

Welcome

Gathering Song

We are Marching in the Light of God



1. We are march-ing in the light of God, we are march-ing in the light of God.
2. We are spin - ning in the light of God, we are spin-ning in the light of God.
3. We are clap - ping in the light of God, we are clap - ping in the light of God.



We are march-ing in the light of God, we are march-ing in the light of God.
We are spin - ning in the light of God, we are spin - ning in the light of God.
We are clap - ping in the light of God, we are clap - ping in the light of God.



We are march-ing, _____ Oo, we are march-ing in the light of God. _____
We are spin - ning, _____ Oo, we are spin - ning in the light of God. _____
We are clap - ping, _____ Oo, we are clap - ping in the light of God. _____



We are march - ing, _____ Oo, we are march-ing in the light of God. _____
We are spin - ning, _____ Oo, we are spin - ning in the light of God. _____
We are clap - ping, _____ Oo, we are clap - ping in the light of God. _____

Text: South African Tune: South African © 1984, Utryck, Walton Music Corporation, agent

Opening Acclamation

We stand as we pray together to help us center ourselves on God.

God be with you.

And also with you.

Let us pray.

(repeat after the leader)

God be in my head, and in my thinking.
God be in my eyes, and in my looking.
God be in my ears, and in my listening.
God be in my mouth, and in my speaking.
God be in my heart, and in my understanding. Amen.

The Lessons

A reading from Exodus.

The Israelites began to complain against Moses and Aaron there in the wilderness. The people of Israel said to them, “If only we had died by the Lord’s hand in the land of Egypt, when we sat next to pots of meat and ate our bread till we were filled! But now you have brought the whole community out into this wilderness to die of hunger!”

Then they looked toward the desert, and there was the glory of the Lord appearing in the form of a cloud. Then the Lord spoke to Moses and said, “I have heard the complaining of the people of Israel. Say this to them: ‘In the evening you will eat meat, and in the morning you will have your fill of bread. Then you will know that I, the Lord, am your God.’”

So it came about that in the evening quail flew in and all around the camp. And in the morning there was a layer of dew all around the camp; when the layer of dew evaporated, there on the surface of the desert were flakes of something: delicate, powdery, fine as frost. When they saw this, the people of Israel said to each other, “What is it?”—not knowing what it was. But Moses told them, “This is the bread the Lord has given you to eat.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Gradual Hymn



Al-le, al - le, al - le - lu - ia! Al-le, al - le, al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

John Angotti
Music © 2004 World Library Publications,
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The Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, “The kingdom of heaven is like the owner of an estate who went out at dawn to hire workers for the vineyard. After reaching an agreement with them for the usual daily wage, the owner sent them out to the vineyard. About mid-morning, the owner came out and saw others standing around the marketplace without work, and said to them, ‘You go along to my vineyard and I will pay you whatever is fair.’ At that they left.

Around noon and again in the mid-afternoon, the owner came out and did the same. Finally, going out late in the afternoon, the owner found still others standing around and said to them, ‘Why have you been standing here idle all day?’

‘No one has hired us,’ they replied. The owner said, ‘You go to my vineyard, too.’

When evening came, the owner said to the overseer, ‘Call the workers and give them their pay, but begin with the last group and end with the first.’ When those hired late in the afternoon came up, they received a full day’s pay, and when the first group appeared they assumed they would get more. Yet they all received the same daily wage.

So they complained to the owner, ‘This last group did only an hour’s work, but you’ve paid them the same as those who worked a full day in the scorching heat.’

‘My friends,’ said the owner to those who voiced this complaint, ‘I do you no injustice. You agreed on the usual wage, didn’t you? Take your pay and go home. I intend to give this worker who was hired last the same pay as you. I’m free to do as I please with my money, aren’t I? Or are you envious because I am generous?’

Thus the last will be first and the first will be last.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Mary Lynn Coulson



The Creed



1. We be - lieve in__ God al - might - y, au - thor of all__
2. We be - lieve that Je - sus suf - fer'd, scourg'd and scourn'd and
3. We be - lieve in__ God's own Spir - it, bond - ing all the__



things that be, mak - er__ of the earth and heav - ens,
cru - ci - fied; tak - en__ from the cross, was bur - ied
saints with - in, one church cath - 'lic, one church ho - ly,



keep - er of the sky and sea. We be - lieve in God's Son, Je - sus,
True life there had tru - ly died. We be - lieve that on the third day
where for - give - ness frees from sin; in the bod - y's res - ur - rec - tion,



now for__ us both Lord and__ Christ, of the Spir - it__
Christ was__ rais'd up from the__ grave, then as - cend - ed__
for the__ break - ing of death's chain gives the life that's



and of Ma - ry born to__ bring a - bun - dant life.
to God's right hand. He will come to__ judge and save.
ev - er - last - ing. This the__ faith that we have claim'd.

Text: Sylvia G. Dunstan
Tune: PLEADING SAVIOR, 8 7 8 7 D; Christian Lyre, 1830; harm. by Richard Proulx, 1937-2010

Prayers of the People

Let us pray for the church and the world, and for all God's children. After each prayer request, blow some bubbles, and we will watch our prayers rise up together.

For all the children in the world, for the eternal and enduring Child in all people, and for the childlikeness which grasps your truth and to which we are called,

We thank you, Lord.

For each child that you have given into our care in this church and school; for their gifts, talents, and love, and for the privilege of sharing with them the journey of faith,

We thank you, Lord.

For all those who share their time with children to guide and learn from them; for parents, teachers, and volunteers, whose work in this place graces us all,

We thank you, Lord.

For the gift of Holy Baptism, through which we are all born anew and by which you give us, young and old, to be siblings to each other, and especially for Ronan as he prepares to be baptized on All Saints' Day,

We thank you, Lord.

We lift up to you the needs of all children everywhere. For those who are hungry and afflicted by war, those who are sick, those who are victims of abuse and neglect, and those who are prevented in any way from realizing the growth, abundance, and freedom that is their birthright,

Hear us, Lord.

To each of us charged with stewardship of our environment, that the children of the future might have fresh air and clean water,

Hear us, Lord.

Loving God, whose Child Jesus shows us how full is your heart with love toward us all: Grant that we, like him, may take up your call to live and walk in that love, and to rest and play and work with the freedom of children, and always on their behalf; through Christ our Lord. **Amen.**

The Peace

The peace of Christ be always with you.

And also with you.

Community Announcements and Blessing of Preschool Teachers

The Offertory

Through faith we are all children of God in union with Christ Jesus. (*Galatians 3:26*)

Offertory Hymn

Peace Like a River

When the offering basket comes to you, please take it and pass it on. If you would like to make a gift to St. Andrew's, please place your offering in the basket provided. You can also give online at standrewspb.org/give-to-st-andrews. Thank you!

When the offering is brought to the front, we stand and sing together:

The musical score is written on three staves in 3/4 time. The melody is in G major. The lyrics are: "Praise God, the Source of life and birth; Praise God, the Word, who came to earth; Praise God, the Spirit, ho-ly flame; All glo-ry, hon-or to God's name." The score includes a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The lyrics are placed below the notes, with some words underlined. The score ends with a double bar line and a repeat sign.

MUSIC: O Waly, Waly; English Melody TEXT © Ruth Duck (1947-)

The Eucharistic Prayer

"Eucharist" means thanksgiving. Everyone is invited to receive communion at St. Andrew's. Wherever you are on the journey of faith, you are welcome at the table.

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

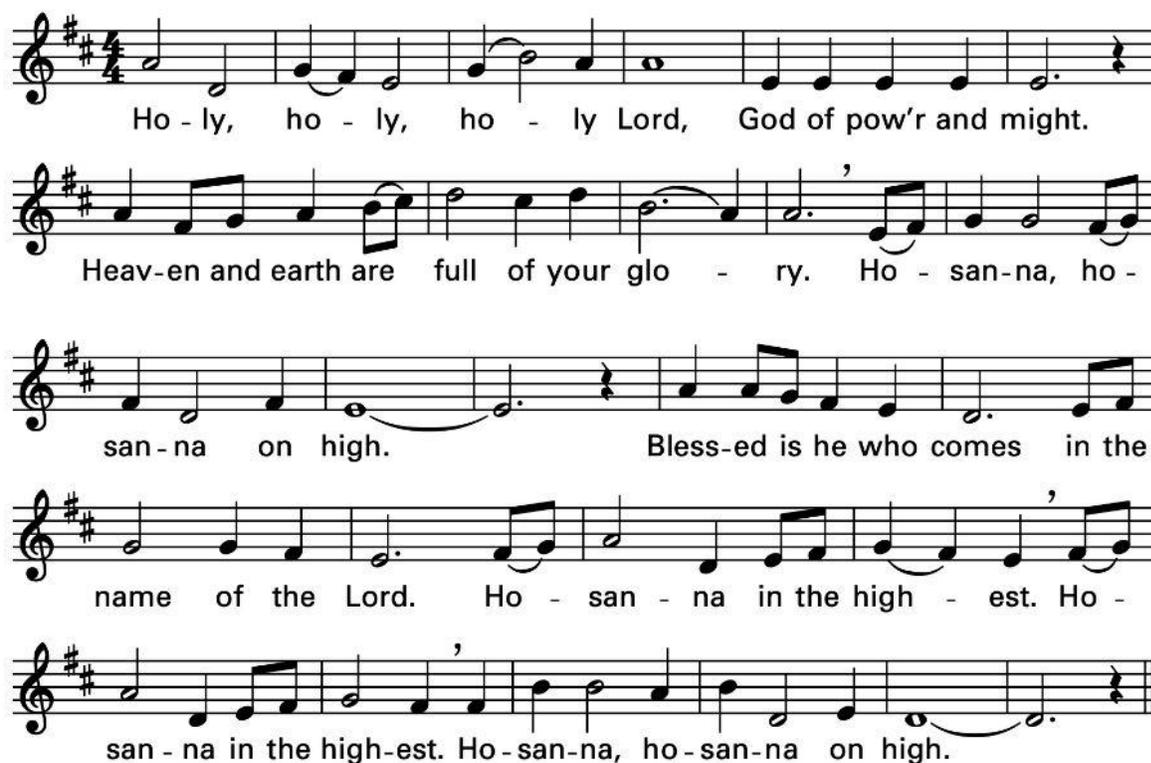
[Why is it right to give thanks and praise?

Listen, and we will hear.]

Lord of all life, you created the universe, where all living things reflect your glory.
You give us this great and beautiful earth, to discover and to cherish.

You give us sun and moon and star-lit sky, everything that gives us light,
light for our eyes, our hearts, our minds.

You made us all, each wonderfully different, to join with the angels and sing your praise:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.
Heav-en and earth are full of your glo - ry. Ho - san-na, ho -
san-na on high. Bless-ed is he who comes in the
name of the Lord. Ho - san - na in the high - est. Ho -
san - na in the high-est. Ho - san-na, ho - san-na on high.

Music © 1973, Robert J. Dufford, SJ and Daniel L. Schutte. Published by OCP Publications. All rights reserved.

We thank you, loving God, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live.

Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and blood.

*[Why do we share this bread and wine?
Listen, and we will hear.]*

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: **‘This is my body, given for you. Do this to remember me.’** After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: **‘This is my blood, poured out for you and for many, for the forgiveness of sins.’**

So God, with this bread and this cup we celebrate Christ’s love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

*[How do we follow Jesus Christ?
Listen, and we will hear.]*

Help us, God, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins**

**as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and
for ever. Amen.**

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.
The gifts of God for the people of God.

Wherever you find yourself on the journey of faith you are welcome to receive the bread and wine made holy. The minister will dip the bread into the wine and then place it in your hands. If you need gluten-free wafers, please say “gluten free” to the person distributing bread. If you prefer to receive the bread only (and not wine), please say “bread only.” Let an usher know if you would like a minister to bring communion to you in your seat.

Communion Music

All are Welcome



Let us build a house where love can dwell And all can safe - ly
 Let us build a house where proph - ets speak, And words are strong and
 Let us build a house where love is found In wa - ter, wine and
 Let us build a house where hands will reach Be - yond the wood and
 Let us build a house where all are named, Their songs and vi - sions



live, A place where saints and chil - dren tell How hearts learn
 true, Where all God's chil - dren dare to seek To dream God's
 wheat: a ban - quet hall on ho - ly ground, Where peace and
 stone To heal and strength - en, serve and teach, And live the
 heard And loved and treas - ured, taught and claimed As words with -



to for - give. Built of hopes and dreams and vi - sions, Rock of
 reign a - new. Here the cross shall stand as wit - ness And as
 jus - tice meet. Here the love of God, through Je - sus, Is re -
 Word they've known. Here the out - cast and the stran - ger Bear the
 in the Word. Built of tears and cries and laugh - ter, Prayers of



faith and vault of grace; Here the love of Christ shall end di - vi - sions:
 sym - bol of God's grace; Here as one we claim the faith of Je - sus:
 vealed in time and space, As we share in Christ the feast that frees us:
 im - age of God's face; Let us bring an end to fear and dan - ger:
 faith and songs of grace, Let this house pro - claim from floor to raft - er:



All are wel - come, all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950 Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b. 1950 © 1994, GIA Publications, Inc.

Love, Take a Walk with Me



1. Love, ___ take a walk with me,	Love, ___ take a
2. Kind - ness, take a walk with me,	Kind - ness, take a
3. Friends, _ take a walk with me,	Friends, _ take a
4. Free - dom, take a walk with me,	Free - dom, take a
5. Love, ___ take a walk with me,	Love, ___ take a



walk with me, _	Love, ___ take a walk with me,
walk with me, _	Kind - ness, take a walk with me,
walk with me, _	Friends, _ take a walk with me,
walk with me, _	Free - dom, take a walk with me,
walk with me, _	Love, ___ take a walk with me,



O _____ Spir - it, _ guide my feet.

© Charles Murphy

Blessings and Celebrations

If you're celebrating a birthday, an anniversary of a wedding or sobriety, or another event, you are invited to come forward for prayer. We hold space to pray for joyous occasions as well as difficult milestones.

Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives. Through Jesus Christ our Lord. **Amen.**

Post-Communion Prayer

Loving God,
 thank you for sharing yourself with us.
 Help us to share the love of Christ
 everywhere we go.
 Amen.

**Loving God,
 thank you for sharing yourself with us.
 Help us to share the love of Christ
 everywhere we go.
 Amen.**

The Blessing

We sing this song at the end of preschool chapel.

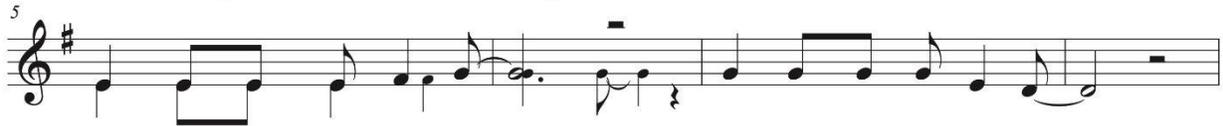
Go now in peace, go now in peace,
May the love of God surround you
everywhere, everywhere you may go!

The Sending Song

This Little Light of Mine



1. This lit - tle light of mine,
2. I've got the light of free-dom; I'm gon-na let it shine!
3. I've got the Ho - ly Spir-it;
4. Ev - 'ry - where I go, _____



This lit - tle light of mine,
I've got the light of free - dom; I'm gon - na let it shine!
I've got the Ho - ly Spir-it; _
Ev - 'ry - where I go, _____



This lit - tle light of mine,
I've got the light of free - dom; I'm gon - na let it shine,
I've got the Ho - ly Spir-it; _
Ev - 'ry - where I go, _____



— let it shine, — let it shine, — let it shine! _____

Traditional Spiritual

The Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

If this is your first time at St. Andrew's, welcome! We're so glad you're here. Please stop by our welcome table after the service to learn more about us, and let us learn about you. We are a church community rooted in Jesus, and committed to these core values: joyful authenticity, radical inclusion, grounded curiosity, and loving justice.

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we are engaged in our community - join us!

we  **pb**

<p>compass station</p> <p>Help people experiencing homelessness.</p> <p>Learn more: shorelinecs.org/the-compass-station</p>	<p>rewild mission bay</p> <p>Enhance and expand historic wetlands in our neighborhood.</p> <p>Learn more: rewildmissionbay.org</p>	<p>hunger supper</p> <p>Every Tuesday at 6:30pm we serve a meal for our community members.</p> <p>Get involved: volunteer@standrewspb.org</p>	<p>episcopal community services</p> <p>Mental health and addiction services and early education</p> <p>Learn more: ecscalifornia.org</p>
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Next Baptism Date: November 5

The feast of All Saints is a traditional date to welcome new members of the body of Christ through baptism. If you are interested in baptism for yourself or for your child, or if you're curious about baptism, please reach out to Mother Mary Lynn (marylynn@standrewspb.org)!

Blessing of the Animals

On Sunday, October 8, we will bless our pets in honor of St. Francis. Bring your dogs, cats, rabbits, hamsters, turtles, and any other creatures that reveal the companionship and love of God to church for a special blessing. You're also welcome to bring a stuffed animal, and photos of deceased pets you have loved and lost. Please keep pets on leashes or in compartments for safety.

St. Andrew's Talent Show

Saturday, October 20, 5:30pm. Show up and share your talent! Poetry, spoken word, musical acts, special tricks—it's all welcome. Live music from our parish musicians will round out the night. Email Katie Cavallo: katie@standrewspb.org to sign up to perform a song, movement, or poetry. Bring a picnic and blanket to enjoy the fun night. BYOB, dessert provided.

Fall Catechumenate Course: Sign Up Today

Interested in learning more about Christianity or the Episcopal Church? Do you have questions about God, faith, the church, or what we do on Sundays? Maybe you're hoping to deepen your faith or your own understanding of the Anglican tradition. The 4-week catechumenate course is designed to be a space for learning and growth in a small-group setting. It also serves as preparation for those who wish to receive the sacraments of Baptism or Confirmation, to be received into the Anglican Communion (those who have been confirmed in other Christian denominations), or to reaffirm their faith.

The course will meet from 9 - 10am on the following Sundays:

October 29, November 5, November 12, November 19. Email Mother Mary Lynn (marylynn@standrewspb.org) to sign up or for more information. Topics covered will include: Prayer, Sacraments, Liturgy (why we do what we do), Rule of Life, and more.

Rebel Women Bible Study on Wednesdays

The Bible is full of kick-ass women who bucked the status quo. Ruth, Naomi, Deborah, Jael– meet the real women of the Bible in this approachable, fun, book-club-style group. No experience reading the Bible? No problem! We approach these stories with curiosity and encourage doubt, questioning, and wrestling with the text. Come connect with other women asking big questions and seeking support on the spiritual journey. This is a casual group that would love to welcome you! Join us on Wednesdays, 9:30am - 10:30am in the sanctuary. Questions? Contact Mother Mary Lynn: marylynn@standrewspb.org.

St. Andrew's Podcast

Did you know if you miss a service, you can always listen to the Sunday sermon on our podcast, Sermons by-the-Sea? You can find it wherever you get your podcasts and here is a direct link: buzzsprout.com/1933624.



Follow the Worship Path

We come together

Start →

We sing praises

We share communion

We share peace

We are sorry

We offer gifts

We ask God's blessing

We hear bible stories

We offer thanks

We pray for others

We go out into the world

Draw a line to help the people find their way through worship and out into the world.

Children and Family Ministries

Children are important at St. Andrew's! We welcome them into every aspect of Sunday morning worship and we provide formation opportunities for them so they can learn about Jesus, the Bible and what it means to be a person of faith. If you have any questions, please contact Family Minister Kari Robinson (family@standrewspb.org).

Prayground

In the front of the sanctuary, close to the altar, is the *prayground*, an area especially for children and their families to engage with the Sunday service. You'll find books, art supplies, scarves for dancing, and more in this soft space. Parents must remain with their children in this area, and are encouraged to help little ones engage in the liturgy. At St. Andrew's kids get to be kids in the sacred space of the church - we welcome wiggles and noises and creative prayer.

0 - 3 Years Old

Kids ages 0 - 3 years old are welcome in the nursery on Sundays. We have two professional childcare providers who provide a safe and nurturing space for play.

3 - 10 Years Old

Godly Play is a Montessori-based curriculum through which children of all ages explore with wonder the sacred stories and traditions of the Church.

3rd - 5th Grade

It's time for asking the BIG questions of faith, with a chance to discuss them with peers and trusted mentors. This is an opportunity for children to explore their beliefs in an open and non-judgmental way. Service opportunities and other fun events too!