



**April 11, 2021**  
**Second Sunday of Easter**



Welcome

Opening Song

Sing alleluia to the Lord  
Sing alleluia to the Lord  
Sing alleluia, sing alleluia  
Sing alleluia to the Lord

Jesus is risen from the dead...

Christ is the Lord of heaven and earth...

Alleluia. Christ is risen!  
**Christ is risen indeed. Alleluia!**

## The Opening Prayer

God be with you.

**And also with you.**

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

A Reading from the Acts of the Apostles.

The community of believers was of one mind and one heart. None of them claimed anything as their own; rather, everything was held in common. The apostles continued to testify with great power to the resurrection of Jesus Christ, and they were all given great respect; nor was anyone needy among them, for those who owned property or houses would sell them and give the money to the apostles. It was then distributed to any members who might be in need.

There was a certain Levite from Cyprus named Joseph--to whom the apostles gave the name Barnabas, which means "encourager." He sold a farm that he owned and made a donation of the money, presenting it to the apostles.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

# Psalm 133

*Cantor sings the antiphon; all repeat.*

How good and plea - sant it is to live in un - i - ty.

The image shows a musical score for the antiphon of Psalm 133. It consists of two staves: a treble clef staff for the vocal line and a bass clef staff for the accompaniment. The key signature is two sharps (F# and C#), and the time signature is 4/4. The lyrics are written below the vocal line: "How good and plea - sant it is to live in un - i - ty." The music features a simple, melodic line with some grace notes and a steady accompaniment.

See how good, how pleasant it is  
for God's people to live together as one!  
It is like precious oil on Aaron's head  
running down on his beard,  
running down to the collar of his robes.

***All sing antiphon***

It is like the dew of Mount Hermon,  
falling on the hills of Zion.  
For that is where the LORD bestows the blessing--  
life that never ends.

***All sing antiphon***

# Alleluia

*cantor sings each line first, all repeat (f-c drone, bells ad lib)*

Al - le - lu - ia, al - le - lu - ia

Al - le - lu - ia, al - le - lu - ia

Al - le - lu - ia

The image shows a musical score for the Alleluia. It consists of three staves, all in treble clef. The key signature is one flat (Bb), and the time signature is 4/4. The lyrics are written below each staff: "Al - le - lu - ia, al - le - lu - ia", "Al - le - lu - ia, al - le - lu - ia", and "Al - le - lu - ia". The music features a simple, melodic line with some grace notes and a steady accompaniment.

11th c. French chant "Ave Maria"

## The Gospel

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jewish authorities, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

The Sermon: The Rev. Mary Lynn Coulson

## The Prayers of the People

Sing aloud, O mothers and sons!  
Fathers and daughters, sisters and brothers,  
rejoice and exult with all your hearts!  
Let us offer our prayers and thanksgivings with one voice,  
calling out the good news —  
**The tomb stands empty!**

We look for our Savior among the living.  
**Jesus Christ is alive and in our midst today.**

We pray for all faithful people —  
for every human soul that turns to God in longing and in love.  
Today and every day, pull us out of our graves and into your life.  
**The tomb stands empty.**

We look for our Redeemer among the living.  
**Jesus Christ is alive and among us today.**

We pray for the nations of the earth —  
for those in authority, and for those under authority.  
Come from the four winds, O Breath of Life,  
and we shall live together in peace.  
**The tomb stands empty.**

We look for our Mediator among the living.  
**Jesus Christ is alive and within us today.**

We pray for this world, our garden home —  
for the rain and the snow, the seed and the sprout —  
for the birthing room and the last place of rest —  
for every new creation.  
**The tomb stands empty.**

We look for our Gardener among the living.  
**Jesus Christ is alive and beside us today.**

We pray for those who are sick or suffering —  
for anyone who needs extra help just now.  
We pray especially for those named here today,

aloud and in our hearts...  
*(pause for names to be said or remembered) ...*

Living Lord, renew them in Your love.  
**The tomb stands empty.**

We look for our Sustainer among the living.  
**Jesus Christ is alive and with us today.**

We pray for those who have died, and for all who mourn.  
We pray especially for Haydee Carpinelli, for Keith, and for those named here today,  
aloud and in our hearts... *(pause for names) ...*

Eternal One, bring them home and gather them in.  
**The tomb stands empty.**

We look for our Beloved among the living.  
**Jesus Christ is alive and in the midst of us today.**

With joy and exultation,  
we give thanks for the triumph of life over death,  
offering special thanks for those joys, sorrows,  
challenges and delights named here today,  
aloud and in our hearts... *(pause for thanksgivings) ...*

We are amazed at what has happened.  
**The tomb stands empty!**

We look for our Creator among the living.  
**Jesus Christ is alive and in our hearts today.**

Holy One, even before we call, you answer;  
while we are yet speaking, you hear.  
We offer up these prayers in the name of the Risen Christ —  
our Savior, Redeemer, and Friend.  
**Amen.**

*~ written by Margaret D. McGee*

## The Peace

The peace of Christ be always with you.

**And also with you.**

## Birthday Blessing

Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives. Through Jesus Christ our Lord. **Amen.**

Offerings [standrewspb.org/give-to-st-andrews](http://standrewspb.org/give-to-st-andrews)

*Wherever you find yourself on the journey of faith you are welcome to receive the bread made holy.*

## The Eucharistic Prayer

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest, hosanna in the highest!  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest!**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Thomas and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The bread is broken.*

The gifts of God for the people of God.  
Let us take Christ within our bodies, and become the Body of Christ.

*Please come forward to receive communion while maintaining a distance of six feet from others.*



## Communion Music

### Jesus, I Have My Doubts

Jesus, I'm sorry about last night  
Jesus, we both know I tried  
Jesus, feels like the world's in pieces  
I'm sure You've got Your reasons, but I have my doubts  
Jesus, I have my doubts

When everything that's right feels wrong  
And all of my belief feels gone

And the darkness in my heart is so strong  
Can You reach me here in the silence?  
Singing these broken songs  
Looking for the light for so long  
But the pain goes on and on and on  
Can You reach me here in the silence?

Jesus, what a week we've had!  
Jesus, has the world gone mad?  
Jesus, feels like the world's in pieces  
I'm sure You've got Your reasons, but I've got my doubts  
Jesus, I've got my doubts

Are You there? Can You hear me?  
Do You care? Are You near me?  
'Cause I'm scared and I'm weary  
Are You there? Can You hear me?  
Are You there? Can You hear me?  
Do You care? Are You near me?  
'Cause I'm scared and I'm weary  
Are You there?

*Songwriter: Jon Foreman*

## The Post-Communion Prayer

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## The Blessing

Holy eternal Majesty,  
Holy incarnate Word,  
Holy abiding Spirit,  
Bless you for evermore. **Amen.**

## The Sending Song

Mine eyes have seen the glory of the coming of the Lord  
You are speaking truth to power, you are laying down our swords  
Replanting every vineyard 'til a brand new wine is poured  
Your peace will make us one

I've seen you in our home fires burning with a quiet light  
You are mothering and feeding in the wee hours of the night  
Your gentle love is patient, you will never fade or tire  
Your peace will make us one

Glory, glory hallelujah! (3x)  
Your peace will make us one!

In the beauty of the lilies, you were born across the sea  
With a glory in your bosom that is still transfiguring  
Dismantling our empires 'til each one of us is free  
Your peace will make us one

## The Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia!  
**Thanks be to God. Alleluia, alleluia!**

## Announcements for April 11

**Welcome Back Mother Mary Lynn** -- We are so happy to welcome our rector back after maternity leave. We missed you, Mother Mary Lynn, and we are so glad you're back!

**Virtual Coffee Hour is THIS Sunday** -- We did not meet for our usual first Sunday of the month virtual coffee hour due to Easter, so we will meet THIS Sunday at 11 a.m. Check the enews for the Zoom link. The passcode is: 724313. All are welcome!

**Youth Group!** The Beach Cities Youth Collaborative meets every Sunday night 7-8 pm on Zoom! Join us tonight, Sunday, April 11. Email Kari Robinson for more info: [family.standrewspb@gmail.com](mailto:family.standrewspb@gmail.com)

**Name Badges** — Do you want a St. Andrew's name badge to wear on Sundays so others know your name? We would love to provide you with one. Churches that encourage name badge wearing grow! Please contact Anne Cass to order: [annedcass@gmail.com](mailto:annedcass@gmail.com).

**Our Diocese Providing Pastoral Care for Teen Migrants** -- The Episcopal Diocese of San Diego has agreed to provide spiritual support for hundreds of unaccompanied teen migrants housed at the San Diego Convention Center. About 1,000 girls ages 13 - 17 arrived at the end of March. The Rt. Rev. Susan Brown Snook, bishop, is working with others to coordinate worship and chaplaincy services for the unaccompanied minors. To learn more visit [episcopalnewsservice.org](http://episcopalnewsservice.org) or email [info@edsd.org](mailto:info@edsd.org).

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