



Come as you are!

March 8, 2026 - Third Sunday in Lent
St. Andrew's by-the-Sea Episcopal Church
standrewspb.org
Come as you are!



the good news is..

together, the impossible
is possible

If this is your first time at St. Andrew's, welcome! We're so glad you're here. Please stop by our welcome table after the service to learn more about us, and let us learn about you. We are a church community rooted in Jesus, and committed to these core values: joyful authenticity, radical inclusion, grounded curiosity, and loving justice. Visit us online: standrewspb.org. Your presence is a blessing to us.



The Rev'd Sarah West | visiolectio.com

Welcome

Offertory Hymn

I Heard the Voice of Jesus Say



1. I heard the voice of Je - sus say, "Come
2. I heard the voice of Je - sus say, "Be -
3. I heard the voice of Je - sus say, "I



un - to me and rest; Lay down, O wea - ry
hold, I free - ly give The liv - ing wa - ter;
am this dark world's light; Look un - to me, your



one, lay down Your head up - on my breast." I
thirst - y one, Stoop down and drink and live." I
morn shall rise, And all your day be bright." I



came to Je - sus as I was, So
came to Je - sus, and I drank Of
looked to Je - sus, and I found In



wea - ry, worn, and sad; I found in him a
that life - giv - ing stream; My thirst was quenched, my
him my star, my sun; And in that light of



rest - ing place, And he has made me glad.
soul re - vived, And now I live in him.
life I'll walk Till trav - 'ling days are done.

Call to Worship

If you need good news,

settle into this space. We have good news to share.

If you need a word of hope,

then trust us when we say, there is hope enough to go around.

If you need a glimmer of joy,

then you're in luck! We have resilient joy abounding.

If you need to feel God's presence in your midst,

then know that this is God's house.

This is the good news of the gospel.

God is here. Love is real. Joy is on the move.

The Collect of the Day

Let us pray. Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Lessons

A reading from the book of Exodus.

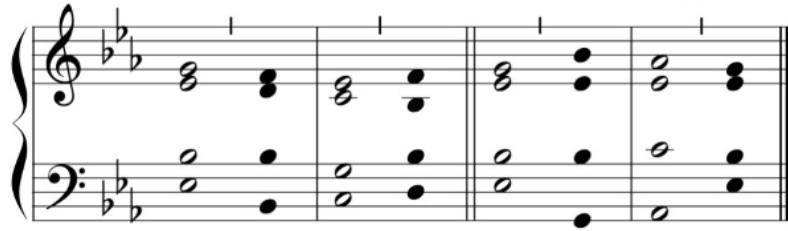
From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 95 *The congregation chants the verses along with the cantor.*

Robert Knox Kennedy (b. 1945)



© 1979. Robert Knox Kennedy

- 1 Come, let us sing to the ' Lord, |
let us shout for joy to the Rock of our sal ' vation! ||
- 2 Let us come before his presence with thanks ' giving, |
and raise a loud shout to him with ' psalms. ||
- 3 For the Lord is a great ' God, |
and a great King above all ' gods. ||
- 4 In his hand are the caverns of the ' earth, |
and the heights of the hills are his ' also. ||
- 5 The sea is his, for he ' made it, |
and his hands have molded the ' dry land. ||
- 6 Come, let us bow down, and bend the ' knee, |
and kneel before the Lord our ' Maker. ||
- 7 For he is our God, and we are the people of his pasture and the sheep of his ' hand; |
Oh, that today you would hearken to his ' voice! ||

Second Lesson

A reading from Paul's letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by

his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Silence

In a world that rarely stops, we invite you into a brief moment of silence, a space to breathe, to acknowledge our limitations, and to hold in our hearts those who suffer. Let us be still together.

The Gospel

Please stand as you are able.

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to You, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for

you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord.

Praise to You, Lord Christ.

The Sermon

The Rev. Daniel McMillan

The Creed

A “creed” is a statement of belief. This song is a rewriting of an ancient creed, the Nicene Creed, written by Christians in 325 AD. We don’t see these as things everyone must believe in order to belong to this church community. Rather, they are the framework for our curiosity, and the claims that ground our faith.



1. We be - lieve in God al - migh-ty, au - thor_ of_ all things_ that be.
 2. We be - lieve that Je - sus_ suf - fer'd, sourg'd and_ scorn'd and cru - ci - fied;
 3. We be - lieve in God's own Spir - it, bond - ing_ all_ the saints with - in—



Mak - er_ of the earth and_ heavens, keep - er_ of_ the sky_ and sea.
 tak - en_ from the cross was bur - ied, True life_ there had tru - ly died.
 one church cath - 'lic one church ho - ly where for - give - ness frees from sin;



We be - lieve in God's Son, Je - sus, now for_ us both Lord and Christ,
 We be - lieve that on the_ third day Christ was_ raised up from the_ grave,
 in the_ bod - y's res - ur - rec - tion, for the_ break - ing of death's chain



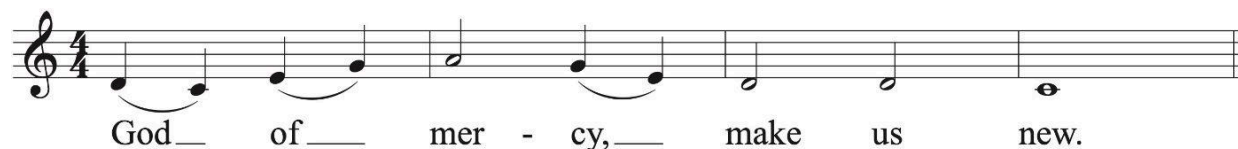
of the_ Spir - it and of_ Ma - ry, born to_ bring a - bund - ant life.
 then as - cend - ed to God's right hand. He will come to judge and save.
 gives the_ life that's ev - er - last - ing. This the_ faith that we_ have claimed.

Music: Ton-y Botel, Welsh hymn tune by Thomas John Williams A.T.S.C. (1869-1944)
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The Prayers of the People

From “Liturgy for the Whole Church,” by Susan K. Bock

We pray for the church. May she drink deeply from living springs, and travel the deserts in trust and hope.




We pray for the world. May we come to live as one family, and grow beyond the violence of war.




God of mer - cy, make us new.

We pray for this nation. May we be healed of racism, and shine like a lamp on a hill.




God of mer - cy, make us new.

We pray for our community. May our children be safe, our leaders be wise, and our lives be peaceful and just.




God of mer - cy, make us new.

We pray for all the afflicted and every war-torn place in the world. We pray for our neighbors who sleep on sidewalks every night, and for those who are living in fear of deportation. May every sadness find you at its heart, and may there be grace when we suffer. We pray especially for Patty Little.



God of mer - cy, make us new.

We pray for the departed. May they rest in peace and rise in glory, and may we always remember them by name. We pray especially for David, a friend of the Thorne family.



God of mer - cy, make us new.

God of mercy, make us new. Change our hearts, mend our lives, and lead us to any who need us, for the sake of Jesus who came that all might have life, and have it abundantly.



A - MEN.

The Confession and Absolution

Family of faith, we long to love others as God loves us, but that work is easier said than done. We lose our way. We become distracted. We grow fearful. We need God's grace. Fortunately for us, God's grace is freely and abundantly given.

Merciful God,

Did we see you hungry and give you something to eat?

Did we see you thirsty and give you something to drink?

Did we see you alone and offer you compassion?

Or did we cross the street?

Did we avert our eyes?

**God, we long to be people who love our neighbors
with the same overwhelming love that you have for them.**

But we must admit, we have a long way to go.

**Forgive us for the times when we let bias, scarcity, or fear
get in the way of love.**

Wash us clean and give us the courage to try again.

Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Peace of Christ be always with you.

And also with you.

Community Announcements

The Offertory

But do not neglect to do good and to share what you have,
for such sacrifices are pleasing to God.

When the offering basket comes to you, please take it and pass it on. If you would like to make a gift to St. Andrew's, please place your offering in the basket provided. You can also give online at standrewspb.org/give-to-st-andrews. Thank you!



Offertory Song

Plowshare Prayer

Spencer LaJoye

Dear blessed creator,
dear mother, dear savior
Dear father, dear brother, dear holy other
Dear sibling, dear baby,
dear patiently waiting
Dear sad & confused, dear stuck & abused
Dear end of your rope,
dear worn out & broke
Dear go it alone, dear running from home
Dear righteously angry, forsaken by family
Dear jaded & quiet, dear tough & defiant
I pray that I'm heard
And I pray that this works

I pray if a prayer has been used as a sword
Against you & your heart
Against you & your word
I pray that this prayer is a plowshare of
sorts
That it might break you open
It might help you grow
I pray that your body gets all that it needs
And if you don't want healing
I just pray for peace
I pray that your burden gets lighter each
day
I pray the mean voice in your head goes
away
I pray that you honor the grief as it comes
I pray you can feel all the life in your lungs
I pray that if you go all day being brave
That you can go home, go to bed
Feeling safe
I pray you're forgiven. I pray you forgive
I pray you set boundaries & openly live
I pray that you feel you are worth never
leaving
I pray that you know I will always believe
you

I pray that you're heard
And I pray that this works

Amen on behalf of the last & the least
On behalf of the anxious, depressed &
unseen
Amen for the workers, the hungry, the
houseless
Amen for the lonely & recently spouseless
Amen for the queers & their closeted peers
Amen for the bullied who hold in their
tears
Amen for the mothers of little Black sons
Amen for the kids who grow up scared of
guns
Amen for the addicts, ashamed &
hungover
Amen for the calloused, the wisened, the
sober
Amen for ones who want life to be over
Amen for the leaders who lose their
composure
And amen for the parents who just lost
their baby
Amen for chronically ill & disabled
Amen for the children down at the border
Amen for the victims of our law & order
I pray that you're heard
And I pray that this works
I pray if a prayer has been used as a sword
Against you & your heart
Against you & your word
I pray that this prayer is a plowshare of
sorts

When the offering is brought to the front, we stand and sing together:



Praise God through - out these for - ty _ days; Praise Christ, our Lord, whom
God _ did raise; And praise the _ Spir - it who im - parts God's
love in _ _ Christ in - to _ our hearts. A - men.

MUSIC: TON-Y BOTEL, Thomas John Williams A.T.S.C. (1869-1944) TEXT: G.W. Dub Shepherd © Katie Cavallo Rholl 2023

The Eucharist

God be with you.

And also with you.

Lift up your hearts.

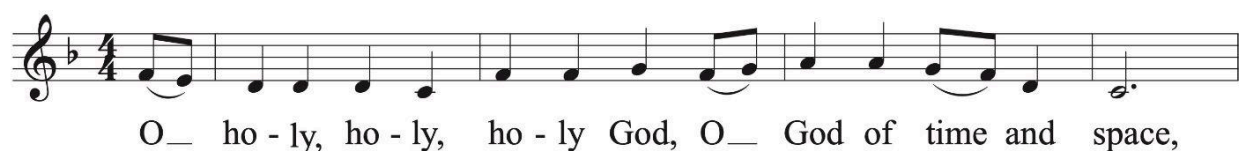
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

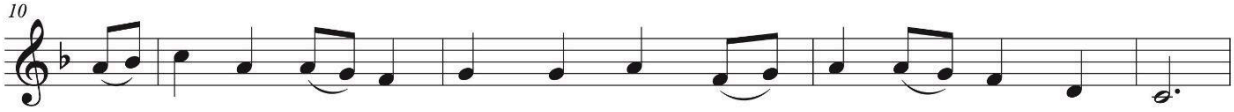
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



O _ ho - ly, ho - ly, ho - ly God, O _ God of time and space,



All earth and sea and sky a - bove bear wit-ness to—your grace.



Ho - san - na in the high - est heav'n, cre - a - tion sings your praise,



And bless - ed is the one who comes and bears your name al - ways.

MUSIC: KINGSFOLD, CMD. Trad. English melody; arr. Ralph Vaughan Williams, 1906

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, **“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s life, death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your

eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your name.**

**Your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins,**

**as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

"Miserere nobis" is a Latin phrase that translates to "Have mercy on us"

"Dona nobis pacem" is a Latin phrase that translates to "Grant us peace"

Cantor: Lamb of God, you take a - way the sins of the

All: Lamb of God, you take a-way the sins of

world: _ Mi-se-re-re no - bis.
Do-na no-bis pa - cem.

the world: mi-se-re-re no - bis.
Do-na no-bis pa - cem.

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The gifts of God for the people of God.

Wherever you find yourself on the journey of faith you are welcome to receive the bread and wine made holy. Please come forward to receive communion. The minister will dip the bread into the wine and then place it in your hands. If you need gluten-free wafers, please say "gluten free" to the person distributing bread. If you prefer to receive the bread only (and not wine), please come forward and say "bread only." Let an usher know if you would like a minister to bring communion to you in your seat. If you prefer not to receive communion, we invite you to come forward with your hands crossed at your shoulders, and the minister will offer a blessing for your presence with us today.

Communion Music

All Who are Thirsty



All who are thirst - y, _____ all who are _____ weak, _____



_____ come to the foun - tain. _____ Dip your heart in the stream of life.



Let the pain and the sor - row _____ be washed a - way _____



_____ in the waves of God's mer - cy. _____ As deep cries out to deep, we sing:



Ho - ly Spir - it, Come. _____

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Communion Music

God is Here

Verse

There is a sweet a - noint - ing in this sanc - tu - ar - y; There is a still - ness
 7 in the at - mos - phere. — Come and lay down the bur - dens you have
 12 car - ried; For in this sanc - tu - ar - y, God — is here.

Refrain

God is here, God is here, to break the yoke and lift the heav - y bur -
 24 - den. God is here, God is here, to heal the hope - less heart
 31 and bless the bro - ken. Come and lay down the bur - dens you have
 36 car - ried; for in this sanc - tu - ar - y, God — is here.

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Blessings and Celebrations

If you're celebrating a birthday, an anniversary of a wedding or sobriety, or another event, you are invited to come forward for prayer. We hold space to pray for joyous occasions as well as difficult milestones.

Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives. Through Jesus Christ our Lord. **Amen.**

The Post-Communion Prayer

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Joanna Harader

Whatever wilderness the Spirit has brought you to:
walk in boldness, as a beloved child of God
walk in peace, under the shelter of the Most High
walk in faith, knowing Christ walks with you.
And the blessing of the One, Holy, and Living God
be with you today and always. **Amen.**

The Sending Song: *Healing River of the Spirit*
See next page.

The Dismissal

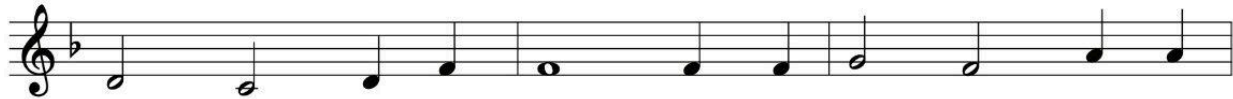
Go in peace to love and serve the Lord.
Thanks be to God.

The Sending Song

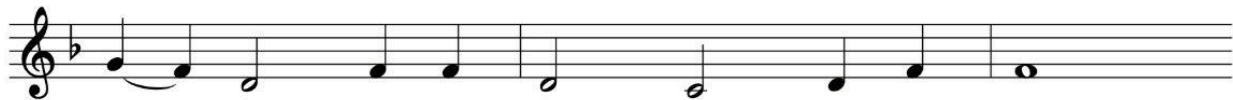
Healing River of the Spirit



1. Heal - ing riv - er of the Spir - it, Bathe the
 2. Well-spring of the heal - ing Spir - it, Stream that
 3. Liv - ing stream that heals the na - tions, Make us



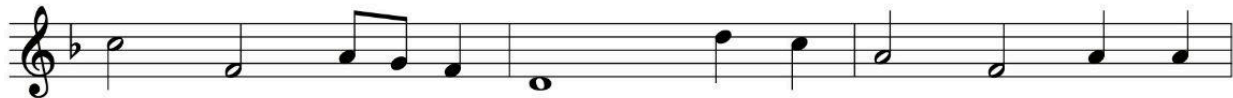
wounds that liv - ing brings. Plunge our pain, our sin, our
 flows to bring re - lease, As we gain our selves, our
 chan - nels of your pow'r. All the world is torn by



sad - ness Deep be - neath your sa - cred springs.
 sens - es, May our lives re - flect your peace.
 con - flict; Wars are rag - ing at this hour.



Wea - ry from the rest - less search - ing That has
 Grate - ful for the flood that heals us, May your
 Sav - ing Spir - it, move a - mong us, Guide our



lured us from your side, We dis - cov - er in your
 Church en - act your grace. As we meet both friend and
 wind - ing hu - man course, Till we find our way to -



pres - ence Peace the world can - not pro - vide.
 stran - ger, May we see our Sav - ior's face.
 geth - er, Flow - ing home - ward to our Source.

Text: Ruth Duck, b.1947, © 1996, The Pilgrim Press

Tune: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844; harm. by Ronald A. Nelson, b.1927

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Community Announcements

Join our Private Facebook Group

Type in “St. Andrew’s by-the-Sea Parishioners” into your Facebook search engine to find our group and connect socially with other St. Andrew’s members!

Stay Connected

If you’d like to receive news and event information from St. Andrew’s, please sign up for our weekly enews by emailing info@standrewspb.org. We never share your contact information with anyone.



Wednesday Nights in Lent: Soup Suppers & Community at 5:30 PM

Please join us each Wednesday in Lent for a simple meal and spiritual program facilitated by Father Roberto around our theme, Tell Me Something Good.

We recognize that it can be challenging for some of our members to get to the evening meals because of concerns about driving at night or lacking reliable transportation. If you would like us to help you coordinate transportation for our Lenten meals, please contact Kari in the office at info@standrewspb.org.

Pacific Beach Community Choir: New Season

Have you been interested in joining our community choir? Our new season started this week! Rehearsals are every Tuesday from 7:00-8:30pm in the back of the church. This is a free, no audition, open to all San Diegans (you don’t have to live in PB), super fun and flexible choir that sings mostly pop music, open to all genders highschool age and older. You don’t have to be able to read music or be a trained singer. All are welcome! Email Katie to sign up: katie@standrewspb.org

Sign up for Summer Camp at Camp Stevens

If you would like to sign your child up for a week at Summer Camp at Camp Stevens, registration is open and spaces are filling fast. St. Andrew's is able to provide scholarships to make camp accessible for all Youth!

Learn more about camp and sign up here: <https://campstevens.org/summer/>

Rebel Women Bible Study

The Bible is full of women who bucked the status quo. Ruth, Naomi, Deborah, Jael - meet the real women of the Bible. No experience reading the Bible? No problem! We approach these stories with curiosity and encourage doubt, questioning, and wrestling with the text. Discover that "biblical womanhood" is all about risk, strength, and justice for the marginalized. Come connect with other women asking big questions and seeking support on their spiritual journey.

Join us on Wednesdays at 9:30 am in the Sanctuary as we begin our new book together, “God in the Dark” by Os Guinness.

Supporting Hunger Suppers

Our weekly meal program is consistently serving over 100 people each week! The operational budget for the Hunger Supper ministry is in need of donations to support this increase of nearly double the numbers of guests we served in past years. We are also in need of volunteers to step up as team leads, who plan the meal, shop for the ingredients, and prepare it. Food Handler's certificates are required, and our Volunteer Coordinator, Auburn, is able to provide this training. If you would like to serve as a regular or substitute team lead, please contact Auburn at volunteer@standrewspb.org. If you would like to donate to our Hunger Supper ministry fund, please visit: <https://standrewspb.org/give/donate> and select "Hunger Supper Support" from the drop down menu. Thank you!

NightWatch 2026 "Cairns" – March 21 at 5:00 PM – March 22 at 9:00 AM
St. Bartholomew's, Poway
Youth grades 6-12
Cost \$25

This year's annual EDSO Lent youth retreat is traveling to Poway! This overnight event is a time for youth from all over the diocese to connect in worship, play, and fellowship. This year we will consider the people and places in our lives that point us to Jesus, those that call us back when we are led astray, and the ways all of these things lead us through Holy Week to the empty tomb.

The event includes games, food, small group work, worship, laughter, a bounce house, love, friendship, and more!
Email Kari at family@standrewspb.org to register.