


Welcome

Gathering Hymn

Seek Ye First



1. Seek ye first the king - dom of God
2. Ask and it shall be giv - en un - to you,
3. You do not live by bread a - lone,
4. Where two or three are gath - ered in my name,
and seek, and you shall find,
but by ev - 'ry word
there am I in their midst;
and all these things shall be add - ed un - to you;
knock, and the door shall be o - pened un - to you;
that comes forth from the mouth of God;
and what - so - ev - er you ask I will do;
Al - le - lu, al - le - lu - ia.

Text: Matthew 6:33; 7:7 adapt. by Karen Lafferty, b. 1948 Tune: SEEK YE FIRST, Irregular: Karen Lafferty, b. 1948
© 1972, CCCM Music/Universal Music-Brentwood Benson Publishing (admin. CapitolCMGPublishing.com)

Opening Acclamation

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

God be with you.

And also with you.

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

A reading from Judith.

Judith prostrated herself, put ashes on her head, and uncovered the sackcloth she was wearing. At the very time when the evening incense was being offered in the house of God in Jerusalem, Judith cried out to the Lord with a loud voice, and said, "Your strength does not depend on numbers, nor your might on the powerful. But you are the God of the lowly, helper of the oppressed, upholder of the weak, protector of the forsaken, savior of those without hope. Please, please, God of my father, God of the heritage of Israel, Lord of heaven and earth, Creator of the waters, King of all your creation, hear my prayer! Make my deceitful words bring wound and bruise on those who have planned cruel things against your covenant, and against your sacred house, and against Mount Zion, and against the house your children possess. Let your whole nation and every tribe know and understand that you are God, the God of all power and might, and that there is no other who protects the people of Israel but you alone!"

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 85 *The cantor sings the refrain once, then all join in.*



- | | |
|---|--|
| 1. God, how I long
for the peace you proclaim,
your salvation and glory
near to all who revere your name. | 3. You, yourself, will give these gifts;
our land shall yield its fruit.
Justice shall walk before you,
and salvation along your way. |
| 2. Kindness and truth shall meet,
justice and peace shall kiss;
truth shall spring forth from the earth
and justice look down from heaven. | |

Text: Psalm 85:8-14. Text and music © 1988, Dominic MacAller. Published by OCP Publications. All rights reserved.

Second Lesson

A reading from Paul's letter to the Colossians.

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Gospel



John Angotti
Music © 2004 World Library Publications,
a div. of GIA Publications, Inc.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.
Your kingdom come.
Give us each day our daily bread.
And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Cyndi Jones

The Creed



We be - lieve in God al - might - y, au - thor of all
We be - lieve that Je - sus suf - fer'd, scourg'd and scorn'd and
We be - lieve in God's own Spir - it, bond - ing all the
things that be, mak - er of the earth and hea - vens, keep - er
cru - ci - fied; tak - en from the cross, was bur - ied True life
saints with - in, one church cath - lic, one church ho - ly, where for -
of the sky and sea. We be - lieve in God's Son Je - sus,
there had tru - ly died. We be - lieve that on the third day
give - ness frees from sin; in the bod - y's res - ur - rec - tion,
now for us both Lord and Christ, of the Spir - it and of
Christ was rais'd up from the grave, then as - cend - ed to God's
for the break - ing of death's chain gives the life that's ev - er -
Ma - ry born to bring a - bun - dant life. O we be - lieve.
right hand. He will come to judge and save. O we be - lieve.
last - ing. This the faith that we have claim'd. O we be - lieve.

Tune: WILD MOUNTAIN THYME © Words: Sylvia G. Dunstan

The Prayers of the People

O rushing wild spirit of God, pour out the fire of love upon us!
Unfurl your language upon our lips, unlock our minds to embrace all possibility,
unleash our hearts so your justice flows freely.

Come, Holy Spirit, and stay with us.

O rushing wild spirit of God, pour out the fire of love upon us!
May your breeze bring health and wholeness, may your breath heat our resolve,
may your Spirit storm the earth with mercy and grace.

Come, Holy Spirit, and stay with us.

O rushing wild spirit of God, pour out the fire of love upon us!
Set us free from self-doubt, make us listeners as we seek awareness,
shake us awake when we forget our privilege.

Come, Holy Spirit, and stay with us.

O rushing wild spirit of God pour out the fire of love upon us and upon all who seek
healing, especially for those we now name. *(pause)*

Be the warmth surrounding all those who grieve.
We pray today for those who have died, especially for those we now name. *(pause)*

Come, Holy Spirit, and stay with us.

God the Holy Spirit, you are the restless breath of love that sweeps through the world.
You move where you will, breaking down barriers, stirring hearts to change,
making all things possible. Inspire each one of us to hunger and thirst for justice!

Come, Holy Spirit, and stay with us.

Come, Spirit of God, sweep through our world bringing great change.
We pray for peace in the United States, the Middle East, Ukraine and Gaza, for
humanitarian aid to reach those who are starving, wounded and displaced, and for your
justice to roll down like waters.

May we be peacemakers who speak boldly for the sake of all your people.
May the bounty of your goodness be shared more justly,
So all may share in the rich blessings of your creation.

And, for us, bring transformation in our praying and living,
So that we may act justly, love mercy,
And walk humbly with you all the days of our lives.

Come, Holy Spirit, and stay with us. Amen.

Confession and Assurance of Forgiveness

Deacon: Let us confess our sins to God.

God of all mercy, **we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the risen Christ be always with you.
And also with you.

Community Announcements

The Offertory

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

If you would like to make a gift to St. Andrew's, please place your offering in the basket provided. You can also give online at standrewspb.org/give-to-st-andrews or scan this QR code to go straight to our giving page. Thank you!



Offertory Hymn

Our Mother in Heaven

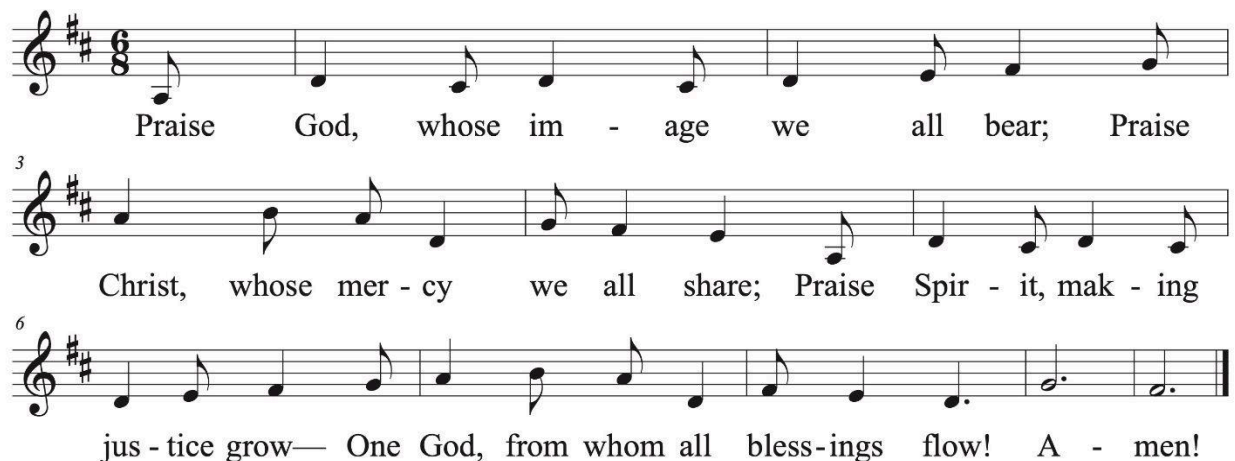


1. Our Moth - er in hea - ven, give us your love. We__ are
2. Our Bro - ther in hea - ven, give us your bread. We__ are
3. Our Spir - it in hea - ven give us your peace. We__ are

4
knock-ing at your door for love, for love and peace.
knock-ing at your door for love, for love and peace.
knock-ing at your door for love, for love and peace.

© Music That Makes Community

When the offering is brought to the front, we stand and sing together:



Praise God, whose im - age we all bear; Praise
Christ, whose mer - cy we all share; Praise Spir - it, mak - ing
jus - tice grow— One God, from whom all bless-ings flow! A - men!

Text: Mary Luti, © Music: Katie Cavallo Rholl, 2022

The Eucharistic Prayer

Please stand, as able.

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.____

9
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.____

17
Heav-en and earth are full, ____ full ____ of your glo - ry. Ho-

25
san - na in the high - est, ho-san - na in the high - est. Bless-ed is

34
he who comes ____ in the name of the Lord. ____ Ho-san - na

42
in the high - est, ho - san - na in the high - est.

Music: Deutsche Messe, Franz Schubert, 1797-1828; adapt. by Richard Proulx © 1985, 1989, GIA Publications, Inc.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves;

we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: **“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”**

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: **“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Remembering Christ’s death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those who trespass
against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the
power, and the glory,
for ever and ever. Amen.**

A period of silence follows as the Bread is broken.

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

Invitation to Communion

This is the banquet table, not of the church, but of Jesus Christ.

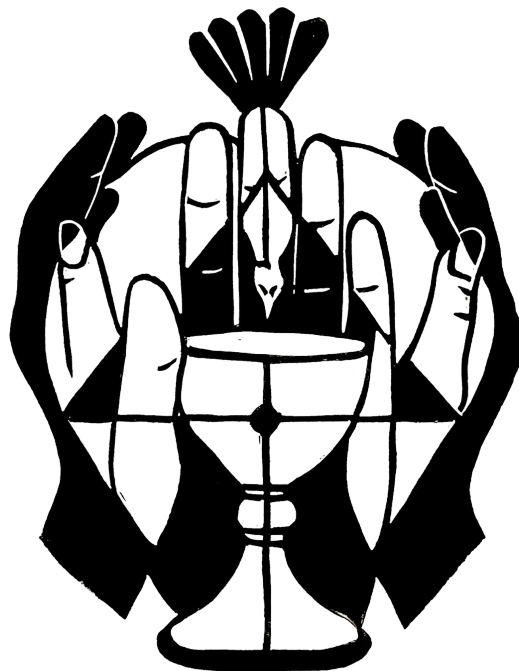
It is made ready for those who love him and who want to love him more.

So come, you who have much faith and you who have little;

you who have been here often and you who have not been here for a long time
or never before; you who have tried to follow and you who have failed.

Come, not because the Church invites you, but because it is Christ who invites you to
meet God here.

*Both stations will offer bread and wine - the minister will dip the bread into the wine
and then place it in your hands. If you need gluten-free wafers, please say "gluten free"
to the person distributing bread. If you prefer to receive the bread only (and not wine),
please come forward and say "bread only." Let an usher know if you would like a
minister to bring communion to you in your seat. If you prefer not to receive
communion, we invite you to come forward with your hands crossed at your
shoulders, and the minister will offer a blessing for you.*



The Rev'd Sarah West | visiolectio.com

Communion Music

Receive

Audrey Assad



1. Ho - ly wis-dom, God in heav-en, here in hu - an time. ____

2. Je - sus, by your hand You feed us Your own life and breath. ____



Hum-ble God-head bend-ing low and touch-ing bread and wine. ____

Je - sus, ris - en Sav - ior, lead us out of sin and death. ____



Faith is mak - ing plain the truth be - neath the veil.

Word of God in flesh and blood, we're here for You.



Faith sup - ply - ing where our fee - ble sens - es ____ fail.

Bread of Life, the Love of God, our heav - n'y food.



To the Moth - er, to the Son, and to the Spir - it be bless-ing,



hon-or, glo-ry, pow-er, might and ma - jes-ty. It is God who we en-count-er, it is



God that we re-ceive from this al - tar. We ____ do ____ be-lieve.

Audrey Assad © 2014 Fortunate Fall Music, Lyric edits by Katie Cavallo Rholl

1. Still my heart and hold my tongue. I feel my time,
 2. Hold my head in-side your hands, I need some-one
 3. In your tears and in your blood, in your fire

6 my time has come. Let me in, un-lock the door.
 who un-der-stands. I need some-one, some-one who hears.
 and in your flood, I hear you laugh, I heard you sing.

12 I nev-er felt this way be-fore.
 For you I've wait-ed all these years.
 I would-n't change a sin-gle thing.

16 And the wheels just keep on turn-ing, the drum-mer be-gins to drum.

21 I don't know which way I'm go-ing. I don't know which way I've come.

26 For you I'd wait 'til king-dom come. Un-til my day,

32 my day is done. And say you'll come and set me free.

38 Just say you'll wait, you'll wait for me.

Blessings and Celebrations

If you're celebrating a birthday, an anniversary of a wedding or sobriety, or another event, you are invited to come forward for prayer. We hold space to pray for joyous occasions as well as difficult milestones.

Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives. Through Jesus Christ our Lord. **Amen.**

The Post-Communion Prayer

Let us pray. **God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

by Sr. Ruth Fox, OSB (1985)

May God bless you with discomfort
At easy answers, half-truths, and superficial relationships,
So that you may live deep within your heart.

May God bless you with anger
At injustice, oppression and exploitation of people,
So that you may work for justice, freedom and peace.

May God bless you with tears
To shed for those who suffer pain, rejection, hunger, and war,
So that you may reach out your hand to comfort them
And turn their pain into joy.

And may God bless you with enough foolishness
To believe that you can make a difference in the world,
So that you can do what others claim cannot be done
To bring justice and kindness to all our children and the poor.

And may the Blessings of God, the Creator, Jesus the redeemer
and the Holy Spirit the sustainer be with you now and forever. **Amen**

The Sending Song

Forever Young

Bob Dylan



1. May God bless and keep you al - ways, may your wish-es
2. May you grow up to be right - eous, may you grow up
3. May your hands al - ways be bus - y, may your feet al -



all come true. May you al - ways do for oth - ers, and let____
to be true. May you al - ways know the truth____ and see the
ways be swift. May you have a strong foun - da - tion when the



oth - ers____ do for you,____ May you
lights____ sur - round - ing____ you.____ May you
winds of____ chan - ges shift.____ May your



build____ a lad - der to____ the stars and climb on ev - 'ry rung.
al - ways be cou - ra - geous, stand up - right and be strong.
heart al - ways be joy - ful, may your song al - ways be sung.



May you stay for-ev-er young. May you stay for-ev-er young.
May you stay for-ev-er young. May you stay for-ev-er young.
May you stay for-ev-er young. May you stay for-ev-er young.

© Bob Dylan

The Dismissal

Let us go forth rejoicing in the power of the Spirit.

Thanks be to God!

Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #A-739913. All rights reserved.

If this is your first time at St. Andrew's, welcome! We're so glad you're here. Please stop by our welcome table after the service to learn more about us, and let us learn about you. We are a church community rooted in Jesus, and committed to these core values: joyful authenticity, radical inclusion, grounded curiosity, and loving justice.

Community Announcements

Eucharistic Visitor Available for Home Visits

If you or someone you know from St. Andrew's is home bound and would like a Eucharistic visit, please email the church to make a request. info@standrewspb.org

Applications Open: Johnson-Wong Scholarship

If you are preparing to enter a full-time college or university this fall, you are eligible to apply for the Johnson Wong Scholarship! This fund is generously provided by St. Andrew's members who are committed to the education of our young people. It is awarded to St. Andrew's members or children of members who plan to attend a full-time accredited college in the next school year. Fill out the application (link in the enews) by August 31st.

Save the Date: Backpack Blessing, August 17th at 10:30 am

Stay in touch: Sign up for the e-news

Want to get involved at St. Andrew's? The best way to stay up-to-date is to subscribe to our weekly e-news. We share information about upcoming social events, formation opportunities, and more. Scan the QR code to subscribe.



Rebel Women's Bible Study Every Wednesday 9:30-10:30 am

The Bible is full of women who bucked the status quo. Ruth, Naomi, Deborah, Jael - meet the real women of the Bible. No experience reading the Bible? No problem! We approach these stories with curiosity and encourage doubt, questioning, and wrestling with the text. Discover that "biblical womanhood" is all about risk, strength, and justice for the marginalized. Come connect with other women asking big questions and seeking support on their spiritual journey. Email pastorcyndi@standrewspb.org for more information.

Transition Update

Woo hoo! The CAT survey closed, and we exceeded our goal of 50 participants, with 64 survey responses!

Our next step is for the Calling Committee and Vestry to meet with Canon Gwynn Lynch from the Diocese to review our CAT results after church today.