



The Rev'd Sarah West | visiolectio.com

*If this is your first time at St. Andrew's, welcome! We're so glad you're here. Please stop by our welcome table after the service to learn more about us, and let us learn about you. We are a church community rooted in Jesus, and committed to these core values: joyful authenticity, radical inclusion, grounded curiosity, and loving justice.*

Do you find it difficult to hear the service clearly due to the echo in our sanctuary? We are excited to introduce a new assistive listening system! To join:

1. Make sure your wifi and bluetooth are on. Scan the QR code (open the camera on your smartphone, focus on the symbol to the right, and click on the link that pops up) to connect to our local wifi or find the St. Andrew's by-the-Sea wifi. The password is: amordedios
2. Download the app "ListenWifi" on your smartphone in your App Store (it is free!).
3. It will ask you a series of questions. Say yes to everything! For the question, "Allow 'ListenWIFI' to use your location?" You can click on "allow once" or "allow while using app".
4. Plug in your own headphones or borrow a pair from the piano at the back of the church.
5. Click on Channel 01. Adjust the volume to your desired level.

If you have trouble, please ask a neighbor before the service.



## Gathering Song

### *When Jesus Set His Table*

1. When Je - sus set his ta - ble, no one was turned a - way.  
2. No \_\_\_ race, no creed, no na - tion, no love of heart and vow,  
3. Who - ev - er we find troub - ling and seek to keep out - side,  
4. When Je - sus set his ta - ble, no one was turned a - way.

5  
That ta - ble was a pro - mise of \_\_\_ bless - ing and of grace.  
No \_\_\_ gen - der is re - jec - ted. The ta - ble's wait - ing now.  
That is the ver - y neigh - bor who must not be de - nied.  
That ta - ble is our pro - mise. It is ours to tend to - day.

10  
So \_\_\_ set the ta - ble ful - ly. In - vite the whole world in.

15  
If \_\_\_ we would share love's wel - come, then here's where we be - gin.

© Amanda Udis-Kessler

## Opening Acclamation

Blessed be the one, holy, and living God.

**Glory to God for ever and ever.**

God be with you.

**And also with you.**

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guidance may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## The Lessons

A Reading from the book of Genesis.

Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

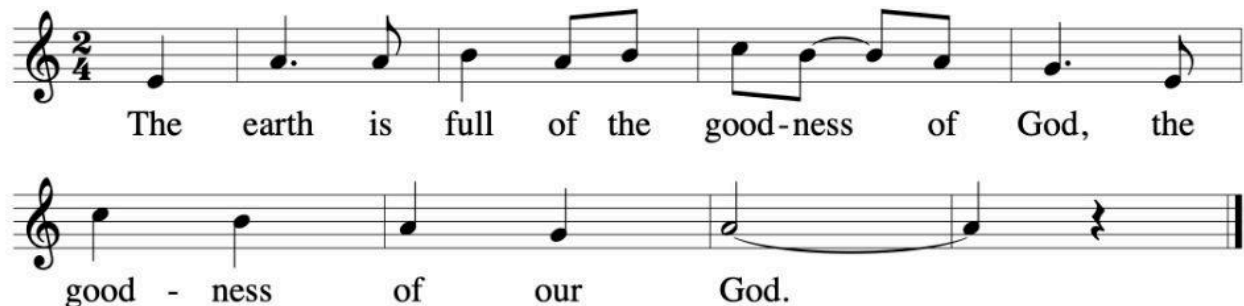
So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

## Psalm 33

*The cantor sings the refrain once, then all join in.*



1. Your words, O God, are truth indeed, and all your works are ever faithful; you love justice and right, your compassion fills all creation.
2. See how the eye of God is watching, ever guarding all who wait in hope, to deliver them from death and sustain them in time of famine.

Text: Psalm 33:1, 4-5, 12, 18-19, 20, 22; Marty Haugen, © 1987, 1994, GIA Publications, Inc.  
Music: Marty Haugen, © 1987, GIA Publications, Inc.

## Second Lesson

A reading from the letter of Paul to the Romans

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

## The Gospel

### REFRAIN

Al-le, al - le, al - le - lu - ia! Al-le, al - le, al - le - lu - ia!

Al - le, al - le, al - le - lu - ia! Al - le - lu - ia! —

Text (vss.) © 1969, 1981, 1997 ICEL

John Angotti  
Music © 2004 World Library Publications,  
a div. of GIA Publications, Inc.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Sermon

The Rev. Roberto Maldonado

## The Creed



1. We be-lieve in\_\_\_ God al - might - y,\_\_\_  
 2. We be-lieve in\_\_\_ God's Son,\_\_\_ Je - sus,\_\_\_  
 3. We be-lieve that\_\_\_ Je - sus\_\_\_ suf - fer'd,  
 4. We be-lieve that\_\_\_ on the\_\_\_ third day\_\_\_  
 5. We be-lieve in\_\_\_ God's own\_\_\_ Spir - it,\_\_\_  
 6. In the bod - y's\_\_\_ res - ur - rec - tion,\_\_\_



au - thor of all\_\_\_ things that be, ma - ker\_\_\_ of the  
 now for us both Lord and Christ, of the\_\_\_ Spir - it  
 scourg'd and scorn'd and cru - ci - fied; tak - en\_\_\_ from the  
 Christ was rais'd up\_\_\_ from the grave, then as - cend - ed  
 bond - ing all the\_\_\_ saints with - in, one church cath - 'lic,  
 for the break - ing of death's chain gives the\_\_\_ life that's



earth and\_\_\_ heav - ens,\_\_\_ keep - er\_\_\_ of the\_\_\_ sky and sea.  
 and\_\_\_ of\_\_\_ Ma - ry\_\_\_ born to\_\_\_ bring a - bun - dant life.  
 cross, was bur - ied\_\_\_ True life there had tru - ly died.  
 to\_\_\_ God's right hand. He will come to\_\_\_ judge and save.  
 one\_\_\_ church ho - ly,\_\_\_ where for - give - ness frees from sin;  
 ev - er - last - ing.\_\_\_ This the faith that we have claim'd.

HYMN TUNE: Loch Lomond, Words: Sylvia G. Dunstan  
 Copyright 1993 GIA Publications, Inc. Combined by Katie Cavallo Rholl for St. Andrew's by-the-Sea Parish 2026

## The Prayers of the People

Holy Spirit, intoxicate us with visions and dreams that will align us with you. Jolt us from our inertia into action. Come into our lives with power.

**Come, Holy Spirit, and stay with us.**

Transform our melancholy into joy, our worry into peace, our despair into hope. We pray for healing for those who suffer from any distress or illness. Come into our lives with healing.

**Come, Holy Spirit, and stay with us.**

Shape our weary and wounded souls into souls on fire for God's mission.

**Come, Holy Spirit, and stay with us.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to our Comforter.

**Come, Holy Spirit, and stay with us.**

For our president, for the leaders of the nations, and for all in authority, that they might be granted compassion and insight, let us pray to our Sustainer.

**Come, Holy Spirit, and stay with us.**

For Mother Earth and for the foresight and will to conserve her, let us pray to Holy Wisdom.

**Come, Holy Spirit, and stay with us.**

For the strength to bear all manner of adversity, let us pray to our Deliverer, especially for those who have asked for our prayers, especially those we now name in our hearts or aloud (*pause*).

**Come, Holy Spirit, and stay with us.**

That we may end our lives in faith and hope, meeting our passage with grace and dignity, let us pray to the Lover of our souls, and especially for those we now name in our hearts or aloud (*pause*).

**Come, Holy Spirit, and stay with us.**

Ever present and eternal God, hear the prayers and praises of your people. Help us to live in hope, to build your community, and to be vessels of grace to all. **Amen.**

## Confession and Assurance of Forgiveness

Deacon: Let us confess our sins to God.

God of all mercy, **we confess that we have sinned against you, opposing your will in our lives.**  
**We have denied your goodness in each other, in ourselves, and in the world you have created.**  
**We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.**  
**Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

The peace of the risen Christ be always with you.  
**And also with you.**

## The Offertory

Let us walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

*If you would like to make a gift to St. Andrew's, please place your offering in the basket provided. You can also give online at [standrewspb.org/give-to-st-andrews](http://standrewspb.org/give-to-st-andrews) or scan this QR code to go straight to our giving page. Thank you!*





# Offertory Hymn      *We Cannot Measure How You Heal*



1. We can - not meas - ure how you heal Or an - swer  
 2. The pain that will not go a - way, The guilt that  
 3. So some have come who need your help, And some have



ev - 'ry suf - frer's prayer, Yet we be - lieve your  
 clings from things long past, The fear of what the  
 come to make a - mends, As hands which shaped and



grace re - sponds Where faith and doubt u - nite to  
 fu - ture holds, Are pres - ent as if meant to  
 saved the world Are pres - ent in the touch of



care. Your hands though blood - ied on the cross, Sur - vive to  
 last. But pres - ent too is love which tends The hurt we  
 friends. Lord, let your Spir - it meet us here To mend the



hold, pro - tect, and heal, To car - ry all through death to  
 nev - er hoped to find, The pri - vate ag - o - nies in -  
 bod - y, mind, and soul, To dis - en - tan - gle peace from



life Un - til that day be - fore you we kneel.  
 side, The mem - o - ries that haunt the mind.  
 pain, And make your bro - ken peo - ple whole.

Text: John L. Bell, b. 1949 Tune: YE BANKS AND BRAES, 8 8 8 8 D; Scottish traditional, arr. by John L. Bell b. 1949  
 © 1989, Iona Community, GIA Publications, Inc.

*When the offering is brought to the front, we stand and sing together:*

Praise God, whose im - age we all \_ bear; Praise Christ, whose

mer - cy we all share; Praise Spir - it, mak - ing jus - tice

grow; One God, from whom all bless - ings flow! A - men!

Text: Mary Luti, Music: NOCTURNE MOON © 2025 Katie Cavallo Rholl

## The Eucharistic Prayer

*Please stand, as able.*

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

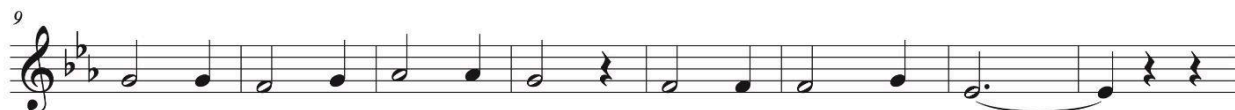
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We offer you praise and hearts lifted high, O God, whose light enlightens every human being, and whose love offers to all hope for new life. And so with the whole realm of nature around us, with earth, sea, and sky, with the light of sun and stars, with angels of light, with saints of heaven and earth, we join in the song of your unending greatness:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.\_\_\_\_



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.\_\_\_\_



Heav-en and earth are full, \_\_\_\_ full \_\_\_\_ of your glo - ry. Ho-



san - na in the high - est, ho-san - na in the high - est. Bless-ed



is the one who comes in the name of the Lord.\_\_\_\_ Ho-san - na



in the high - est, ho - san - na in the high - est.

Music: Deutsche Messe, Franz Schubert, 1797-1828; adapt. by Richard Proulx © 1985, 1989, GIA Publications, Inc.

We thank you, loving God, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and showed us the way to live. As you sent your Spirit to the disciples on the day of Pentecost, now send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood, and that we may be united as one body in Christ.

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: **"This is my body, given for you. Do this to remember me."**

After they had eaten, Jesus took the cup of wine, gave thanks, and shared it with his disciples, saying: **“This is my blood, poured out for you and for many, for the forgiveness of sins.”**

So God, with this bread and this cup we celebrate Christ’s love, death, and risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

Help us, God, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.  
**AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray:

|                                          |                                          |
|------------------------------------------|------------------------------------------|
| <b>Our Father, who art in heaven,</b>    | <b>as we forgive those who trespass</b>  |
| <b>hallowed be thy Name,</b>             | <b>against us.</b>                       |
| <b>thy kingdom come,</b>                 | <b>And lead us not into temptation,</b>  |
| <b>thy will be done,</b>                 | <b>but deliver us from evil.</b>         |
| <b>on earth as it is in heaven.</b>      | <b>For thine is the kingdom, and the</b> |
| <b>Give us this day our daily bread.</b> | <b>power, and the glory,</b>             |
| <b>And forgive us our trespasses,</b>    | <b>for ever and ever. Amen.</b>          |

*A period of silence follows as the Bread is broken.*

Alleluia! Christ our passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia!**

### **Invitation to Communion**

This is the banquet table, not of the church, but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time or never before; you who have tried to follow and you who have failed. Come, not because the Church invites you, but because it is Christ who invites you to meet God here.

The gifts of God for the people of God.  
*Please kneel or be seated.*

*Wherever you find yourself on the journey of faith you are welcome to receive the bread and wine made holy. Please come forward to receive communion. The minister will dip the bread into the wine and then place it in your hands. If you need gluten-free wafers, please say "gluten free" to the person distributing bread. If you prefer to receive the bread only (and not wine), please come forward and say "bread only." Let an usher know if you would like a minister to bring communion to you in your seat. If you prefer not to receive communion, we invite you to come forward with your hands crossed at your shoulders, and the minister will offer a blessing for your presence with us today.*

## Communion Music

## Love is Moving

Audrey Assad

1. The hem of Your robe is where  
our healing lies  
The wounds in Your hands are where  
our life resides  
Love is moving, moving among us

2. The beat of Your heart our steady  
rhythm  
A soul of a King and a Kingdom  
Love is moving, moving among us  
Love is moving, moving among us

### **Chorus:**

So we reach, we reach our hands to him  
To touch, to touch the Healer's hand  
We fall, we fall in worship  
Our God is with us  
Love is moving, moving among us (x4)

3. You illuminate with a holy fire  
And it burns with the flame of God's  
desire  
Love is moving, moving among us  
Love is moving, moving among us

### **To Chorus**

5. The power of God is in our presence  
And the mercy of Heaven in our  
movement  
Love is moving, moving among us  
Love is moving, moving among us

### **To Chorus**

## Blessings and Celebrations

*If you're celebrating a birthday, an anniversary of a wedding or sobriety, or another event, you are invited to come forward for prayer. We hold space to pray for joyous occasions as well as difficult milestones.*

**Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives. Through Jesus Christ our Lord. Amen.**

## Community Announcements

### The Post-Communion Prayer

Let us pray. **God of abundance,  
you have fed us with the bread of life  
and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

### The Blessing

God's Blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always. **Amen.**

Recessional Hymn      *I Have Decided to Follow Jesus*      Worship & Rejoice 344  
*Worship & Rejoice is the blue book in the pew rack.*

### The Dismissal

Let us go forth rejoicing in the power of the Spirit.  
**Thanks be to God!**

*If this is your first time at St. Andrew's, welcome! We're so glad you're here. Please stop by our welcome table after the service to learn more about us, and let us learn about you. We are a church community rooted in Jesus, and committed to these core values: joyful authenticity, radical inclusion, grounded curiosity, and loving justice.*

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## Community Announcements

## **Stay in touch: Sign up for the e-news**

Want to get involved at St. Andrew's? The best way to stay up-to-date is to subscribe to our weekly e-news. We share information about upcoming social events, formation opportunities, and more. Scan the QR code to subscribe.



## **Honoring Our Graduates- June 28, 2026**

Do you have a graduating or promoting student? We would like to highlight them in an upcoming enews! Please send a photo, what milestone they are promoting/graduating from, and for high school seniors, please send a brief description of achievements and/or next steps to Kari [family@standrewspb.org](mailto:family@standrewspb.org).

## **Registration Open for our Parish Retreat: September 25-27**

We enjoy 2 nights in Bergstrom lodge, 5 delicious meals, outdoor morning prayer and time getting to connect with our church family. Optional activities include: hiking, swimming, bonfire, and family craft time. Indoor accommodations: private rooms with private bathrooms; scratch-made delicious meals made by camp staff.

Camp Stevens is a place of beauty with over 250 acres of wild land for hiking, listening and being with God.

Only 8 rooms available this year! Sign up by June 25th to secure your spot. First come, first served. \$300 per adult, \$150 per child, 50% non-refundable deposit due upon registration. Contact family minister Kari Robinson: [family@standrewspb.org](mailto:family@standrewspb.org) with questions. Go to [standrewspb.org/families/parish-retreat](http://standrewspb.org/families/parish-retreat) to register!

## **Upcoming FAITH Orientation for New Volunteers**

Friday, June 12th

2:30 - 4:30pm

Diocesan Pastoral Center

3888 Paducah Drive

FAITH is a project by our Lady of Guadalupe Catholic Church, the Roman Catholic diocese of San Diego, and San Diego Organizing Project. It is an ecumenical ministry grounded in bearing witness, building trust, and providing pastoral care for individuals and families during their immigration court hearings and ICE check-ins.

Spanish translation will be available.

Registration is open at: [bit.ly/FAITHOrientation](http://bit.ly/FAITHOrientation)

**I publish the Banns of Marriage between Maya Little-Saña and José Orellana. If any of you know just cause why they may not be joined together in Holy Matrimony, you are bidden to declare it. This is the third time of asking.**