

If this is your first time at St. Andrew's, welcome! We're so glad you're here. Please stop by our welcome table after the service to learn more about us, and let us learn about you. We are a church community rooted in Jesus, and committed to these core values: joyful authenticity, radical inclusion, grounded curiosity, and loving justice.

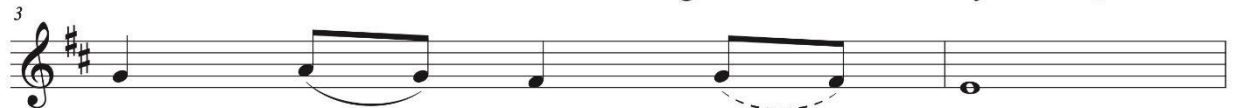


Processional

Seek Ye First



1. Seek ye ___ first the ___ king - dom of God
2. Ask and it shall be ___ giv - en un - to you,
3. You do not live by ___ bread ___ a - lone,
4. Where two or three are ___ gath - ered in my name,



and God's ___ right - eous - ness,
seek, and ___ you shall ___ find,
but by ___ ev - 'ry ___ word
there am ___ I in their midst;



and all these things shall be add - ed un - to you;
knock, and the door shall be o - pened un - to you;
that comes ___ forth from the mouth ___ of ___ God;
and what - so - ev - er you ask ___ I will do;



Al - le - lu, al - le - lu - ia.

Text: Matthew 6:33; 7:7 adapt. by Karen Lafferty, b. 1948 Tune: SEEK YE FIRST, Irregular: Karen Lafferty, b. 1948
© 1972, CCCM Music/Universal Music-Brentwood Benson Publishing (admin. CapitolCMGPublishing.com)

Opening Acclamation

Blessed be God, Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever.

The Lord be with you.

And also with you.

Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The Lessons

A Reading from the Book of Genesis.

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD. And the LORD said to her,

"Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 119

The cantor sings the refrain once, then all join in.



Thy word is a lamp un-to— my feet and a light un-to my path.

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CCLI Song #14301 CCLI License #1038843, Verses arr. by Katie Cavallo Rholl for St. Andrew's by-the-Sea 2026

1. I have sworn an oath, to keep your judgments right, determined in the night.
When I'm troubled deep, preserve my life, O Lord, according to your word.
Accept the tribute of my lips.
2. My life is in your hands, yet I remember your law. Your statutes hold no flaw.
Though the wicked trap, I have not strayed from truth, commandments of my
youth. Your decrees are mine forevermore.

Second Lesson

A reading from the letter of Paul to the Romans

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Gospel

REFRAIN



The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Roberto Maldonado

The Creed



1. We be-lieve in___ God al - might - y,___
2. We be-lieve in___ God's Son,___ Je - sus,___
3. We be-lieve that___ Je - sus___ suf - fer'd,
4. We be-lieve that___ on the___ third day___
5. We be-lieve in___ God's own___ Spir - it,___
6. In the bod - y's___ res - ur - rec - tion,___



3
au - thor of all___ things that be, ma - ker___ of the
now for us both Lord and Christ, of the___ Spir - it
scourg'd and scorn'd and cru - ci - fied; tak - en___ from the
Christ was rais'd up___ from the grave, then as - cend - ed
bond - ing all the___ saints with - in, one church cath - 'lic,
for the break - ing of death's chain gives the___ life that's



6
earth and___ heav - ens,___ keep - er___ of the___ sky and sea.
and___ of___ Ma - ry___ born to___ bring a - bun - dant life.
cross, was bur - ied___ True life there had tru - ly died.
to___ God's right hand. He will come to___ judge and save.
one___ church ho - ly,___ where for - give - ness frees from sin;
ev - er - last - ing.___ This the faith that we have claim'd.

HYMN TUNE: Loch Lomond, Words: Sylvia G. Dunstan
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The Prayers of the People

Holy Spirit, intoxicate us with visions and dreams that will align us with you. Jolt us from our inertia into action. Come into our lives with power.

Come, Holy Spirit, and stay with us.

Transform our melancholy into joy, our worry into peace, our despair into hope. We pray for healing for those who suffer from any distress or illness. Come into our lives with healing.

Come, Holy Spirit, and stay with us.

Shape our weary and wounded souls into souls on fire for God's mission.

Come, Holy Spirit, and stay with us.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to our Comforter.

Come, Holy Spirit, and stay with us.

For our president, for the leaders of the nations, and for all in authority, that they might be granted compassion and insight, let us pray to our Sustainer.

Come, Holy Spirit, and stay with us.

For Mother Earth and for the foresight and will to conserve her, let us pray to Holy Wisdom.

Come, Holy Spirit, and stay with us.

For the strength to bear all manner of adversity, let us pray to our Deliverer, for those who have asked for our prayers, especially Jeff and those we now name in our hearts or aloud (*pause*).

Come, Holy Spirit, and stay with us.

That we may end our lives in faith and hope, meeting our passage with grace and dignity, let us pray to the Lover of our souls, and especially for those we now name in our hearts or aloud (*pause*).

Come, Holy Spirit, and stay with us.

Ever present and eternal God, hear the prayers and praises of your people. Help us to live in hope, to build your community, and to be vessels of grace to all. **Amen.**

Confession and Assurance of Forgiveness

Deacon: Let us confess our sins to God.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may**

**delight in your will, and walk in your ways, to the glory of your Name.
Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the risen Christ be always with you.
And also with you.

The Offertory

Let us walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

If you would like to make a gift to St. Andrew's, please place your offering in the basket provided. You can also give online at standrewspb.org/give-to-st-andrews or scan this QR code to go straight to our giving page. Thank you!



Offertory Hymn

Open My Eyes



1. O - pen my eyes,	Lord.	Help me to see your face.
2. O - pen my ears,	Lord.	Help me to hear your voice.
3. O - pen my heart,	Lord.	Help me to love like you.
4. I live with - in	you.	Deep in your heart, O Love.



O - pen my eyes,	Lord.	Help me to see.
O - pen my ears,	Lord.	Help me to hear.
O - pen my heart,	Lord.	Help me to love.
I live with - in	you.	Rest now in me.

Text: Based on Mark 8:22-25; Jesse Manibusan, b.1958
Tune: Jesse Manibusan, b.1958; acc. by Ed Bolduc, b.1969, choral arr. by Ken Canedo, b.1953
© 1988, 1998, 1999, Jesse Manibusan. Published by OCP.

When the offering is brought to the front, we stand and sing together:

Praise God, whose im - age we all bear; Praise Christ, whose

mer-cy we all share; Praise Spir-it, mak-ing jus - tice

grow; One God, from whom all bless - ings flow! A - men!

Text: Mary Luti, Music: NOCTURNE MOON © 2025 Katie Cavallo Rholl

The Eucharistic Prayer

Please stand, as able.

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We offer you praise and hearts lifted high, O God, whose light enlightens every human being, and whose love offers to all hope for new life. And so with the whole realm of nature around us, with earth, sea, and sky, with the light of sun and stars, with angels of light, with saints of heaven and earth, we join in the song of your unending greatness:

After they had eaten, Jesus took the cup of wine, gave thanks, and shared it with his disciples, saying: **“This is my blood, poured out for you and for many, for the forgiveness of sins.”**

So God, with this bread and this cup we celebrate Christ’s love, death, and risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

Help us, God, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven,	as we forgive those who trespass
hallowed be thy Name,	against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom, and the
Give us this day our daily bread.	power, and the glory,
And forgive us our trespasses,	for ever and ever. Amen.

A period of silence follows as the Bread is broken.

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

Invitation to Communion

This is the banquet table, not of the church, but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time or never before; you who have tried to follow and you who have failed. Come, not because the Church invites you, but because it is Christ who invites you to meet God here.

The gifts of God for the people of God.
Please kneel or be seated.

Wherever you find yourself on the journey of faith you are welcome to receive the bread and wine made holy. Please come forward to receive communion. The minister will dip the bread into the wine and then place it in your hands. If you need gluten-free wafers, please say “gluten free” to the person distributing bread. If you prefer to receive the bread only (and not wine), please come forward and say “bread only.” Let an usher know if you would like a minister to bring communion to you in your seat. If you prefer not to receive communion, we invite you to come forward with your hands crossed at your shoulders, and the minister will offer a blessing for your presence with us today.

Communion Music

One Bread, One Body

Worship & Rejoice #689

Worship & Rejoice is the blue book in the pew rack.

Blessings and Celebrations

If you're celebrating a birthday, an anniversary of a wedding or sobriety, or another event, you are invited to come forward for prayer. We hold space to pray for joyous occasions as well as difficult milestones.

Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand. Comfort them when discouraged or sorrowful. Raise them up if they fall. And in their hearts may your peace which passes understanding abide all the days of their lives. Through Jesus Christ our Lord. Amen.

Community Announcements

The Post-Communion Prayer

Let us pray. **God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always. **Amen.**

The Sending Song: *Bring Forth the Kingdom*

Verses

Cantor:



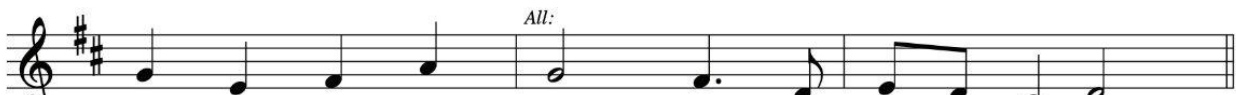
1. You are salt for the earth, O peo - ple:
 2. You are a light on the hill, O peo - ple:
 3. You are a seed of the Word, O peo - ple:
 4. We are a blest and a pil - grim peo - ple:

All: *Cantor:*



Salt for the King-dom of God! Share the fla - vor of
 Light for the Cit - y of God! Shine so ho - ly and
 Bring forth the King-dom of God! Seeds of mer - cy and
 Bound for the King-dom of God! Love our jour - ney and

All:



life, O peo - ple: Life in the King-dom of God!
 bright, O peo - ple: Shine for the King-dom of God!
 seeds of jus - tice, Grow in the King-dom of God!
 love our home - land: Love is the King-dom of God!

Refrain



Bring forth the King-dom of mer - cy, Bring forth the
 King-dom of peace; Bring forth the King-dom of jus - tice,
 Bring forth the Cit - y of God!

Text: Marty Haugen, b.1950
 Tune: Marty Haugen, b.1950
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The Dismissal

Let us go forth rejoicing in the power of the Spirit.

Thanks be to God!

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Community Announcements

Stay in touch: Sign up for the e-news

Want to get involved at St. Andrew's? The best way to stay up-to-date is to subscribe to our weekly e-news. We share information about upcoming social events, formation opportunities, and more. Scan the QR code to subscribe.



San Diego Pride Parade and Eucharist July 18

Pride Parade and Pride Eucharist July 18: Come join St. Paul's Cathedral contingent walking in the Pride Parade. Bring your flags and streamers, and meet at the St. Paul's Cathedral 6th Avenue Courtyard by 8:00 am to walk to the staging area. The Cathedral has arranged for the Pink Trolley again this year for those who need a ride. The trolley seats are limited; please click below for more info on reserving your seat.

Light Up the Cathedral July 15

Join St. Paul's Cathedral and San Diego Pride on July 15 at 7pm for the annual Light Up the Cathedral celebration, an inspiring evening of worship, music, prayer, and public witness. This beloved interfaith gathering brings together people from across San Diego to celebrate God's love for all people and honor the dignity of LGBTQ+ individuals and families.

The evening concludes with the lighting of the Cathedral's iconic rainbow illumination, transforming the landmark into a visible sign of welcome, hope, and belonging. All are welcome.

Applications Open: Johnson-Wong Scholarship

If you are preparing to enter a full-time college or university this fall, you are eligible to apply for the Johnson Wong Scholarship! This fund is generously provided by St. Andrew's members who are committed to the education of our young people. It is awarded to St. Andrew's members or children of members who plan to attend an accredited college full-time in the next school year. Fill out the application (link in the enews) by August 30th.

Registration Open for our Parish Retreat: September 25-27

We'll enjoy 2 nights in Bergstrom lodge, 5 delicious meals, outdoor morning prayer and time getting to connect with our church family. Optional activities include: hiking, swimming, bonfire, and family craft time. Indoor accommodations: private rooms with private bathrooms; scratch-made delicious meals made by camp staff. Camp Stevens is a place of beauty with over 250 acres of wild land for hiking, listening and being with God.

Only 8 total rooms available this year! \$300 per adult, \$175 per child, 50% non-refundable deposit due upon registration. Contact family minister Kari Robinson: family@standrewspb.org with questions. Go to standrewspb.org/families/parish-retreat to register!

Listen Wifi

Do you find it difficult to hear the service clearly due to the echo in our sanctuary? We are excited to introduce a new assistive listening system!
To join:

1. Make sure your wifi and bluetooth are on. Scan the QR code (open the camera on your smartphone, focus on the symbol to the right, and click on the link that pops up) to connect to our local wifi or find the St. Andrew's by-the-Sea wifi. The password is: amordedios



2. Download the app "ListenWifi" on your smartphone in your App Store (it is free!).

3. It will ask you a series of questions. Say yes to everything! For the question, "Allow 'ListenWIFI' to use your location?" You can click on "allow once" or "allow while using app".

4. Plug in your own headphones or borrow a pair from the piano at the back of the church.

5. Click on Channel 01. Adjust the volume to your desired level.

If you have trouble, please ask a neighbor for help before the service.