

Processional

All Who Hunger, Gather Gladly



1. All who hun - ger, gath - er glad - ly;
2. All who hun - ger, nev - er stran - gers,
3. All who hun - ger, sing to - geth - er;



Ho - ly man - na is our bread. Come from wil - der -
Seek - er, be a wel - come guest. Come from rest - less -
Je - sus Christ is liv - ing bread. Come from lone - li -



ness and wan - d'ring. Here, in truth, we will be fed.
ness and roam - ing. Here, in joy, we keep the feast.
ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full - ness,
We that once were lost and scat - tered
Blest are those who from this ta - ble



All a - round us is our food. Taste and see the
In com - mun - ion's love have stood. Taste and see the
Live their days in grat - i - tude. Taste and see the



grace e - ter - nal. Taste and see that God is good.
grace e - ter - nal. Taste and see that God is good.
grace e - ter - nal. Taste and see that God is good.

Opening Acclamation

Blessed be God, Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever.

The Lord be with you.

And also with you.

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Lessons

A Reading from the First Book of Kings.

At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 119

The cantor sings the refrain once, then all join in.



Thy word is a lamp un-to my feet and a light un-to my path.

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CCLI Song #14301 CCLI License #1038843, Verses arr. by Katie Cavallo Rholl for St. Andrew's by-the-Sea 2026

1. Your decrees are wonderful, a wonder to my soul. I hold them in my heart to keep me whole. For when Your word goes forth, a brilliant light will rise, giving wisdom to the simple and the wise.
2. I open up my mouth, I pant and long for You. Guide me in Your commandments, pure and true. Turn to me in mercy, as You always do, to the ones who love Your Name and follow You.
3. Let Your face shine upon Your servant here. Teach me all Your statutes, keep me ever near. Though my eyes may weep for a world that walks away, thy Word will be my anchor every day.

Second Lesson

A reading from the letter of Paul to the Romans

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will

separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

The Gospel

REFRAIN



The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

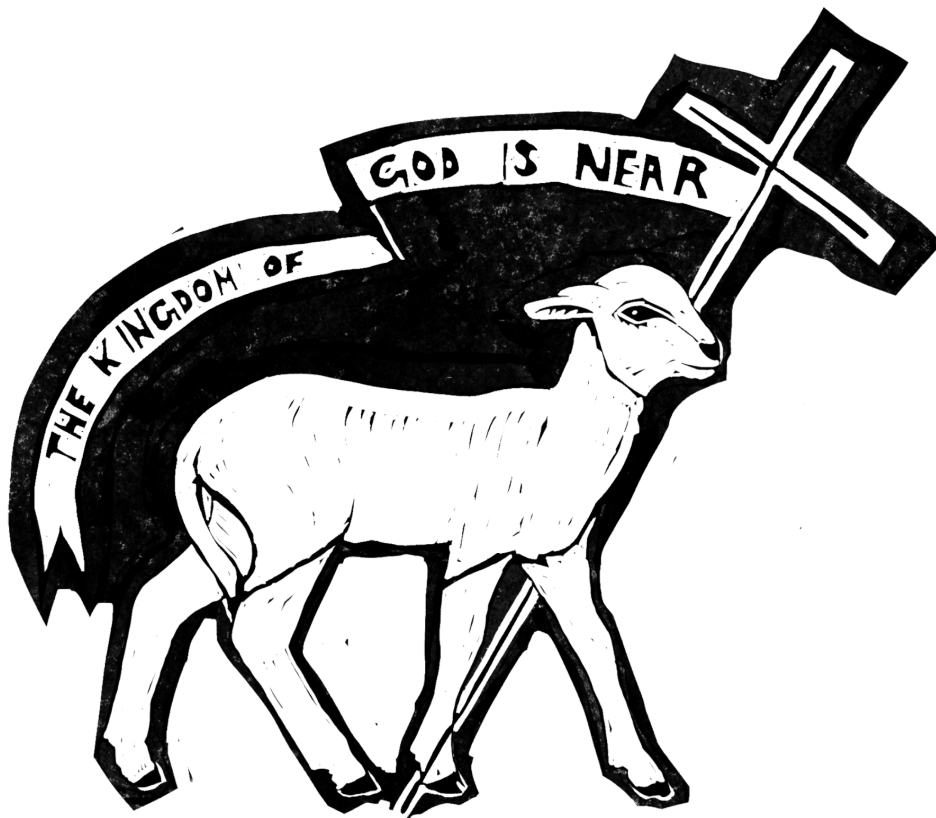
“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Roberto Maldonado



The Rev'd Sarah West | visiolectio.com

The Creed



1. We be-lieve in___ God al - might - y,___
 2. We be-lieve in___ God's Son,___ Je - sus,___
 3. We be-lieve that___ Je - sus___ suf - fer'd,
 4. We be-lieve that___ on the___ third day___
 5. We be-lieve in___ God's own___ Spir - it,___
 6. In the bod - y's___ res - ur - rec - tion,___

3
 au - thor of all___ things that be, ma - ker___ of the
 now for us both Lord and Christ, of the___ Spir - it
 scourg'd and scorn'd and cru - ci - fied; tak - en___ from the
 Christ was rais'd up___ from the grave, then as - cend - ed
 bond - ing all the___ saints with - in, one church cath - 'lic,
 for the break - ing of death's chain gives the___ life that's

6
 earth and___ heav - ens,___ keep - er___ of the___ sky and sea.
 and___ of___ Ma - ry___ born to___ bring a - bun - dant life.
 cross, was bur - ied___ True life there had tru - ly died.
 to___ God's right hand. He will come to___ judge and save.
 one___ church ho - ly,___ where for - give - ness frees from sin;
 ev - er - last - ing.___ This the faith that we have claim'd.

HYMN TUNE: Loch Lomond, Words: Sylvia G. Dunstan

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The Prayers of the People

Holy Spirit, intoxicate us with visions and dreams that will align us with you. Jolt us from our inertia into action. Come into our lives with power.

Come, Holy Spirit, and stay with us.

Transform our melancholy into joy, our worry into peace, our despair into hope. We pray for healing for those who suffer from any distress or illness. Come into our lives

with healing.

Come, Holy Spirit, and stay with us.

Shape our weary and wounded souls into souls on fire for God's mission.

Come, Holy Spirit, and stay with us.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to our Comforter.

Come, Holy Spirit, and stay with us.

For our president, for the leaders of the nations, and for all in authority, that they might be granted compassion and insight, let us pray to our Sustainer.

Come, Holy Spirit, and stay with us.

For Mother Earth and for the foresight and will to conserve her, let us pray to Holy Wisdom.

Come, Holy Spirit, and stay with us.

For the strength to bear all manner of adversity, let us pray to our Deliverer, for those who have asked for our prayers, especially Jeff, and Jeff Martinhawk and family, and those we now name in our hearts or aloud (*pause*).

Come, Holy Spirit, and stay with us.

That we may end our lives in faith and hope, meeting our passage with grace and dignity, let us pray to the Lover of our souls, and especially Lorenzo Salgado Araujo, Joan Sebastian Guerrero, and for those we now name in our hearts or aloud (*pause*).

Come, Holy Spirit, and stay with us.

Ever present and eternal God, hear the prayers and praises of your people. Help us to live in hope, to build your community, and to be vessels of grace to all. **Amen.**

Confession and Assurance of Forgiveness

Deacon: Let us confess our sins to God.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the risen Christ be always with you.

And also with you.

The Offertory

Let us walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

If you would like to make a gift to St. Andrew's, please place your offering in the basket provided. You can also give online at

standrewspb.org/give-to-st-andrews

or scan this QR code to go straight to our giving page. Thank you!



Offertory Hymn

The Summons

Worship & Rejoice 350

Worship & Rejoice is the blue book in the pew rack.

When the offering is brought to the front, we stand and sing together:

A musical score for a hymn in G major (one sharp) and 4/4 time. It consists of three staves of music with lyrics underneath. The first staff starts with a treble clef and a key signature of one sharp (F#). The second staff is marked with a '6' at the beginning. The third staff is marked with a '13' at the beginning. The lyrics are: 'Praise God, whose im - age we all_ bear; Praise Christ, whose mer - cy we all share; Praise Spir - it, mak - ing jus - tice grow; One God, from whom all bless - ings flow! A - men!' The music is written in a simple, accessible style with many whole and half notes.

Praise God, whose im - age we all_ bear; Praise Christ, whose

mer - cy we all share; Praise Spir - it, mak - ing jus - tice

grow; One God, from whom all bless - ings flow! A - men!

Text: Mary Luti, Music: NOCTURNE MOON © 2025 Katie Cavallo Rholl

The Eucharistic Prayer

Please stand, as able.

God be with you.

And also with you.

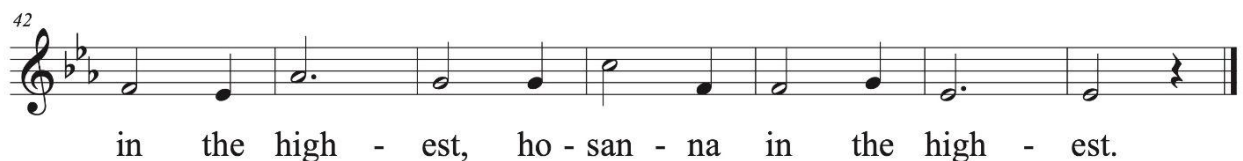
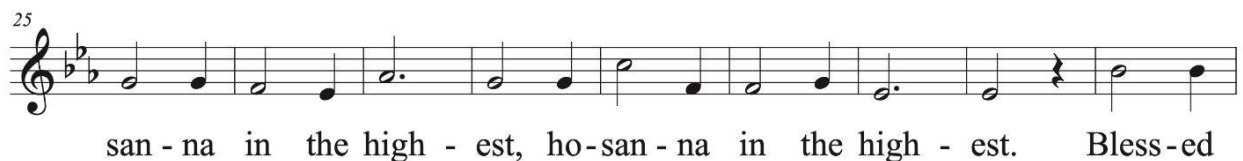
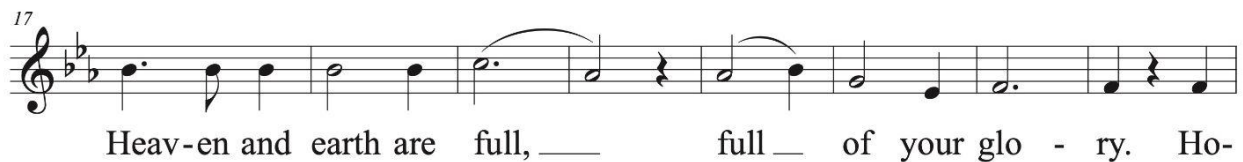
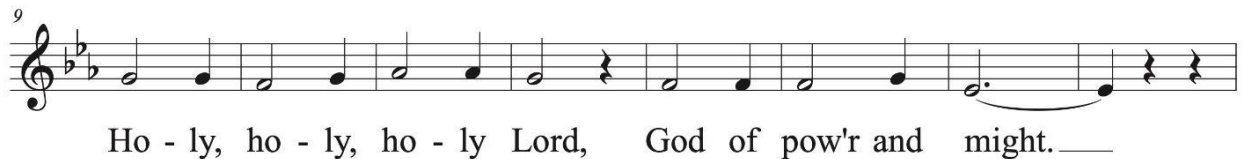
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We offer you praise and hearts lifted high, O God, whose light enlightens every human being, and whose love offers to all hope for new life. And so with the whole realm of nature around us, with earth, sea, and sky, with the light of sun and stars, with angels of light, with saints of heaven and earth, we join in the song of your unending greatness:



Music: Deutsche Messe, Franz Schubert, 1797-1828; adapt. by Richard Proulx © 1985, 1989, GIA Publications, Inc.

We thank you, loving God, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and showed us the way to live. As you sent your Spirit to the disciples on the day of Pentecost, now send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood, and that we may be united as one body in Christ.

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: **"This is my body, given for you. Do this to remember me."**

After they had eaten, Jesus took the cup of wine, gave thanks, and shared it with his disciples, saying: **"This is my blood, poured out for you and for many, for the forgiveness of sins."**

So God, with this bread and this cup we celebrate Christ's love, death, and risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

Help us, God, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven,	as we forgive those who trespass
hallowed be thy Name,	against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom, and the
Give us this day our daily bread.	power, and the glory,
And forgive us our trespasses,	for ever and ever. Amen.

A period of silence follows as the Bread is broken.

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

Invitation to Communion

This is the banquet table, not of the church, but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time or never before; you who have tried to follow and you who have failed. Come, not because the Church invites you, but because it is Christ who invites you to meet God here.

The gifts of God for the people of God.

Please kneel or be seated.

Wherever you find yourself on the journey of faith you are welcome to receive the bread and wine made holy. Please come forward to receive communion. The minister will dip the bread into the wine and then place it in your hands. If you need gluten-free wafers, please say "gluten free" to the person distributing bread. If you prefer to receive the bread only (and not wine), please come forward and say "bread only." Let an usher know if you would like a minister to bring communion to you in your seat. If you prefer not to receive communion, we invite you to come forward with your hands crossed at your shoulders, and the minister will offer a blessing for your presence with us today.



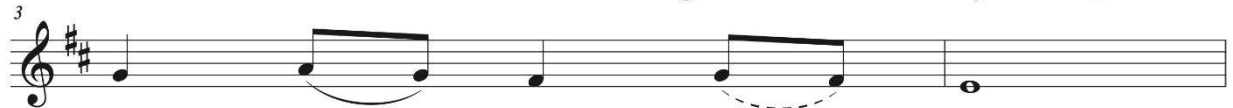
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Communion Song

Seek Ye First



1. Seek ye___ first the___ king - dom of God
2. Ask and it shall be___ giv - en un - to you,
3. You do not live by___ bread___ a - lone,
4. Where two or three are___ gath - ered in my name,



and God's___ right - eous - ness,
 seek, and___ you shall___ find,
 but by___ ev - 'ry___ word
 there am___ I in their midst;



and all these things shall be add - ed un - to you;
 knock, and the door shall be o - pened un - to you;
 that comes___ forth from the mouth___ of___ God;
 and what - so - ev - er you ask___ I will do;



Al - le - lu, al - le - lu - ia.

Text: Matthew 6:33; 7:7 adapt. by Karen Lafferty, b. 1948 Tune: SEEK YE FIRST, Irregular; Karen Lafferty, b. 1948
 © 1972, CCCM Music/Universal Music-Brentwood Benson Publishing (admin. CapitolCMGPublishing.com)

Communion Song

As the Deer

Worship & Rejoice #471

Worship & Rejoice is the blue book in the pew rack.

Blessings and Celebrations

If you're celebrating a birthday, an anniversary of a wedding or sobriety, or another event, you are invited to come forward for prayer. We hold space to pray for joyous occasions as well as difficult milestones.

Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives. Through Jesus Christ our Lord. Amen.

Community Announcements

The Post-Communion Prayer

Let us pray.

**God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always. **Amen.**

Sending Song

Bring Forth the Kingdom

See next page.

The Dismissal

Let us go forth rejoicing in the power of the Spirit.
Thanks be to God.

The Sending Song: *Bring Forth the Kingdom*

Verses

Cantor:



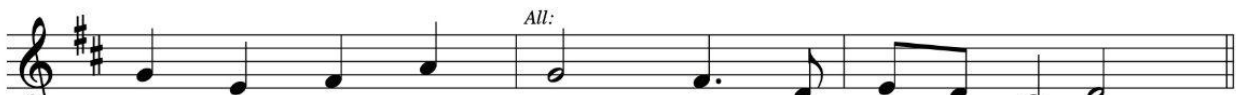
1. You are salt for the earth, O peo - ple:
 2. You are a light on the hill, O peo - ple:
 3. You are a seed of the Word, O peo - ple:
 4. We are a blest and a pil - grim peo - ple:

All: *Cantor:*



Salt for the King-dom of God! Share the fla - vor of
 Light for the Cit - y of God! Shine so ho - ly and
 Bring forth the King-dom of God! Seeds of mer - cy and
 Bound for the King-dom of God! Love our jour - ney and

All:



life, O peo - ple: Life in the King-dom of God!
 bright, O peo - ple: Shine for the King-dom of God!
 seeds of jus - tice, Grow in the King-dom of God!
 love our home - land: Love is the King-dom of God!

Refrain



Bring forth the King-dom of mer - cy, Bring forth the
 King-dom of peace; Bring forth the King-dom of jus - tice,
 Bring forth the Cit - y of God!

Text: Marty Haugen, b.1950
 Tune: Marty Haugen, b.1950
 © 1986, GIA Publications, Inc.

If this is your first time at St. Andrew's, welcome! We're so glad you're here. Please stop by our welcome table after the service to learn more about us, and let us learn about you. We are a church community rooted in Jesus, and committed to these core values: joyful authenticity, radical inclusion, grounded curiosity, and loving justice.

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Community Announcements

Stay in touch: Sign up for the e-news

Want to get involved at St. Andrew's? The best way to stay up-to-date is to subscribe to our weekly e-news. We share information about upcoming social events, formation opportunities, and more. Scan the QR code to subscribe.



Bishop Visitation: August 2

Come see Bishop Susan Brown Snook preside and preach during our worship service! Following the service, Bishop Susan will also meet with our Vestry & Calling Committee.

National Night Out: August 4 6-9 pm

National Night Out is an annual event where you're invited to spend the evening outside with people like yourself who care about our neighborhood! On the PB Library's Taylor Greene (park facing Dawes Ave) you are invited to come to eat, enjoy activities, and get to better know your neighbors, local police, and elected officials!

6-8pm: Petting Zoo

6:30pm: **Community Dinner provided by St. Andrew's**

7:45pm: Free screening of Beauty and the Beast (1991, G, 85 min).

Bring a blanket or chairs.

Backpack Blessing and All-Ages Service: August 16

Kick off the new school year, bring your backpack (or briefcase/work bag) to church for a special blessing during our All-Ages worship service, Sunday, August 16th at 10:30 am.

Applications Open: Johnson-Wong Scholarship

If you are preparing to enter a full-time college or university this fall, you are eligible to apply for the Johnson Wong Scholarship! This fund is generously provided by St. Andrew's members who are committed to the education of our young people. It is awarded to St. Andrew's members or children of members who plan to attend an accredited college full-time in the next school year. Fill out the application (link in the enews) by August 30th.

Register for our Parish Retreat: September 25-27

We'll enjoy 2 nights in Bergstrom lodge, 5 delicious meals, outdoor morning prayer and time getting to connect with our church family. Optional activities include: hiking, swimming, bonfire, and family craft time. Indoor accommodations: private rooms with private bathrooms; scratch-made delicious meals made by camp staff. Camp Stevens is a place of beauty with over 250 acres of wild land for hiking, listening and being with God.

Registration is CLOSED for overnight stays, we have reached capacity! Join us for the day on Saturday or come up for breakfast on Sunday by going to standrewspb.org/families/parish-retreat!

Listen Wifi

Do you find it difficult to hear the service clearly due to the echo in our sanctuary? We are excited to introduce a new assistive listening system!
To join:

1. Make sure your wifi and bluetooth are on. Scan the QR code (open the camera on your smartphone, focus on the symbol to the right, and click on the link that pops up) to connect to our local wifi or find the St. Andrew's by-the-Sea wifi. The password is: amordedios
2. Download the app "ListenWifi" on your smartphone in your App Store (it is free!).
3. It will ask you a series of questions. Say yes to everything! For the question, "Allow 'ListenWIFI' to use your location?" You can click on "allow once" or "allow while using app".
4. Plug in your own headphones or borrow a pair from the piano at the back of the church.
5. Click on Channel 01. Adjust the volume to your desired level.



If you have trouble, please ask a neighbor for help before the service.