


the good news is..
**rooted in justice, mercy,
& faithfulness**

If this is your first time at St. Andrew's, welcome! We're so glad you're here. Please stop by our welcome table after the service to learn more about us, and let us learn about you. We are a church community rooted in Jesus, and committed to these core values: joyful authenticity, radical inclusion, grounded curiosity, and loving justice. Visit us online: standrewspb.org. Your presence is a blessing to us.



Welcome

Gathering Song

Wayfarers All

REFRAIN:

O God, we wait on you, O God, we wait on you.

VERSES:

5 Leader: Response:

1. Show us the way home, show us the way home, Lord,
2. Je - sus, our com-ing King, Je - sus our com-ing King,

9 Leader: Response:

way-far - ers all, Lord, way - far - ers, all.
men-der of ev - ery - thing, men - der of ev - ery - thing.

13 Leader: Response:

Hold us in mer - cy, hold us in mer - cy,
Bright morn - ing dove, bright morn - ing dove,

17 Leader: Response:

through this dark night, through this long dark night.
rise ov - er all of us, rise o - ver all of us.

© Tom Wuest

Call to Worship

If you need good news,

settle into this space. We have good news to share.

If you need a word of hope,

then trust us when we say, there is hope enough to go around.

If you need a glimmer of joy,
then you're in luck! We have resilient joy abounding.
If you need to feel God's presence in your midst,
then know that this is God's house.
This is the good news of the gospel.
God is here. Love is real. Joy is on the move.

The Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The Lessons

A reading from the book of the Prophet Ezekiel.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

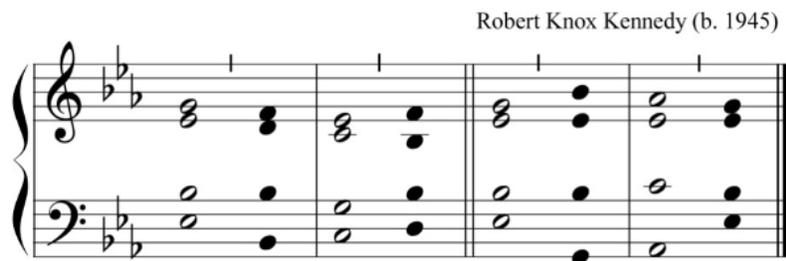
Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the

land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 130 *The congregation chants the verses along with the cantor.*



© 1979. Robert Knox Kennedy

- 1 Out of the depths have I called to you, O Lord; Lord, hear my ' voice; |
let your ears consider well the voice of my suppli ' cation. ||
- 2 If you, Lord, were to note what is done a ' miss, |
O Lord, who could ' stand? ||
- 3 For there is forgiveness with ' you; |
therefore you shall be ' feared. ||
- 4 I wait for the Lord; my soul waits for ' him; |
In his word is my ' hope. ||
- 5 My soul waits for the Lord, more than watchmen for the ' morning, |
more than watchmen for the ' morning. ||
- 6 O Israel, wait for the ' Lord, |
for with the Lord there is ' mercy; ||
- 7 With him there is plenteous re ' demption, |
and he shall redeem Israel from all their ' sins. ||

Second Lesson

A reading from Paul's letter to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Silence

In a world that rarely stops, we invite you into a brief moment of silence, a space to breathe, to acknowledge our limitations, and to hold in our hearts those who suffer. Let us be still together.

The Gospel

Please stand as you are able.

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to You, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him."

Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

Praise to You, Lord Christ.

The Sermon The Rev. Roberto Maldonado

The Creed

A "creed" is a statement of belief. This song is a rewriting of an ancient creed, the Nicene Creed, written by Christians in 325 AD. We don't see these as things everyone must believe in order to belong to this church community. Rather, they are the framework for our curiosity, and the claims that ground our faith.



1. We be - lieve in God al - migh - ty, au - thor_ of_ all things_ that be.
2. We be - lieve that Je - sus_ suf - fer'd, sourg'd and_ scorn'd and cru - ci - fied;
3. We be - lieve in God's own Spir - it, bond - ing_ all_ the saints with - in_



Mak - er_ of the earth and_ heavens, keep - er_ of_ the sky_ and sea.
tak - en_ from the cross was bur - ied, True life_ there had tru - ly died.
one church cath - 'lic one church ho - ly where for - give - ness frees from sin;



We be - lieve in God's Son, Je - sus, now for_ us both Lord and Christ,
We be - lieve that on the_ third day Christ was_ raised up from the_ grave,
in the_ bod - y's res - ur - rec - tion, for the_ break - ing of death's chain



of the_ Spir - it and of_ Ma - ry, born to_ bring a - bund - ant life.
then as - cend - ed to God's right hand. He will come to judge and save.
gives the_ life that's ev - er - last - ing. This the_ faith that we_ have claimed.

The Prayers of the People

From "Liturgy for the Whole Church," by Susan K. Bock

We pray for the church. May she drink deeply from living springs, and travel the deserts in trust and hope.



God of mer - cy, make us new.

We pray for the world. May we come to live as one family, and grow beyond the violence of war.



God of mer - cy, make us new.

We pray for this nation. May we be healed of racism, and shine like a lamp on a hill.



God of mer - cy, make us new.

We pray for our community. May our children be safe, our leaders be wise, and our lives be peaceful and just.



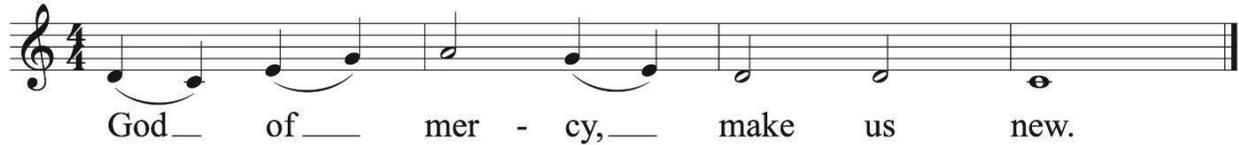
God of mer - cy, make us new.

We pray for all the afflicted and every war-torn place in the world. We pray for our neighbors who sleep on sidewalks every night, and for those who are living in fear of deportation. May every sadness find you at its heart, and may there be grace when we suffer. We pray especially for Patty Little.



God of mer - cy, make us new.

We pray for the departed. May they rest in peace and rise in glory, and may we always remember them by name. We pray especially for David, a friend of the Thorne family.



God of mercy, make us new. Change our hearts, mend our lives, and lead us to any who need us, for the sake of Jesus who came that all might have life, and have it abundantly.



The Confession and Absolution

Family of faith, we long to love others as God loves us, but that work is easier said than done. We lose our way. We become distracted. We grow fearful. We need God's grace. Fortunately for us, God's grace is freely and abundantly given.

Merciful God,

Did we see you hungry and give you something to eat?

Did we see you thirsty and give you something to drink?

Did we see you alone and offer you compassion?

Or did we cross the street?

Did we avert our eyes?

**God, we long to be people who love our neighbors
with the same overwhelming love that you have for them.**

But we must admit, we have a long way to go.

**Forgive us for the times when we let bias, scarcity, or fear
get in the way of love.**

Wash us clean and give us the courage to try again.

Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Peace of Christ be always with you.

And also with you.

The Offertory

But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

When the offering basket comes to you, please take it and pass it on. If you would like to make a gift to St. Andrew's, please place your offering in the basket provided. You can also give online at standrewspb.org/give-to-st-andrews. Thank you!



Offertory Music

Island

Audrey Assad

VERSES:



18 BRIDGE:



How good it is to be known by_ you.

Love___ is our shel - ter; we're bet-ter to-geth - er.

When the offering is brought to the front, we stand and sing together:



Praise God through - out these for -ty_ days; Praise Christ, our Lord, whom

God_ did raise; And praise the_ Spir - it who im - parts God's

love in___ Christ in - to_our hearts. A - men.

MUSIC: TON-Y BOTEL, Thomas John Williams A.T.S.C. (1869-1944) TEXT: G.W. Dub Shepherd © Katie Cavallo Rholl 2023

The Eucharist

God be with you.

And also with you.

Lift up your hearts.

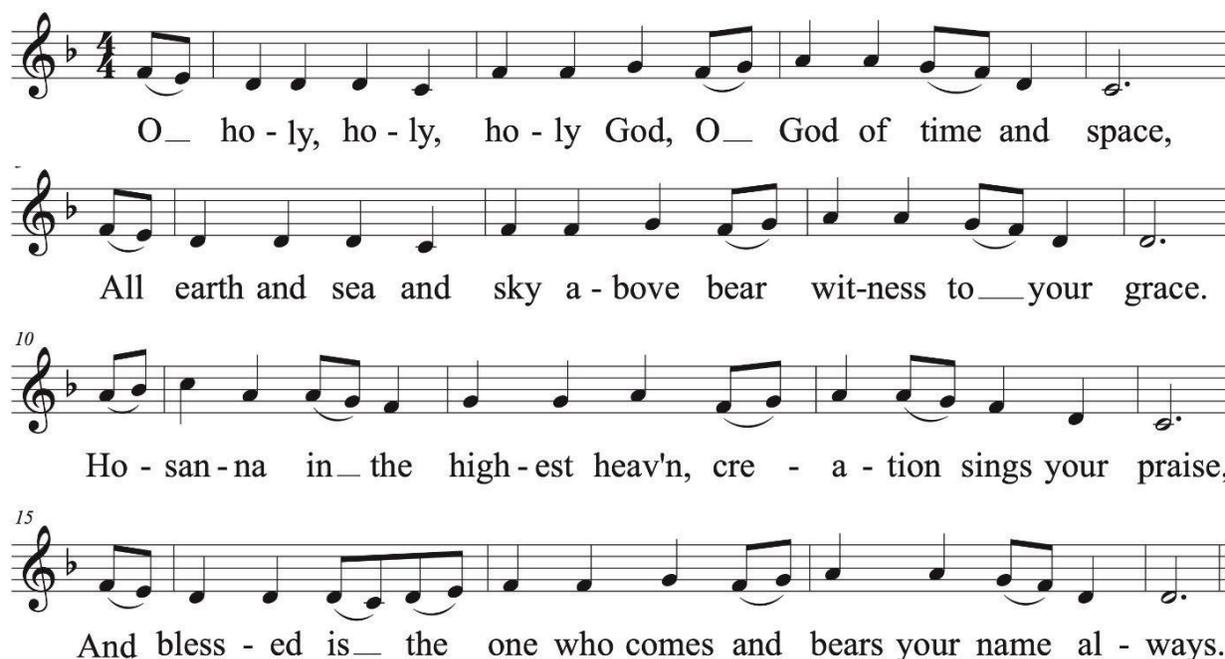
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



O_ ho - ly, ho - ly, ho - ly God, O_ God of time and space,
All earth and sea and sky a - bove bear wit-ness to_ your grace.
¹⁰ Ho - san - na in_ the high - est heav'n, cre - a - tion sings your praise,
¹⁵ And bless - ed is_ the one who comes and bears your name al - ways.

MUSIC: KINGSFOLD, CMD. Trad. English melody; arr. Ralph Vaughan Williams, 1906

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, **“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's life, death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your name.**

**Your kingdom come,
your will be done,**

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,

**as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

For the kingdom, the power,

and the glory are yours,

now and forever. Amen

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

"Miserere nobis" is a Latin phrase that translates to "Have mercy on us"

"Dona nobis pacem" is a Latin phrase that translates to "Grant us peace"

Cantor: Lamb of God, you take a - way the sins of the

All: Lamb of God, you take a-way the sins of

world: — Mi-se-re-re no - bis.
Do-na no-bis pa - cem.

the world: mi-se-re-re no - bis.
Do-na no-bis pa - cem.

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The gifts of God for the people of God.

Please be seated.

Wherever you find yourself on the journey of faith you are welcome to receive the bread and wine made holy. Please come forward to receive communion. The minister will dip the bread into the wine and then place it in your hands. If you need gluten-free wafers, please say "gluten free" to the person distributing bread. If you prefer to receive the bread only (and not wine), please come forward and say "bread only." Let an usher know if you would like a minister to bring communion to you in your seat. If you prefer not to receive communion, we invite you to come forward with your hands crossed at your shoulders, and the minister will offer a blessing for your presence with us today.

Communion Music

God is Here

Verse

There is a sweet a - noint - ing in this sanc - tu - ar - y; There is a still - ness
 7 in the at - mos - phere. — Come and lay down the bur - dens you have
 12 car - ried; For in this sanc - tu - ar - y, God — is here.

Refrain

God is here, God is here, to break the yoke and lift the heav - y bur -
 24 - den. God is here, God is here, to heal the hope - less heart
 31 and bless the bro - ken. Come and lay down the bur - dens you have
 36 car - ried; for in this sanc - tu - ar - y, God — is here.

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Communion Music

Hold On

Heidi Wilson/Resistance Revival Chorus

Hold — on, Hold on, — my dear ones, here — comes the dawn.

© Heidi Wilson

Blessings and Celebrations

If you're celebrating a birthday, an anniversary of a wedding or sobriety, or another event, you are invited to come forward for prayer. We hold space to pray for joyous occasions as well as difficult milestones.

Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives. Through Jesus Christ our Lord. **Amen.**

Community Announcements

The Post-Communion Prayer

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Joanna Harader

Whatever wilderness the Spirit has brought you to:
walk in boldness, as a beloved child of God
walk in peace, under the shelter of the Most High
walk in faith, knowing Christ walks with you.
And the blessing of the One, Holy, and Living God
be with you today and always. **Amen.**

The Sending Song:

Turn! Turn! Turn!

See next page.

The Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

The Sending Song:

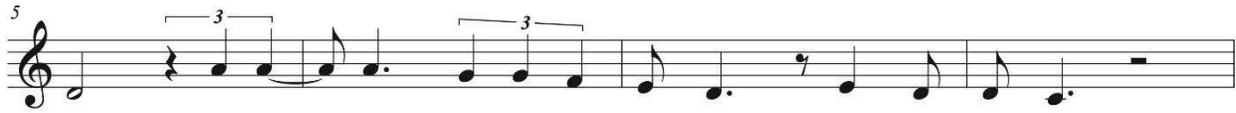
Turn! Turn! Turn!

The Byrds

REFRAIN



To eve-ry thing, (turn, turn, turn) there is a sea-son; (turn, turn,



turn) and a__time to eve-ry pur-pose un - der heav-en.

VERSES



- 1. A time to be born, a time__ to die, a time to plant, a
- 2. A time to build up, a time to break down a time to dance, a
- 3. A time to gain, a time__ to lose, a time to rend, a



time to reap, a time to kill,__ a time__ to heal, a time to
 time to mourn,_____ a time to cast a-way stones, a time to
 time to sew, a time to love,__ a time__ for hate, a time for



laugh,__ a time,__ to weep._____
 gath - er stones__ to - geth-er._____



peace____ I swear it's not too late._____

Community Announcements

Volunteer Needed

We are in need of someone who can volunteer to run the livestream by offering to plug in a phone and logging into our church's Facebook page each Sunday. If you are willing, please reach out to Kari or Katie.

Join our Private Facebook Group

Type in "St. Andrew's by-the-Sea Parishioners" into your Facebook search engine to find our group and connect socially with other St. Andrew's members!

Volunteers Needed to Fill Easter Eggs for Community Egg Hunt

Bags of empty eggs are available at the back of the church, waiting to be filled with tiny treasures for our community egg hunt! Each bag contains 24 empty eggs, please take a bag (or a few!), and fill them with individually wrapped non-melting candy, small toys, coins, stickers or other little trinkets. Bring them back filled no later than Palm Sunday! Thank you!

Stay Connected

If you'd like to receive news and event information from St. Andrew's, please sign up for our weekly enews by emailing info@standrewspb.org. We never share your contact information with anyone.



Wednesday Nights in Lent: Soup Suppers & Community at 5:30 PM

Please join us each Wednesday in Lent for a simple meal and spiritual program facilitated by Father Roberto around our theme, Tell Me Something Good.

We recognize that it can be challenging for some of our members to get to the evening meals because of concerns about driving at night or lacking reliable transportation. If you would like us to help you coordinate transportation for our Lenten meals, please contact Kari in the office at info@standrewspb.org.

Sign up for Summer Camp at Camp Stevens

If you would like to sign your child up for a week at Summer Camp at Camp Stevens, registration is open and spaces are filling fast. St. Andrew's is able to provide scholarships to make camp accessible for all Youth!

Learn more about camp and sign up here: <https://campstevens.org/summer/>

Rebel Women Bible Study

The Bible is full of women who bucked the status quo. Ruth, Naomi, Deborah, Jael - meet the real women of the Bible. No experience reading the Bible? No problem! We approach these stories with curiosity and encourage doubt, questioning, and wrestling with the text. Discover that "biblical womanhood" is all about risk, strength, and justice for the marginalized. Come connect with other women asking big questions and seeking support on their spiritual journey.

Join us on Wednesdays at 9:30 am in the Sanctuary as we begin our new book together, "God in the Dark" by Os Guinness.

Supporting Hunger Suppers

Our weekly meal program is consistently serving over 100 people each week! The operational budget for the Hunger Supper ministry is in need of donations to support this increase of nearly double the numbers of guests we served in past years. We are also in need of volunteers to step up as team leads, who plan the meal, shop for the ingredients, and prepare it. Food Handler's certificates are required, and our Volunteer Coordinator, Auburn, is able to provide this training. If you would like to serve as a regular or substitute team lead, please contact Auburn at volunteer@standrewspb.org. If you would like to donate to our Hunger Supper ministry fund, please visit: <https://standrewspb.org/give/donate> and select "Hunger Supper Support" from the drop down menu. Thank you!

Father Roberto Available for Pastoral Support

Now that Father Roberto is settling into his role as Interim Priest-in-Charge he has availability to meet with parishioners for pastoral support. If you need someone to talk to, pray with, or share concerns with, please send him an email at PadreRoberto@standrewspb.org.

Upcoming Family Ministry Events

Youth Group for Middle & High Schoolers

March 29, April 19 and May 17, from 12-1:30 pm.

Lunch is served, please let Kari know if you can attend. Friends welcome!

Acolyte Training

April 19th at 9:30 am

For new acolytes (age 8 and up!) or returning acolytes who would like a refresher or to help assist our new acolytes!

Save the Dates for Parish Retreat

September 25-27

Registration opens soon!

Holy Week Services

Holy Week is a time to participate in the life, death, and resurrection of Jesus, accompanying him in his timeless journey through death, to the source of life itself, back into the world confident that “nothing can separate us from the love of God.” These are the holiest days of the Church calendar. Through ancient prayers and rituals, we will walk the path of Jesus together. Experience the depth of an Easter celebration that goes to the very heart of what it means to be human.

Maundy Thursday, April 2, 6:00pm

Jesus shared his last meal with his friends. We will eat dinner together in the courtyard, blessing bread and wine as Jesus did on that night, the first Eucharist. Then we will go into the church to reenact Jesus’s act of service as we wash each other’s feet, then strip the altar of all decoration as we prepare for the betrayal and sadness of Good Friday. Please bring a pizza to share for the meal.

Good Friday, April 3, 6:00 pm

Engage in the story of Jesus’s passion in a new way. The 6pm service will feature the migrant Stations of the Cross, led by Father Roberto.

Great Vigil, April 4, 6:00pm

This is the night, the culmination of the story of Easter. This interactive family-friendly service tells the history of salvation with exciting storytelling and fun props. There’s fire, darkness, and surprises - you don’t want to miss it! Stay after for cider, hot dogs and s’mores!

Easter Sunday Service, April 5

Celebrate Easter at our 10:30am service on Easter Sunday. The church will be decked out with flowers, and we’ll sing with full voices with special music. Invite your friends and neighbors to join us for this all-ages service of Holy Eucharist to celebrate the miracle and mystery of Easter.

Community Egg Hunt, April 5 following the service

We are hosting an Easter egg hunt for our neighborhood on Easter Sunday at 12:15pm. It will take place in the library lawn across the street, and all are welcome.

Easter Flower Donations

As we prepare to celebrate Easter back in our beautiful sanctuary, all are invited to make a special donation for the spectacular flowers that will decorate the church. You can make a donation on behalf of a loved one, or for another special intention. Use the envelopes provided today and place them in the offertory basket, or give online: onrealm.org/standrewspb/-/form/give/now. Under “Fund” select “Flowers.” *Donations must be made by Thursday, April 2 to be included in the bulletin.*