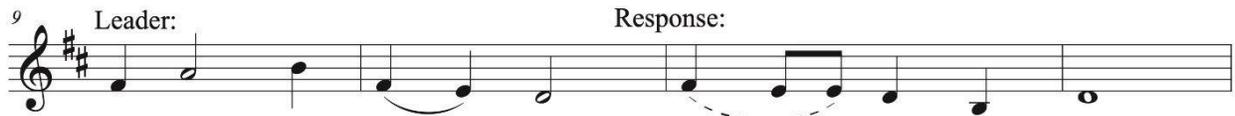
VERSES:

<sup>5</sup> Leader: Response:



1. Show us the way — home, show us the way home, Lord,  
2. Je - sus, our ris - en King, Je sus our ris - en, King, —

<sup>9</sup> Leader: Response:



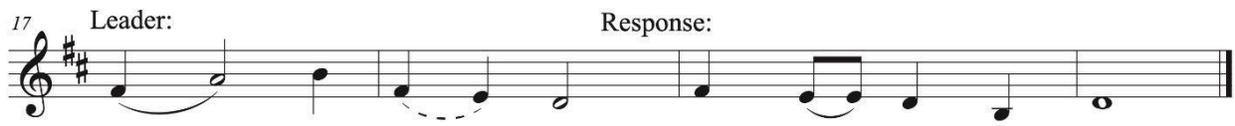
way - far - ers all, — Lord, way - far - ers, all.  
men - der of ev - ery - thing, men - der of ev - ery - thing.

<sup>13</sup> Leader: Response:



Hold us in mer - cy, hold — us in mer - cy,  
Our source of life, — our — source of life, —

<sup>17</sup> Leader: Response:



through this dark — night, through this long dark night.  
guide — us by your light, guide us — by your light.

## Opening Acclamation and Gathering Prayer

Blessed be the one, holy, and living God.

**Glory to God for ever and ever.**

God be with you.

**And also with you.**

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

A reading from the prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## Canticle 16



1. Blest be God, the Lord of Is - rael; God has come to set us free!  
2. God has come in might to save us from the ha - tred of our foes.  
3. God has sworn to grant de - liv - 'rance and re - store us to our place:  
4. Bring the knowl - edge of sal - va - tion to God's peo - ple in their sin.



And a horn of full sal - va - tion God has raised from Da - vid's seed.  
From their cru - el hand God frees us, and God's ten - der mer - cy shows  
ser - ving bold - ly in God's pres - ence, just and ho - ly all our days.  
Preach that God is ten - der - heart - ed, and by God are sins for - giv'n.



God has vis - it - ed the peo - ple to re - deem them as fore - told  
mer - cy prom - ised in the cov - 'nant to our fore - bears whom God chose.  
You, my child, will be God's Pro - phet, called and sent by God Most High.  
God's great mer - cy, like the sun - rise, bright - ly shines in deep - est night,



in the prom - ise God had spo - ken thro' the pro - phets from of old.  
God will keep God's oath to A - br'am to re - lease us from our woes.  
You must go be - fore the Lord now to pre - pare God's ways a - right.  
guid - ing those who sit in dark - ness to the way of peace and light.

Text: © 2009 by Carolyn Winifred Gillette. All rights reserved.  
Music: NETTLETON 8.7.8.7.D. John Wyeth's Repository of Sacred Music, 1813

## Second Lesson

A reading from the Letter of Saint Paul to the Colossians

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or

dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

The Gospel

Al-le, al - le, al - le - lu - ia! Al-le, al - le, al - le - lu - ia!

Al - le, al - le, al - le - lu - ia! Al - le - lu - ia! —

Text (vss.) © 1969, 1981, 1997 ICEL

John Angotti  
Music © 2004 World Library Publications,  
a div. of GIA Publications, Inc.

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

Sermon     The Rev. Jeff Martinhauk

The Creed



We be - lieve in God al - might - y, au - thor of all  
We be - lieve that Je - sus suf - fer'd, scourg'd and scorn'd and  
We be - lieve in God's own Spir - it, bond - ing all the



things that be, — mak - er of the earth and hea - vens, keep - er  
cru - ci - fied; tak - en from the cross, was bur - ied True life  
saints with - in, — one church cath - 'lic, one church ho - ly, where for -



of the sky and sea. We be - lieve in God's Son Je - sus,  
there had tru - ly died. We be - lieve that on the third day  
give - ness frees from sin; — in the bod - y's res - ur - rec - tion,



now for us both Lord and Christ, of the Spir - it and of  
Christ was rais'd up from the grave, then as - cend - ed to God's  
for the break - ing of death's chain — gives the life that's ev - er -



Ma - ry born to bring a - bun - dant life. — O — we — be - lieve.  
right hand. He will come to judge and save. O — we — be - lieve.  
last - ing. This the faith that we have claim'd. O — we — be - lieve.

Tune: WILD MOUNTAIN THYME © Words: Sylvia G. Dunstan

## The Prayers of the People

*By Roddy Hamilton*

Create a throne room for yourself here, O Christ,  
but let it be the empty seat beside the anxious,  
the lonely chair next to the confused,  
the vacant pew next to the hungry;  
and reign, O Jesus, as sovereign over the forgotten.

May your reign be a mockery to the world  
but good news to those who seek out truth,  
**and may we join them in the search -  
finding you walking the streets  
or breaking bread  
or sitting by bedsides.**

May we find you in border areas  
on the edge of things  
crossing over with the foreigner.

**May we find you among children  
learning to finger paint  
as teachers to those who long to enjoy life again.**

May we find you with the worried,  
silenced with nothing to say  
and space enough to keep it.

**May we find you on the wrong side of the tracks  
going where you should not  
and finding a place to lay your head among the lost.**

May we find you singing our songs  
of justice and peace  
and removing your crown to do so.

**May we find you with a word that lives  
in the hopes of the afraid  
and a comforting peace for those who are broken.**

May we find you laughing at the powerful  
unnerving what folk think so secure  
while welcoming those who have nothing into your throne room.

Let us name aloud the prayers of our hearts this morning. *(pause)*

O Jesus, reigning in the world  
with your upside down kingdom  
may we find the faith to stand with you,  
sovereign of life and servant of all. **Amen.**

### The Peace

The peace of Christ be always with you. **And also with you.**

### Community Announcements

#### The Offertory

Let us walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

*If you would like to make a gift to St. Andrew's, please place your offering in the basket provided. You can also give online at [standrewspb.org/give-to-st-andrews](http://standrewspb.org/give-to-st-andrews) or scan this QR code to go straight to our giving page. Thank you!*



The Rev'd Sarah West | [visiolectio.com](http://visiolectio.com)

Offertory Hymn

O Day of Peace

Josh Garrels



1. O day of peace that dim - ly shines Through all our  
 2. May swords of hate fall from our hands, Our hearts from  
 3. Then shall the wolf dwell with the lamb, Nor shall the  
 4. Then e - ne - mies shall learn to love, All crea - tures



hopes and prayers and dreams, Guide us to jus - tice, truth, and  
 en - vy find re - lease, Til by God's grace our war - ring  
 fierce de - vour the small; As beasts and cat - tle calm - ly  
 find their true ac - cord; The hope of peace shall be ful -



love, De - liv - ered from our self - ish schemes.  
 world Shall see Christ's pro - mised reign of peace.  
 graze, A lit - tle child shall lead them all.  
 filled, For all the earth shall know the Lord.

© Josh Garrels

When the offering is brought to the front, we stand and sing together:



Praise God, whose im - age we all bear; Praise



Christ, whose mer - cy we all share; Praise Spir - it, mak - ing



jus - tice grow— One God, from whom all bless - ings flow! A - men!

Text: Mary Luti, © Music: Katie Cavallo Rholl, 2022

# The Eucharistic Prayer

*Please stand, as able.*

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. —

9



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. —

17



Heav-en and earth are full, — full — of your glo - ry. Ho-

25



san - na in the high - est, ho-san - na in the high - est. Bless-ed

34



is the one who comes in the name of the Lord. — Ho-san - na



in the high - est, ho - san - na in the high - est.

Music: Deutsche Messe, Franz Schubert, 1797-1828; adapt. by Richard Proulx © 1985, 1989, GIA Publications, Inc.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: **“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”**

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: **“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering Christ’s death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we

may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those who trespass  
against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the  
power, and the glory,  
for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body, because we all share in one bread.**

*Both stations will offer bread and wine - the minister will dip the bread into the wine and then place it in your hands. If you need gluten-free wafers, please say "gluten free" to the person distributing bread. If you prefer to receive the bread only (and not wine), please come forward and say "bread only." Let an usher know if you would like a minister to bring communion to you in your seat. If you prefer not to receive communion, we invite you to come forward with your hands crossed at your shoulders, and the minister will offer a blessing for you.*

### Communion Music

### *Light of a Clear Blue Morning*

Dolly Parton

It's been a long dark night  
And I've been waitin' for the morning  
It's been a long hard fight  
But I see a brand new day a dawning  
I've been looking for the sunshine  
You know I ain't seen it in so long  
But everything's gonna work out just fine  
And everything's gonna be all right  
That's been all wrong

It's been a long long time  
Since I've known the taste of freedom  
And those clinging vines  
That had me bound  
well I don't need 'em  
Oh, I've been like a captured eagle,  
you know an eagle's born to fly  
Oh, I will find my freedom,  
like an eagle I am eager for the sky

'Cause I can see the light of a clear blue  
morning  
I can see the light of a brand new day  
I can see the light of a clear blue morning  
Oh, and everything's gonna be all right  
It's gonna be okay

And I can see the light of a clear blue  
morning  
I can see the light of brand new day  
I can see the light of a clear blue morning  
Oh, and everything's gonna be all right  
It's gonna be okay



1. Still my heart and hold my tongue. I feel my time,  
 2. Hold my head in - side your hands, I need some - one  
 3. In your tears and in your blood, in your fire



6 my time has come. Let me in, un - lock the door.  
 who un - der - stands. I need some - one, some - one who hears.  
 and in your flood, I hear you laugh, I heard you sing.



I nev - er felt this way be - fore.  
 For you I've wait - ed all these years.  
 I would - n't change a sin - gle thing.



16 And the wheels just keep on turn - ing, the drum - mer be - gins to drum.



21 I don't know which way I'm go - ing. I don't know which way I've come.



26 For you I'd wait 'til king - dom come. Un - til my day,



32 my day is done. And say you'll come and set me free.



38 Just say you'll wait, you'll wait for me.

## Blessings and Celebrations

*If you're celebrating a birthday, an anniversary of a wedding or sobriety, or another event, you are invited to come forward for prayer. We hold space to pray for joyous occasions as well as difficult milestones.*

Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives. Through Jesus Christ our Lord. **Amen.**

## The Post-Communion Prayer

Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## The Blessing

God's Blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always. **Amen.**

## Sending Song

*Bring Forth the Kingdom*

*See next page.*

## The Dismissal

Let us go forth rejoicing in the power of the Spirit.

**Thanks be to God!**

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The Sending Song: *Bring Forth the Kingdom*

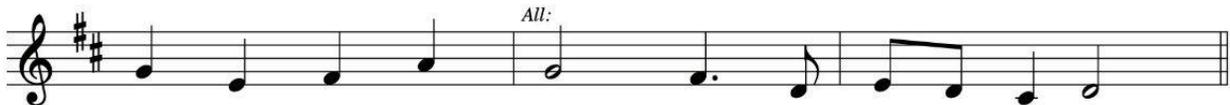
Verses



1. You are salt for the earth, O peo - ple:  
 2. You are a light on the hill, O peo - ple:  
 3. You are a seed of the Word, O peo - ple:  
 4. We are a blest and a pil - grim peo - ple:



Salt for the King-dom of God! Share the fla - vor of  
 Light for the Cit - y of God! Shine so ho - ly and  
 Bring forth the King-dom of God! Seeds of mer - cy and  
 Bound for the King-dom of God! Love our jour - ney and



life, O peo - ple: Life in the King-dom of God!  
 bright, O peo - ple: Shine for the King-dom of God!  
 seeds of jus - tice, Grow in the King-dom of God!  
 love our home - land: Love is the King-dom of God!

Refrain



Bring forth the King-dom of mer - cy, Bring forth the



King-dom of peace; Bring forth the King-dom of jus - tice,



Bring forth the Cit - y of God!

Text: Marty Haugen, b.1950  
 Tune: Marty Haugen, b.1950  
 © 1986, GIA Publications, Inc.

## Community Announcements

### **Eucharistic Visitor Available for Home Visits**

If you or someone you know from St. Andrew's is home bound and would like a Eucharistic visit, please email the church to make a request. [info@standrewspb.org](mailto:info@standrewspb.org)

### **Stay in touch: Sign up for the e-news**

Want to get involved at St. Andrew's? The best way to stay up-to-date is to subscribe to our weekly e-news. We share information about upcoming social events, formation opportunities, and more. Scan the QR code to subscribe.



### **Rebel Women's Bible Study**

**No meeting on November 26th**

**Next meeting: December 3 at 9:30 am** for breakfast & coffee, and discussion about future directions for the group

The Bible is full of women who bucked the status quo. Ruth, Naomi, Deborah, Jael - meet the real women of the Bible. No experience reading the Bible? No problem! We approach these stories with curiosity and encourage doubt, questioning, and wrestling with the text. Discover that "biblical womanhood" is all about risk, strength, and justice for the marginalized. Come connect with other women asking big questions and seeking support on their spiritual journey.

### **Children's & Youth Events with the Diocese**

#### **PRAISE: Children's Camp at Camp Stevens**

Children in grades 3-6

**January 17, 2024 at 1:00PM – January 19, 2026 10AM**

**Cost: \$175** (flexible pricing available.)

#### **PROCLAIM: Epiphany Youth Retreat at Camp Stevens**

Youth in grades 6-12

**February 14, 2026 at 1:00PM – February 16, 2026 10AM**

**Cost: \$175** (flexible pricing available.)