



July 27, 2025  
St. Andrew's by-the-Sea Episcopal Church  
standrewspb.org

## Welcome

Gathering Song

Gather Us In

*Worship & Rejoice 649*

*Worship & Rejoice is the blue hymnal in the pew rack.*

## Opening Acclamation

Blessed be the one, holy, and living God.

**Glory to God for ever and ever.**

God be with you.

**And also with you.**

Let us pray.

O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord. **Amen.**

## The Lessons

A reading from Hosea.

“When Israel was a youth, I loved it dearly,  
and out of Egypt I called my child.

But the more I called them,

the further they turned from me,  
making sacrifices to the Ba’als  
and burning incense to carved images.

I taught Ephraim to walk, taking them by the arm—

but they don’t acknowledge that I was the one who made them whole.

I led them on a leash of human kindness—  
with bonds of caring.

I removed the yoke from their necks  
and stooped to feed them.

Now they will return to Egypt and Assyria will rule over them  
because they refuse to return to me.

Swords will flash in their villages, destroying their gates and  
 devouring them because of their plans.  
 My people are determined to turn away from me!  
 Even though they cry out to the heights, they will not be lifted up.  
 How can I abandon you, Ephraim?  
 How can I hand you over, Israel?  
 How can I make you like Admah?  
 How can I treat you like Zeboiim?  
 My heart is aching within me;  
 I am burning with compassion!  
 No, I can't do it! I cannot act on my righteous anger!  
 I will not turn around and destroy Ephraim!  
 For I am God—no mere mortal—  
 the Holy One who walks among you!  
 They will follow the Lord,  
 who will roar like a lion!  
 When they hear that great roar,  
 the children of God will return from the west, trembling.  
 They will come out of Egypt trembling like sparrows,  
 from Assyria, like doves.  
 I will resettle them in their own homes," says the Lord.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

Psalm 107 *The cantor sings the refrain once, then all join in.*



From A HymnTune Psalter, Revised Common Lectionary  
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1 Sing with joy to God our strength \*  
 and raise a loud shout to the God of Jacob.

2 Raise a song and sound the timbrel, \*  
 the merry harp, and the lyre.

***Refrain***

3 Blow the ram's-horn at the new moon, \*  
 and at the full moon, the day of our feast.

- 4 For this is a statute for Israel, \*  
a law of the God of Jacob. ***Refrain***
- 5 God laid it as a solemn charge upon Joseph, \*  
when he came out of the land of Egypt.
- 6 I heard an unfamiliar voice saying \*  
"I eased Israel's shoulder from the burden;  
their hands were set free from bearing the load." ***Refrain***
- 7 You called on me in trouble, and I saved you; \*  
I answered you from the secret place of thunder  
and tested you at the waters of Meribah.
- 8 Hear, O my people, and I will admonish you: \*  
O Israel, if you would but listen to me! ***Refrain***

## Second Lesson

A reading from Paul's letter to the Colossians.

Since you've been resurrected with Christ, set your heart on what pertains to higher realms, where Christ is seated at God's right hand. Let your thoughts be on heavenly things, not on the things of earth. After all, you died, and now your life is hidden with Christ in God. But when Christ—who is your life—is revealed, you too will be revealed with Christ in glory. So put to death everything in you that belongs to your old nature: promiscuity, impurity, guilty passion, evil desires and especially greed, which is the same thing as idolatry. These are the sins which provoke God's wrath. Your own conduct was once like this, when these things were your very life. But now you must rid yourselves of them all: anger, rage, malice, slander and abusive language. Stop lying to one another. What you have done is put aside your old self with its past deeds and put on a new self, one that grows in knowledge as it is formed anew in the image of its Creator. And in that image, there is no Greek or Hebrew; no Jew or Gentile; no barbarian or Scythian; no slave or citizen. There is only Christ, who is all in all.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## The Gospel



John Angotti  
Music © 2004 World Library Publications,  
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The Holy Gospel of our Lord Jesus Christ according to Luke.

### **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Lord.

### **Praise to you, Lord Christ.**

Sermon

The Rev. Cyndi Jones

## The Creed



We be - lieve in God al - might - y, au - thor of all  
 We be - lieve that Je - sus suf - fer'd, scourg'd and scorn'd and  
 We be - lieve in God's own Spir - it, bond - ing all the  
 things that be, mak - er of the earth and hea - vens, keep - er  
 cru - ci - fied; tak - en from the cross, was bur - ied True life  
 saints with - in, one church cath - lic, one church ho - ly, where for -  
 of the sky and sea. We be - lieve in God's Son Je - sus,  
 there had tru - ly died. We be - lieve that on the third day  
 give - ness frees from sin; in the bod - y's res - ur - rec - tion,  
 now for us both Lord and Christ, of the Spir - it and of  
 Christ was rais'd up from the grave, then as - cend - ed to God's  
 for the break - ing of death's chain gives the life that's ev - er -  
 Ma - ry born to bring a - bun - dant life. O we be - lieve.  
 right hand. He will come to judge and save. O we be - lieve.  
 last - ing. This the faith that we have claim'd. O we be - lieve.

Tune: WILD MOUNTAIN THYME © Words: Sylvia G. Dunstan

## The Prayers of the People

O rushing wild spirit of God, pour out the fire of love upon us!  
 Unfurl your language upon our lips, unlock our minds to embrace all possibility,  
 unleash our hearts so your justice flows freely.

**Come, Holy Spirit, and stay with us.**

O rushing wild spirit of God, pour out the fire of love upon us!  
May your breeze bring health and wholeness, may your breath heat our resolve,  
may your Spirit storm the earth with mercy and grace.  
**Come, Holy Spirit, and stay with us.**

O rushing wild spirit of God, pour out the fire of love upon us!  
Set us free from self-doubt, make us listeners as we seek awareness,  
shake us awake when we forget our privilege.  
**Come, Holy Spirit, and stay with us.**

O rushing wild spirit of God pour out the fire of love upon us and upon all who seek  
healing, especially Dana, David, Steven, and those we now name. *(pause)*

Be the warmth surrounding all those who grieve.  
We pray today for those who have died, especially Troy, and those we now name.  
*(pause)*  
**Come, Holy Spirit, and stay with us.**

God the Holy Spirit, you are the restless breath of love that sweeps through the world.  
You move where you will, breaking down barriers, stirring hearts to change,  
making all things possible. Inspire each one of us to hunger and thirst for justice!  
**Come, Holy Spirit, and stay with us.**

Come, Spirit of God, sweep through our world bringing great change.  
We pray for a ceasefire in Gaza, for humanitarian aid to reach those who are wounded  
and displaced, and for your justice to roll down like waters. May we be peacemakers who  
speak boldly for the sake of all your people.  
May the bounty of your goodness be shared more justly,  
So all may share in the rich blessings of your creation.

And, for us, bring transformation in our praying and living,  
So that we may act justly, love mercy,  
And walk humbly with you all the days of our lives.  
**Come, Holy Spirit, and stay with us. Amen.**

## Confession and Assurance of Forgiveness

Deacon: Let us confess our sins to God.

God of all mercy, **we confess that we have sinned against you, opposing your will in our lives.**

**We have denied your goodness in each other, in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

The peace of the risen Christ be always with you.

**And also with you.**

## Community Announcements

### The Offertory

I appeal to you, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

*If you would like to make a gift to St. Andrew's, please place your offering in the basket provided. You can also give online at [standrewspb.org/give-to-st-andrews](http://standrewspb.org/give-to-st-andrews) or scan this QR code to go straight to our giving page. Thank you!*



# Offertory Hymn *God, Whose Giving Knows No Ending*

1. God, whose giv - ing knows no end - ing,  
 2. Skills and time are ours for press - ing  
 3. Treas - ure, too, you have en - trust - ed,

3  
 From your rich and end - less store: Na - ture's won - der,  
 Toward the goals of Christ, your Son: All at peace in  
 Gain through pow'rs your grace con - ferred; Ours to use for

6  
 Je - sus' wis - dom, Cost - ly cross, grave's shat - tered door.  
 health and free - dom, Rac - es joined, the Church made one.  
 home and kin - dred, And to spread the Gos - pel Word.

9  
 Gift - ed by you, we turn to you,  
 Now di - rect our dai - ly la - bor,  
 O - pen wide our hands in shar - ing,

11  
 Of - fring up our - selves in praise; Thank - ful song shall  
 Lest we strive for self a - lone; Born with tal - ents,  
 As we heed Christ's age - less call, Heal - ing, teach - ing,

14  
 rise for - ev - er, Gra - cious do - nor of our days.  
 make us ser - vants Fit to an - swer at your throne.  
 and re - claim - ing, Serv - ing you by lov - ing all.

Text: Robert L. Edwards, b. 1915, © 1961, 1989, The Hymn Society of America (Administer by Hope Publishing Co.)  
 Tune: HOLY MANNA, 8 7 8 7 D; William Moore, fl. 1830; harm. by Charles Anders, b. 1929



*When the offering is brought to the front, we stand and sing together:*

Praise God, whose im - age we all bear; Praise

Christ, whose mer - cy we all share; Praise Spir - it, mak - ing

jus - tice grow— One God, from whom all bless-ings flow! A - men!

Text: Mary Luti, © Music: Katie Cavallo Rholl, 2022

## The Eucharistic Prayer

*Please stand, as able.*

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Praise and thanks are yours, our Creating God.

From the dust of the earth you shaped human beings in your own image,  
and you filled the earth and seas and skies with a myriad of wonders.

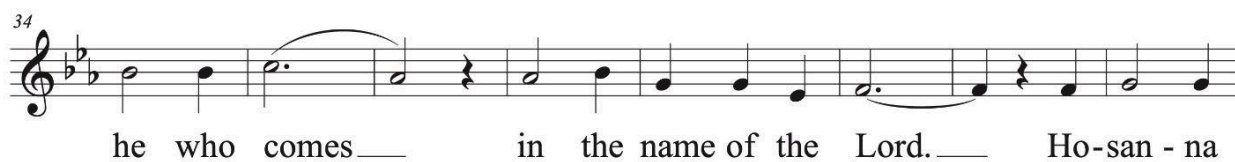
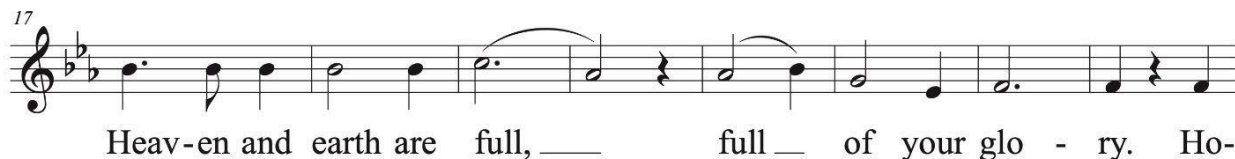
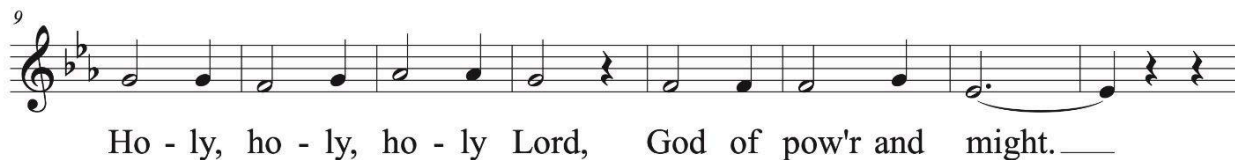
Yet we consistently turn your generosity into our scarcity,  
your elegance into our meanness, and your simplicity into our corruption.

Though we poison and destroy your good Creation,  
you continue to offer us your abundance.

In your mercy, you have redeemed us through your Son, Jesus,  
transforming death into life.

Through the Spirit you continue to call us into covenant with you—  
for the restoration of Creation and the reconciliation of all people.

And so we give you thanks, rejoicing with all of Creation,  
as we join the saints and angels in their unending hymn:



Music: Deutsche Messe, Franz Schubert, 1797-1828; adapt. by Richard Proulx © 1985, 1989, GIA Publications, Inc.

In the night that Jesus was betrayed, he took bread, and gave thanks to God.

He broke the bread, gave it to his friends and said:

**“Take and eat, for this is my body, given for you.**

**Do this in remembrance of me.”**

He took the wine, and gave thanks to God, Creator.

He gave it to his friends saying: **“This is my blood of the new covenant,  
shed for you and for all creation for the forgiveness of sins.**

**Every time you drink of the wine, do this in remembrance of me.”**

So we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Merciful God, we come to this table seeking reconciliation:  
with you, with one another, and with all creation.  
Through these mysteries reconcile us to our world and empower us  
to restore your Creation and fulfill your will.  
Send your life-giving Spirit upon us, and upon this bread and wine.  
Stir in us the creative and redeem the destructive.

Heal your stricken world, that the soil, the skies, and the seas  
may be filled with your life anew.  
Fill every heart with the sure and certain hope  
that we shall enter into the fullness of your joy,  
when your whole Creation is justified by faith and sanctified by love,  
and you are all in all.  
Through Christ and with Christ and in Christ, in the unity of the Spirit,  
all honor and glory is yours, everlasting God, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray:

<b>Our Father, who art in heaven,</b>	<b>as we forgive those who trespass</b>
<b>hallowed be thy Name,</b>	<b>against us.</b>
<b>thy kingdom come,</b>	<b>And lead us not into temptation,</b>
<b>thy will be done,</b>	<b>but deliver us from evil.</b>
<b>on earth as it is in heaven.</b>	<b>For thine is the kingdom, and the</b>
<b>Give us this day our daily bread.</b>	<b>power, and the glory,</b>
<b>And forgive us our trespasses,</b>	<b>for ever and ever. Amen.</b>

*A period of silence follows as the Bread is broken.*

This is Living Bread, given for all Creation.  
**All who eat this bread share in Christ's Body.**

### **Invitation to Communion**

This is the banquet table, not of the church, but of Jesus Christ.  
It is made ready for those who love him and who want to love him more.  
So come, you who have much faith and you who have little;  
you who have been here often and you who have not been here for a long time  
or never before; you who have tried to follow and you who have failed.  
Come, not because the Church invites you, but because it is Christ who invites you to  
meet God here.

*Both stations will offer bread and wine - the minister will dip the bread into the wine and then place it in your hands. If you need gluten-free wafers, please say "gluten free" to the person distributing bread. If you prefer to receive the bread only (and not wine), please come forward and say "bread only." Let an usher know if you would like a minister to bring communion to you in your seat. If you prefer not to receive communion, we invite you to come forward with your hands crossed at your shoulders, and the minister will offer a blessing for you.*

## Communion Music

From the love of my own comfort  
 From the fear of having nothing  
 From a life of worldly passions  
 Deliver me, O God  
 Deliver me, O God

And I shall not want, No I shall not want  
 When I taste your goodness  
 I shall not want  
 No I shall not want, No I shall not want  
 When I taste your goodness  
 I shall not want  
 When I taste your goodness  
 I shall not want

From the need to be understood  
 And from a need to be accepted  
 From the fear of being lonely

Deliver me, O God  
 Deliver me, O God  
 And I shall not want, No I shall not want  
 When I taste your goodness  
 I shall not want

## *I Shall Not Want*

No I shall not want, No I shall not want  
 When I taste your goodness  
 I shall not want  
 When I taste your goodness  
 I shall not want

From the fear of serving others  
 Oh and from the fear of death or trial  
 And from the fear of humility  
 Deliver me, O God  
 Deliver me, O God

And I shall not want, No I shall not want  
 When I taste your goodness  
 I shall not want  
 No I shall not want, No I shall not want  
 When I taste your goodness  
 I shall not want  
 When I taste your goodness  
 I shall not want

Audrey Assad



1. Take my life and let \_\_\_ it \_\_\_ be \_\_\_ con - se - crat - ed, Lord, \_\_\_ to Thee.  
 2. Take my voice and let \_\_\_ me sing \_\_\_ al - ways, on - ly, for \_\_\_ my King.  
 3. Take my will and make it \_\_\_ Thine, it \_\_\_ shall be \_\_\_ no long - er mine.



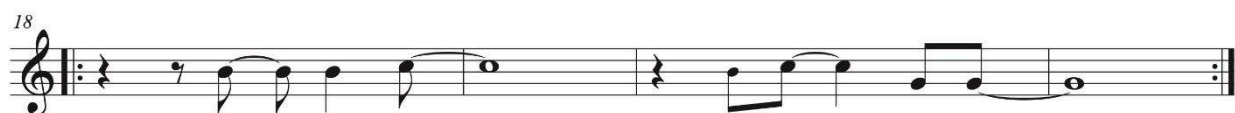
Take my mo - ments and my \_\_\_ days, let \_\_\_ them flow in cease - less praise.  
 Take my lips and let \_\_\_ them be \_\_\_ filled with mes - sag - es \_\_\_ from Thee.  
 Take my heart, it \_\_\_ is \_\_\_ Thine own, it \_\_\_ shall be \_\_\_ Thy roy - al throne.



Take my hands and let them move at the im - pulse of \_\_\_ Thy love.  
 Take my sil - ver and my gold not a mite would I \_\_\_ with - hold.  
 Take my love, my Lord, I \_\_\_ pour at your feet its treas - ure store.



Take my feet and let \_\_\_ them be \_\_\_ swift and beau - ti - ful \_\_\_ for Thee. \_\_\_  
 Take my in - tel - lect \_\_\_ and use ev' - ry pow - er as \_\_\_ You choose. \_\_\_  
 Take my-self and I \_\_\_ will be \_\_\_ ev - er, on - ly, all \_\_\_ for Thee. \_\_\_



Here am I, \_\_\_ all \_\_\_ of me. \_\_\_  
 Take my life, \_\_\_ it's all \_\_\_ for Thee. \_\_\_

## Blessings and Celebrations

*If you're celebrating a birthday, an anniversary of a wedding or sobriety, or another event, you are invited to come forward for prayer. We hold space to pray for joyous occasions as well as difficult milestones.*

Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives. Through Jesus Christ our Lord. **Amen.**

## The Post-Communion Prayer

Let us pray. **God of abundance,  
you have fed us with the bread of life  
and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

## The Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always.

**Amen.**

(source: from Saint Clare)

The Sending Song:  
*See next page.*

*I Will Wait*

Mumford & Sons

## The Dismissal

Let us go forth rejoicing in the power of the Spirit.  
**Thanks be to God!**

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# The Sending Song:

## I Will Wait

Mumford & Sons

### VERSES:



1. Now I come home like a stone And I fall heav -  
 2. So break my step and re - lent You for - gave -  
 3. Now I'll be bold as well as strong Use my head -



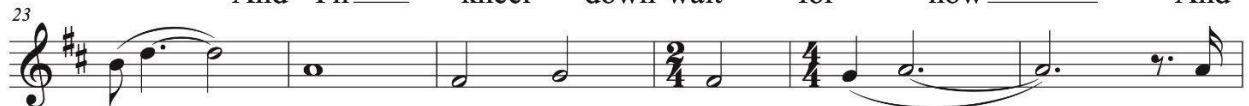
- y in - to your arms These days of dust which we've  
 - and I won't for - get Know what we've seen and them with  
 - a - long - side my heart So take my flesh and fix my



known will blow a - way \_\_\_\_\_ with this new \_\_\_\_\_ sun  
 less now in some way, \_\_\_\_\_ shake the ex - cess  
 eyes that te - thered - mind \_\_\_\_\_ free from the lies

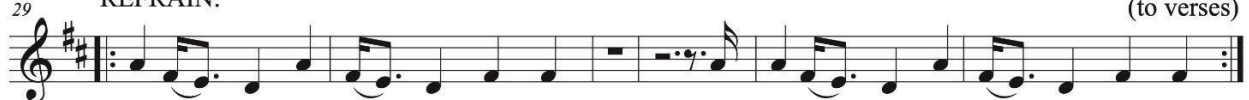


And I'll \_\_\_\_\_ kneel down wait for now \_\_\_\_\_ And



I'll \_\_\_\_\_ kneel down know my ground \_\_\_\_\_ And

### REFRAIN:



I will wait, I will wait for you. And I will wait, I will wait for you.

© Mumford & Sons

*If this is your first time at St. Andrew's, welcome! We're so glad you're here. Please stop by our welcome table after the service to learn more about us, and let us learn about you. We are a church community rooted in Jesus, and committed to these core values: joyful authenticity, radical inclusion, grounded curiosity, and loving justice.*

## Community Announcements

### **Eucharistic Visitor Available for Home Visits**

If you or someone you know from St. Andrew's is home bound and would like a Eucharistic visit, please email the church to make a request. [info@standrewspb.org](mailto:info@standrewspb.org)

### **Applications Open: Johnson-Wong Scholarship**

If you are preparing to enter a full-time college or university this fall, you are eligible to apply for the Johnson Wong Scholarship! This fund is generously provided by St. Andrew's members who are committed to the education of our young people. It is awarded to St. Andrew's members or children of members who plan to attend a full-time accredited college in the next school year. Fill out the application (link in the enews) by August 31st.

### **Save the Date: Backpack Blessing, August 17th at 10:30 am**

### **Stay in touch: Sign up for the e-news**

Want to get involved at St. Andrew's? The best way to stay up-to-date is to subscribe to our weekly e-news. We share information about upcoming social events, formation opportunities, and more. Scan the QR code to subscribe.



### **Rebel Women's Bible Study Every Wednesday 9:30-10:30 am**

The Bible is full of women who bucked the status quo. Ruth, Naomi, Deborah, Jael - meet the real women of the Bible. No experience reading the Bible? No problem! We approach these stories with curiosity and encourage doubt, questioning, and wrestling with the text. Discover that "biblical womanhood" is all about risk, strength, and justice for the marginalized. Come connect with other women asking big questions and seeking support on their spiritual journey. Email [pastorcyndi@standrewspb.org](mailto:pastorcyndi@standrewspb.org) for more information.

### **Parish Retreat at Camp Stevens: September 12-14**

The registration form for our annual parish retreat at Camp Stevens is live! We enjoy 2 nights in lodges, 5 delicious meals, outdoor church and time getting to connect with our church family. Optional activities include: hiking, swimming, yoga, bonfire, relaxing, farm tours, art, tie-dye, baking, and music making! Indoor accommodations: private rooms with private bathrooms; scratch-made delicious meals made by camp staff. Camp Stevens is a place of beauty with over 250 acres of wild land for hiking, listening and being with God. Contact family minister Kari Robinson: [family@standrewspb.org](mailto:family@standrewspb.org). Scan the QR code to register! Scholarships available

