



May 31, 2026 - Trinity Sunday  
St. Andrew's by-the-Sea Episcopal Church  
standrewspb.org  
Come as you are!

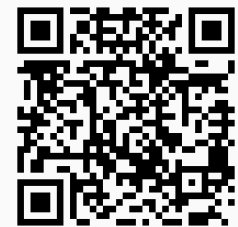


The Rev'd Sarah West | visiolectio.com

*If this is your first time at St. Andrew's, welcome! We're so glad you're here. Please stop by our welcome table after the service to learn more about us, and let us learn about you. We are a church community rooted in Jesus, and committed to these core values: joyful authenticity, radical inclusion, grounded curiosity, and loving justice.*

Do you find it difficult to hear the service clearly due to the echo in our sanctuary? We are excited to introduce a new assistive listening system!  
To join:

1. Make sure your wifi and bluetooth are on. Scan the QR code (open the camera on your smartphone, focus on the symbol to the right, and click on the link that pops up) to connect to our local wifi or find the St. Andrew's by-the-Sea wifi. The password is: amordedios
2. Download the app "ListenWifi" on your smartphone in your App Store (it is free!).
3. It will ask you a series of questions. Say yes to everything! For the question, "Allow 'ListenWIFI' to use your location?" You can click on "allow once" or "allow while using app".
4. Plug in your own headphones or borrow a pair from the piano at the back of the church.
5. Click on Channel 01. Adjust the volume to your desired level.



If you have trouble, please ask a neighbor before the service.

Gathering Song *Holy, Holy, Holy! Lord God Almighty!* Worship & Rejoice 136  
*Worship & Rejoice is the blue hymnal in the pew rack.*

### Opening Acclamation

Let us worship the Triune God.

**Let us worship the One who spoke in the beginning  
and created something out of nothing.**

Let us worship the Triune God.

**Let us worship the One who took on the clothing of humanity  
to set those who were oppressed free.**

Let us worship the Triune God.

**Let us worship the One whose Spirit rests continually upon us,  
calling us from sorrow-filled endings  
to bright new beginnings.**

God be with you.

**And also with you.**

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

**Amen.**

### The Lessons

A Reading from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air,

and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

Canticle 13      *The cantor sings the refrain once, then all join in.*



We will praise you and high - ly ex - alt you for ev - er. —

From A HymnTune Psalter, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

1. Glory to you, Lord God of our fathers;  
You are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name;  
We will praise you and highly exalt you for ever.
2. Glory to you in the splendor of your temple;  
On the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim;  
We will praise you and highly exalt you for ever.

3. Glory to you, behold the depths;  
     In the high vault of heaven, glory to you.  
 Glory to you, Father, Son, and Holy Spirit;  
     We will praise you and highly exalt you for ever.

## Second Lesson

A reading from the second letter from Paul to the Corinthians

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

The Gospel

### REFRAIN

Al-le, al - le, al - le - lu - ia! Al-le, al - le, al - le - lu - ia!

Al-le, al - le, al - le - lu - ia! Al - le - lu - ia! —

Text (vss.) © 1969, 1981, 1997 ICEL

John Angotti  
 Music © 2004 World Library Publications,  
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The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything

that I have commanded you. And remember, I am with you always, to the end of the age.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Sermon

The Rev. Roberto Maldonado

### The Creed



1. We be-lieve in\_\_\_ God al - might - y,\_\_\_  
2. We be-lieve in\_\_\_ God's Son,\_\_\_ Je - sus,\_\_\_  
3. We be-lieve that\_\_\_ Je - sus\_\_\_ suf - fer'd,  
4. We be-lieve that\_\_\_ on the\_\_\_ third day\_\_\_  
5. We be-lieve in\_\_\_ God's own\_\_\_ Spir - it,\_\_\_  
6. In the bod - y's\_\_\_ res - ur - rec - tion,\_\_\_



au - thor of all\_\_\_ things that be, ma - ker\_\_\_ of the  
now for us both Lord and Christ, of the\_\_\_ Spir - it  
scourg'd and scorn'd and cru - ci - fied; tak - en\_\_\_ from the  
Christ was rais'd up\_\_\_ from the grave, then as - cend - ed  
bond - ing all the\_\_\_ saints with - in, one church cath - lic,  
for the break - ing of death's chain gives the\_\_\_ life that's



earth and\_\_\_ heav - ens,\_\_\_ keep - er\_\_\_ of the\_\_\_ sky and sea.  
and\_\_\_ of\_\_\_ Ma - ry\_\_\_ born to\_\_\_ bring a - bun - dant life.  
cross, was bur - ied\_\_\_ True life there had tru - ly died.  
to\_\_\_ God's right hand. He will come to\_\_\_ judge and save.  
one\_\_\_ church ho - ly,\_\_\_ where for - give - ness frees from sin;  
ev - er - last - ing.\_\_\_ This the faith that we have claim'd.

HYMN TUNE: Loch Lomond, Words: Sylvia G. Dunstan  
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## The Prayers of the People

Holy Spirit, intoxicate us with visions and dreams that will align us with you. Jolt us from our inertia into action. Come into our lives with power.

**Come, Holy Spirit, and stay with us.**

Transform our melancholy into joy, our worry into peace, our despair into hope. We pray for healing for those who suffer from any distress or illness. Come into our lives with healing.

**Come, Holy Spirit, and stay with us.**

Shape our weary and wounded souls into souls on fire for God's mission.

**Come, Holy Spirit, and stay with us.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to our Comforter.

**Come, Holy Spirit, and stay with us.**

For our president, for the leaders of the nations, and for all in authority, that they might be granted compassion and insight, let us pray to our Sustainer.

**Come, Holy Spirit, and stay with us.**

For Mother Earth and for the foresight and will to conserve her, let us pray to Holy Wisdom.

**Come, Holy Spirit, and stay with us.**

For the strength to bear all manner of adversity, let us pray to our Deliverer, especially for those who have asked for our prayers, especially those we now name in our hearts or aloud (*pause*).

**Come, Holy Spirit, and stay with us.**

That we may end our lives in faith and hope, meeting our passage with grace and dignity, let us pray to the Lover of our souls, and especially for those we now name in our hearts or aloud (*pause*).

**Come, Holy Spirit, and stay with us.**

Ever present and eternal God, hear the prayers and praises of your people. Help us to live in hope, to build your community, and to be vessels of grace to all. **Amen.**

## Confession and Assurance of Forgiveness

Deacon: Let us confess our sins to God.

God of all mercy, **we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

The peace of the risen Christ be always with you.  
**And also with you.**

## The Offertory

Let us walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

*If you would like to make a gift to St. Andrew's, please place your offering in the basket provided. You can also give online at [standrewspb.org/give-to-st-andrews](http://standrewspb.org/give-to-st-andrews) or scan this QR code to go straight to our giving page. Thank you!*



Offertory Hymn      *Womb of Life and Source of Being*



1. Womb of \_ life and source of \_ be - ing, home of \_ ev - ery  
 2. Word in \_ flesh, our broth - er \_ Je - sus, born to \_ bring us  
 3. Brood - ing \_ Spir - it move a - mong us; be our \_ part - ner,  
 4. Moth - er, \_ Broth - er, ho - ly \_ Part - ner; Fa - ther, Spir - it,



rest - less heart, in your arms the worlds a - wak - end;  
 sec - ond birth, you have come to stand be - side us, \_  
 be our friend. When our \_ mem - 'ry fails, re - mind us \_  
 On - ly Son: we would praise your name for - ev - er, \_



you have loved us from the start. We, your chil - dren,  
 know - ing \_ weak - ness, know - ing earth. Priest who shares our  
 whose we \_ are, what we in - tend. La - bor with us,  
 one - in - three, and three - in - one. We would share your



gath - er \_ round you, at the ta - ble \_ you pre - pare. Shar - ing sto - ries,  
 hu - man strug - gles, Life of Life, and \_ Death of Death, Ris - en Christ, come  
 aid the birth - ing of the new world yet to \_ be, free of serv - ant,  
 life, your pas - sion, share your word of \_ world made new, ev - er sing - ing,



tears, and laugh - ter, we are \_ nur - tured by your care.  
 stand a - mong us, \_ send the \_ Spir - it by your breath.  
 lord, and mas - ter, free for \_ love and u - ni - ty.  
 ev - er \_ prais - ing, one with all, and one with you.

© Words: Ruth Duck, 1947-  
 Tune: HOLY MANNA, 8 7 8 7 D; William Moore, fl. 1830; harm. by Charles Anders, b. 1929

When the offering is brought to the front, we stand and sing together:

Praise God, whose im - age we all \_ bear; Praise Christ, whose  
mer-cy we all share; Praise Spir-it, mak-ing jus - tice  
grow; One God, from whom all bless - ings flow! A - men!

Text: Mary Luti, Music: NOCTURNE MOON © 2025 Katie Cavallo Rholl

## The Eucharistic Prayer

*Please stand, as able.*

God be with you.

**And also with you.**

Lift up your hearts.


**We lift them to the Lord.**


Let us give thanks to the Lord our God.


**It is right to give our thanks and praise.**


We offer you praise and hearts lifted high, O God, whose light enlightens every human being, and whose love offers to all hope for new life. And so with the whole realm of nature around us, with earth, sea, and sky, with the light of sun and stars, with angels of light, with saints of heaven and earth, we join in the song of your unending greatness:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. \_\_\_  
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. \_\_\_

17  

 Heav-en and earth are full, — full — of your glo - ry. Ho-

25  

 san - na in the high - est, ho-san - na in the high - est. Bless-ed

34  

 is the one who comes in the name of the Lord. — Ho-san - na

42  

 in the high - est, ho - san - na in the high - est.

Music: Deutsche Messe, Franz Schubert, 1797-1828; adapt. by Richard Proulx © 1985, 1989, GIA Publications, Inc.

We thank you, loving God, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and showed us the way to live. As you sent your Spirit to the disciples on the day of Pentecost, now send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood, and that we may be united as one body in Christ.

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: **“This is my body, given for you. Do this to remember me.”**

After they had eaten, Jesus took the cup of wine, gave thanks, and shared it with his disciples, saying: **“This is my blood, poured out for you and for many, for the forgiveness of sins.”**

So God, with this bread and this cup we celebrate Christ's love, death, and risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

Help us, God, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we

give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.  
**AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray:

<b>Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,</b>	<b>as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.</b>
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*A period of silence follows as the Bread is broken.*

Alleluia! Christ our passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia!**

### **Invitation to Communion**

This is the banquet table, not of the church, but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time or never before; you who have tried to follow and you who have failed. Come, not because the Church invites you, but because it is Christ who invites you to meet God here.

The gifts of God for the people of God.  
*Please kneel or be seated.*

*Wherever you find yourself on the journey of faith you are welcome to receive the bread and wine made holy. Please come forward to receive communion. The minister will dip the bread into the wine and then place it in your hands. If you need gluten-free wafers, please say "gluten free" to the person distributing bread. If you prefer to receive the bread only (and not wine), please come forward and say "bread only." Let an usher know if you would like a minister to bring communion to you in your seat. If you prefer not to receive communion, we invite you to come forward with your hands crossed at your shoulders, and the minister will offer a blessing for your presence with us today.*

**Communion Hymn    They'll Know We are Christians    Worship & Rejoice #595**  
*Worship & Rejoice is the blue book in the pew rack.*

Musical Reflection:        *Our Mother in Heaven*

### Blessings and Celebrations

*If you're celebrating a birthday, an anniversary of a wedding or sobriety, or another event, you are invited to come forward for prayer. We hold space to pray for joyous occasions as well as difficult milestones.*

**Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives. Through Jesus Christ our Lord. Amen.**

### Community Announcements

#### The Post-Communion Prayer

Let us pray. **God of abundance,  
you have fed us with the bread of life  
and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

#### The Blessing

God's Blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always. **Amen.**

# The Sending Song

# God is Known



1. God is known in all cre - a - tion, in the o - ceans and the  
2. God is known in e - vo - lu - tion, in the ways we grow and  
3. God is known in hu - man ac - tion, in the work we do to  
4. Now we sing in cel - e - bra - tion of the love that has no



trees, In the plains and in the moun - tains, in the  
change. God is known in our con - nec - tions with all  
learn. God is known in our a - maze - ment and the  
end, Ev - er shift - ing and un - furl - ing, an as -



storms and in the breeze. God is known in ev - ery  
crea - tures close and strange. God un - folds in our un -  
joy we find in turn As the know - ledge we de -  
tound - ing, whirl - ing blend Of the known and the un -



be - ing, in its birth and life and death. God in -  
fold - ing. God e - volves as we e - volve, Coax - ing  
vel - op of the earth on which we live Draws us  
know - a - ble, won - drous my - stery break - ing through. God is



fus - es ev - ery mo - tion, ev - ery heart - beat, ev - ery breath.  
or - der out of cha - os, full of pa - tience and re - solve.  
clos - er to the ho - ly, to the heart of all that is.  
known in all cre - a - tion, mak - ing all things ev - er new.

Tune: NETTLETON, John Wyeth's Repository of Sacred Music, 1813 ("Come, Thou Fount of Every Blessing" Text  
© Amanda Udis Kessler

## The Dismissal

Let us go forth rejoicing in the power of the Spirit.

**Thanks be to God!**

*If this is your first time at St. Andrew's, welcome! We're so glad you're here. Please stop by our welcome table after the service to learn more about us, and let us learn about you. We are a church community rooted in Jesus, and committed to these core values: joyful authenticity, radical inclusion, grounded curiosity, and loving justice.*

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## **Community Announcements**

### **Stay in touch: Sign up for the e-news**

Want to get involved at St. Andrew's? The best way to stay up-to-date is to subscribe to our weekly e-news. We share information about upcoming social events, formation opportunities, and more. Scan the QR code to subscribe.



### **Honoring Our Graduates- June 28, 2026**

Do you have a graduating or promoting student? We would like to highlight them in an upcoming e-news! Please send a photo, what milestone they are promoting/graduating from, and for high school seniors, please send a brief description of achievements and/or next steps to Kari [family@standrewspb.org](mailto:family@standrewspb.org).

**I publish the Banns of Marriage between Maya Little-Saña and José Orellana. If any of you know just cause why they may not be joined together in Holy Matrimony, you are bidden to declare it. This is the second time of asking.**