

Welcome

Gathering Song

Canticle of the Turning



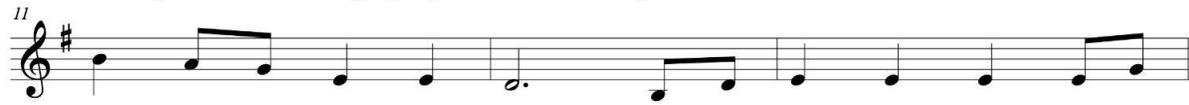
1. My _____ soul cries out with a joy - ful shout that the God of my heart is
2. Though _____ I am small, my _____ God, my all, you _____ work great _____ things in
3. From the halls of power to the for - tress tower, not a stone will be left on
4. Though the na - tions rage from _____ age to age, we re - mem - ber who holds us



great, And my spir - it _____ sings of the won - drous things that you
me, And your mer - cy will last from the depths of the past to the
stone. Let the king be - ware for your jus - tice _____ tears ev - 'ry
fast: God's _____ mer - cy _____ must de - liv - er _____ us from the



bring to the ones who wait. You fixed your sight on your ser - vant's plight, and my
end of the age to be. Your ver - y name puts the proud to shame, and to
ty - rant _____ from his throne. The hun - gry poor shall _____ weep no more, for the
con - quer - or's crush - ing grasp. This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, So from east to west shall my
those who would for you yearn, You will show your might, put the
food they can nev - er earn; There are ta - bles spread, ev - 'ry
prom - ise which holds us bound, 'Til the spear and rod can be



name be _____ blest. Could the world be a - bout to _____ turn?
strong to _____ flight, for the world is a - bout to _____ turn?
mouth be _____ fed, for the world is a - bout to _____ turn?
crushed by _____ God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn. Wipe a -



way all tears, for the dawn draws near, and the world is a - bout to _____ turn!

Opening Acclamation

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

God be with you.

And also with you.

Let us pray.

O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord. **Amen.**

The Lessons

A reading from Jeremiah.

“Am I a God only when I am nearby, says the Lord, and not a God when far away? Can anyone so hide in secret places where I cannot find them? says the Lord. Do I not fill both heaven and earth? says the Lord.

“I heard what these prophets say—the ones who speak lies in my Name: ‘I had a dream!’ they say, ‘I had a dream!’ How long will these lying prophets maintain these fictions in their hearts—these delusions of their own minds? They think the dreams they tell one another will make my people forget my Name, just as their ancestors forgot my Name and could only remember Ba’al. Let the prophet who has a dream tell it. But let the one who has my word speak it faithfully. What do straw and grain have in common? It is the Lord who speaks. Is not my word like fire, says the Lord, and like the hammer that smashes the rock into pieces?”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Psalm 82

A - rise, O God, and rule the earth, for
you shall take all na - tions for your own.

God presides in the divine assembly
and pronounces judgment among the “gods”:
“How long will you defend the unjust
and show partiality to the corrupt? *R*

Defend the lowly and the orphaned;
render justice to the oppressed and the destitute!
Rescue the weak and the poor,
and save them from the hand of violence! *R*

But you know nothing
and you understand nothing—
you walk in darkness,
and the foundations of the earth are shaking because of your ignorance! *R*

I said, ‘You are “gods,” all of you—
children of the Most High!’
But you will die as any mortal,
and fall like any ruler!’
Rise up, O God, and bring justice to the earth,
for all the nations are your possession! *R*

Gradual Hymn

Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal -
le - lu - ia! Hal - le, hal - le, hal - le -
lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

Music: Traditional Carribean, arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

“I’ve come to light a fire on the earth. How I wish the blaze were ignited already! There is a baptism I must still receive, and how great is my distress until it is accomplished!

“Do you think I’m here to bring peace on earth? I tell you, the opposite is true: I’ve come to bring division. From now on a household of five will be divided—three against two and two against three, father against son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.”

Jesus said again to the crowds, “When you see a cloud rising in the west, you immediately say that rain is coming—and so it does. When the wind blows from the south, you say it’s going to be hot—and so it is. You hypocrites! If you can interpret the portents of earth and sky, why can’t you interpret the present time?”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Mary Lynn Coulson

The Creed



We be-lieve in God al - might - y, au - thor of all_ things that be,
We be-lieve that Je - sus suf - fer'd, scourg'd and scorn'd and cru - ci - fied;
We be-lieve in God's own Spir - it, bond - ing all the saints with-in

5
mak - er_ of the earth and heav - ens, keep - er_ of the sky_ and sea.
tak - en_ from the cross, was bur - ied - True Life there had tru - ly_ died.
one church, cath - 'lic, one church ho - ly, where for - give - ness frees from sin;

9
We be - lieve in God's Son, Je - sus, now for us both Lord and Christ,
We be - lieve that on the third day Christ was rais'd up from the grave,
in the bod - y's res - ur - rec - tion, for the break - ing of death's chain

13
of the Spir - it and of_ Mar - y born to_ bring a - bun - dant life.
then a - scend - ed to God's right hand. He will come to_ judge and save.
gives the life that's ev - er - last - ing. This the faith that we_ have claim'd.

© Music: IN BABILONE, c. 1710, Words: Sylvia G. Dunstan

Prayers of the People

God of healing and hope, you call us to bear one another's burdens, to heal those who suffer, and to welcome the stranger.

God of hope, **hear our prayer.**

Knowing our own weakness and fear, we ask you to help us, to give us the strength to swim against the current of violence and oppression and disdain.

God of hope, **hear our prayer.**

We pray for all whose minds are clouded by disease, whose bodies are filled with pain, whose spirits are deadened by hopelessness and despair.

God of hope, **hear our prayer.**

We pray for all whose lives are hemmed in by war, for those who see violence as the only choice they can make, and for those who must live and die by their rules.

God of hope, **hear our prayer.**

We pray for those who grieve, and for those who long for death; we pray for all who have asked us to pray, especially those we now name (*pause*); we pray for those who have died, especially those we now name (*pause*). We pray for the earth, and for our interconnectedness to every living thing.

God of hope, **hear our prayer.**

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession and Words of Forgiveness

Deacon: Let us confess our sins against God and our neighbor.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of Christ be always with you.

And also with you.

Community Announcements

The Offertory

Through faith we are all children of God in union with Christ Jesus. (*Galatians 3:26*)

Offertory Hymn

God, Whose Purpose is to Kindle

1. God, whose pur - pose is to kin - dle: Now ig -
 2. God, who in your ho - ly gos - pel Wills that
 3. God, who still a sword de - liv - ers Rath - er

3
 nite us with your fire; While the earth a - waits your
 all should tru - ly live. Make us sense our share of
 than a plac - id peace, With your sharp - ened word dis -

6
 burn - ing, With your pas - sion us in - spire. O - ver -
 fail - ure, Our tran - quil - li - ty for - give. Teach us
 turb us, From com - pla - cen - cy re - lease! Save us

9
 come our sin - ful calm - ness, Stir us
 cour - age as we strug - gle In all
 now from sat - is - fac - tion, When we

11
 with your sav - ing name; Bap - tize with your fi - ery
 lib - er - at - ing strife; Lift the small - ness of our
 pri - vate - ly are free, Yet are un - dis - turb - ed in

14
 Spir - it, Crown our lives with tongues of flame.
 vi - sion By your own a - bun - dant life.
 spir - it By our neigh - bor's mis - er - y.

Text: Luke 12:49; David E. Trueblood, 1900-1994, alt. © 1967, David Elton Trueblood
 Music: NETTLETON 8.7.8.7.D. © John Wyeth's Repository of Sacred Music, 1813

When the offering basket comes to you, please take it and pass it on. If you would like to make a gift to St. Andrew's, please place your offering in the basket provided. You can also give online at standrewspb.org/give-to-st-andrews. Thank you!

When the offering is brought to the front, we stand and sing together:

Praise God from whom all blessings flow; praise God, all creatures here below; praise
 God above, ye heavenly host: praise Father, Son, and Holy Ghost. A - men.

Text: Thomas Ken, 1674 © Music: Katie Cavallo Rholl, 2022

The Eucharistic Prayer

Please stand, as able.

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and
 earth are full of your glory. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: **“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”**

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: **“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Remembering Christ’s life, death, and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world.

Bring us into the everlasting heritage of all your children, that with Mary and Martha and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins**

**as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and
for ever. Amen.**

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

The gifts of God for the people of God.

Wherever you find yourself on the journey of faith you are welcome to receive the bread and wine made holy. The minister will dip the bread into the wine and then place it in your hands. If you need gluten-free wafers, please say "gluten free" to the person distributing bread. If you prefer to receive the bread only (and not wine), please say "bread only." Let an usher know if you would like a minister to bring communion to you in your seat.

Communion Music

We'll All Be Free, William Matthews

There's a world at war

Teach us to have no fear

Caught in suffering

Silent casualties

So we lay our hate down

Oh God, grant us peace

To wash their feet

When we see our brother

In these sleepless nights

Oh, we'll all be free

I can hardly breathe

Yes, we'll all be free

Despite brutality

I know that we'll be free

Let the light in, keep it shining

I know that we'll be free

Let it break into the darkness

All the love dares us to see

So let the light in, keep it shining

We'll all be free

Let it break into the darkness

(x2)

All the love dares us to see

We'll all be free

We'll be free, free, we'll all be free

(Repeat)

In these desperate times

Love will hold us here

Let the light in, keep it shining

Love will join our hands

Let it break into the darkness

All the love dares us to see

We'll all be free
(x2)

Tell your sister, tell your brother
Tell your father, tell your mother
Tell yourselves, tell everybody
We'll all be free

Tell the lovers, tell the haters
Tell the prisoners, tell the jailers
Tell the world, tell everybody
We'll all be free
(x2)

Birthday Blessings

Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives. Through Jesus Christ our Lord. **Amen.**

Post-Communion Prayer

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

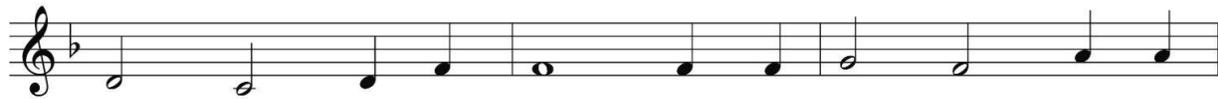
The Blessing

God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always.
Amen.

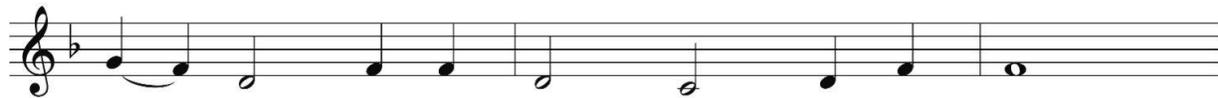
The Sending Song *Healing River of the Spirit*



1. Heal - ing riv - er of the Spir - it, Bathe the
2. Well-spring of the heal - ing Spir - it, Stream that
3. Liv - ing stream that heals the na - tions, Make us



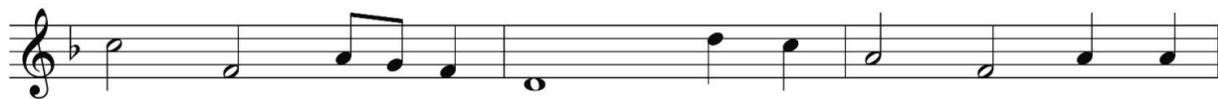
wounds that liv - ing brings. Plunge our pain, our sin, our
flows to bring re - lease, As we gain our selves, our
chan - nels of your pow'r. All the world is torn by



sad - ness Deep be - neath your sa - cred springs.
sens - es, May our lives re - flect your peace.
con - flict; Wars are rag - ing at this hour.



Wea - ry from the rest - less search - ing That has
Grate - ful for the flood that heals us, May your
Sav - ing Spir - it, move a - mong us, Guide our



lured us from your side, We dis - cov - er in your
Church en - act your grace. As we meet both friend and
wind - ing hu - man course, Till we find our way to -



pres - ence Peace the world can - not pro - vide.
stran - ger, May we see our Sav - ior's face.
geth - er, Flow - ing home - ward to our Source.

Text: Ruth Duck, b.1947, © 1996, The Pilgrim Press
Tune: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844; harm. by Ronald A. Nelson, b.1927

The Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

If this is your first time at St. Andrew's, welcome! We're so glad you're here. Please stop by our welcome table after the service to learn more about us, and let us learn about you. We are a church community rooted in Jesus, and committed to these core values: joyful authenticity, radical inclusion, grounded curiosity, and loving justice.

Join Us in Serving Our Community

Serve at the Tuesday Night Hunger Supper

Volunteers help set up, cook, serve and clean up. Get to know your neighbors, many of whom are experiencing homelessness. Every Tuesday night, 5-7pm. Contact Deacon Daniel for more information: daniel@standrewspb.org.

Compass Station

We partner with The Compass Station to help people experiencing homelessness connect with the resources they need to find housing. It provides county services, housing options, mental health and substance use resources, laundry, volunteer nurses and a small computer lab where people can charge devices, recover documents, search and apply for jobs, and more. Volunteers needed in many capacities! Apply at shorelinecs.org.

Donate Water Bottles

We have many visitors to our campus, Sunday through Saturday, who are experiencing homelessness. Providing water is one simple way we can serve our neighbors. Please contact Mother Mary Lynn for more information: marylynn@standrewspb.org.

Contribute Financially

All gifts to St. Andrew's further the mission and ministry of this faith community. You can make a general donation and your funds will go where they are most needed. All gifts are 100% tax deductible. Donate online: standrewspb.org/give-to-st-andrews.

Community Announcements

Students: Scholarship

If you are preparing to enter a full-time college or university this fall, you are eligible to apply for the Johnson Wong Scholarship! This fund is generously provided by St. Andrew's members who are committed to the education of our young people. Application deadline is Sunday, August 28. Contact Becky for the application and more information: rwj3939@gmail.com.

Blessing of the Backpacks and Wheels

Join us on Sunday, August 21 at 10:30am as we kick off another program year of Christian formation. Kids of all ages (and grownups too!) are welcome to bring their backpacks, bikes, lunch boxes, scooters, and briefcases to church so we can receive a blessing for another program year. All-ages service - something for everyone!

End of Summer Bonfire: August 25

Let's celebrate the end of summer with one last bonfire! Come roast s'mores on Thursday, August 25, from 5:30-7:30pm at St. Andrew's. We will provide hot dogs and s'more supplies. Bring picnic blankets and anything else your family might like to eat.

The Return of Sunday School & Youth Group

St. Andrew's Sunday school and youth group will return on September 11. Godly Play, our offering for children of all ages, takes place during the service outside. Youth Group will meet 9 - 10am on during First Sunday Formation hours before church, more formation opportunities TBA. If you have any questions, contact Family Minister Kari Robinson: family@standrewspb.org.

Preschool Sunday

Sunday, September 25 we will pray a special blessing over our school, students, families, teachers and staff! Preschool families are especially invited to join in this fun service.

Reporting Misconduct

As part of our ongoing commitment to creating a safe haven for everyone, our diocese trains people in the prevention of misconduct and encourages all to report misconduct. All reported incidences are taken seriously and investigated thoroughly and confidentially. If you have experienced misconduct, please contact one of our intake officers: Megan Callan, mcallan@edsd.org or Jerry Coughlan, jerry@coughlanmediation.com.

Update Your Address

Our quarterly newsletter, The Tidings, will come out soon! Please update your physical address with the church office to be sure you receive one at no charge. Email Kari: info@standrewspb.org with your home address.

Diocesan Convention

The Episcopal Diocese of San Diego is pleased to invite all clergy, lay delegates, and other visitors from our diocese to our 2022 Diocesan Convention. This is an important time for us to gather and take counsel in the mission and ministry of our church. November 11-12 at St. Bartholomew's, Poway.

Good News Festival

On December 9-10, the Episcopal Diocese of San Diego will welcome Presiding Bishop Michael Curry and the Rev. Dr. William Barber to Southern California for a celebration of good news. Bishop Curry and Dr. Barber are two of the best preachers in the nation today. With interactive outreach projects, workshops, live discussion panels, youth offerings, and an evening of celebration at the beautiful Town and Country Resort, this is the perfect time to get away and enjoy some good news. Save your spot and learn more: thegoodnewsfestival.com.

Support St. Andrew's: Donate Monthly

The transformative ministries at St. Andrew's take place thanks to your generous giving. Setting up a recurring gift to St. Andrew's is a profound way to put down roots in this faith community, and it keeps our vibrant church thriving. If you would like to set up a recurring gift, please visit standrewspb.org/give-to-st-andrews.